

★ ★ 109th ANNUAL ★ ★ COOKPORT FAIR

★ GREEN TOWNSHIP COMMUNITY FAIR ★

★ COOKPORT, PA ★

SEPTEMBER 14 - 19TH, 2026

Celebrating
250
YEARS OF
FREEDOM,
FAMILY AND
PA FAIRS

TRACTOR
PULLING

FUN FOR
THE WHOLE
FAMILY! +

CANNED
GOODS

STROMBOLI

APPLE
DUMPLINGS

ICE
CREAM

PEDAL PULL
FOR KIDS

TRUCK
PULLS

HORSE
PULLING

TRADITION ★ COMMUNITY ★ MEMORIES

WWW.COOKPORTFAIR.COM



Sunday, September 13th

7:00 pm Opening Worship Service

 Guest Speaker: Pastor Paul Wallace

 Cookport Community Choir: Led by John Hanayik

9:00 – 6:00 Livestock Entry

Monday, September 14th

10:00 am Beginning Exhibit Entries.....6:00 pm End Entries

5:00 pm Rides Open

7:00 pm Pulling Track...Garden Tractor Pull (Dead Sled)

7:00 pm Fair Circle...Northern Cambria High School Band

7:30 pm Main Stage...Jamin' Jim (Karaoke contest--Registration 7:00)

7:30 pm Midway Stage...Clay Bowser (Country)

Tuesday, September 15th

8:00 am Exhibit Building...Judging of all Exhibits

9:00 am Horse Arena...Horse Show Judging

5:00 pm Rides Open

6:00 pm Barn...Dairy Cattle Judging

6:00 pm Main Stage....Bake Goods Auction

6:00 pm Fair Circle....Northern Cambria Area Community Band

7:00 pm Track....Class I Tractor Pull-6,000 lbs.

7:00 pm New Track.....ATV Barrel Races

7:30 pm Main Stage....Indi Anna Chorus (Sweet Adelines)

7:30 pm Midway Stage....John Charney

Wednesday, September 16th

- 5:00 pm Rides Open
- 6:30 pm Barn...Beef Cattle, Sheep, Swine & Goats judging (Open also)
- 7:00 pm Fair Circle...Marion Center High School Band
- 7:30 pm Main Stage...Fire Within (Christian Music)
- 7:30 pm Midway Stage ...Kat Daddies (Classic Rock)
- 7:30 pm Track...Log Saw Contest

Thursday, September 17th

****Senior Day –Senior Citizens are Free ALL DAY for the 250th Celebration (60 & Over) (ID required)**

****Honor Veterans—Veterans FREE All Day (ID required)**

- 12:30 pm Fair Circle...Corn Hole Toss Game for Senior Citizens (60 and over)
Men and Women Teams
- 2:00 pm Main Stage...Cathi Rhodes and Lou (Patsy Cline Tribute)
- 2:00 pm Fair Circle....Cake Walk for Senior Citizens
- 5:00 pm Rides Open
- 6:30 pm Main Barn...Premier Showmanship Contest
- 7:00 pm New Track....ATV, Dirt Bike & UTV Drag Races
- 7:00 pm Track...Class II Tractor Pull—9,000 lbs.
- 7:00 pm Fair Circle...Penns Manor High School Band
- 7:30 pm Main Stage....Pittsburgh Belairs (Doo Wop and Oldies)
- 7:30 pm Midway Stage.....Ruff Tymes (Country and Classic Rock)

Friday, September 18th Day Sponsored by Marion Center Bank

Kids Day Children 18 & under Free, Rides reduced

All Day Midway Stage....Michealangelo (Magic Mike)

To Be Announced: Horse Demonstration

12:00	Rides Open
2:00- 5	Fair Circle....Rootie Toot and Toot Sweet (face painting)
2:00 pm	Fair Circle...Purchase Line High School Band
3:30 pm	Fair Circle...Purchase Line High School Band
4:00 pm	Barn—Costume Contest for Barn Animals and their handlers (See Superintendent)
6:00 pm	Main Stage...Kids Day Prize Drawing (Must be present to win, 12 years old and younger)
7:00 pm	New Track...Pickup Truck Pulls
7:00 pm	Track...Class III Tractor Pull—12,000 lbs
8:00 pm	Main Stage...7 Mile Run Band (Classic to Modern Country & Rock and Roll)

Saturday, September 19th

All day 9 AM – 5 PM—Scavenger Hunt. Starting at Fair office to get the rules. Ages 4 -16. Prizes will be awarded.

- All Day Midway Stage....Michealangelo (Magic Mike)
- 9:00 am Barn (Youth Under 19 & 4H & Vocational) Rabbit Show
- 9:00 am Field.....Horseshoe Pitching Contest
- 9:00 am Track...Antique Tractor Pull (2500 to 8000 lbs) and
Powder Puff Tractor Pull (6000 lbs)
- 10:00 am Main Stage...Pedal Pull (Ages 3 – 10)
- 11:00 am Field.....Corn Hole Contest
- 12:00 pm Fair Circle... Duck Toss (Ages 3 – 14)
- 1:00 pm Sack Race (Ages 5 – 14) Beside the Fair OfficeFair supplies the
sacks
- 1:30 pm Hay Bale Toss Contest...Barn (Ages 5 to Adult)
Fair supplies the hay bales
- 2:00 pm Main Stage...Registration for Guitar, Mandolin, Banjo and Fiddlers
Contests
- 2:00 pm Scooter Race—Fair Circle. Ages 5-14 Fair supplies the scooters
- 3:00 pm Main Stage...Start for Contests listed above
- 3:30 pm Fair circle...Donut eating contest. Ages 4 – 16. Donuts will be
placed on string. Each child will try to eat his/her donut first.
- 4:00 pm Rides Open
- 4:30 pm Rolling Pin Toss... Barn (Ages 3 to adult)
Fair supplies the rolling pins

CONTINUED.....

7:00 pm New Track.....Semi & Tri Axle Pull & Smoker Tractors

7:00 pm Main Stage...Canoe Ridge Band (Blue Grass)

7:30 pm Track...Horse Pulling (Light and Heavy)

10:00 pm Main Stage...Gate Prize Drawing



Greetings from the President!

2048 RT 240 Box 124, Commodore, PA 15729

Phone during the fair: 724-254-4613

E-mail: cookportfair@cookportfair.com

Website: www.cookportfair.com

Find us on Facebook: Cookport Fair

Greetings from the President of the Green Township Community Association

Hello!

HELLO! I am excited for the 109th Cookport Fair to begin. I would like to thank all the sponsors, volunteers, board members and exhibitors for the fair. Also, thanks to the stock holders. We continue to grow the fair. We have horse pulls, pony pulls, log saw contests, tractor pulls and truck pulls, as well as fiddle contests, and fun competitions. We have something for every age range.

What started out as a one-day event for the students has turned into what we have today. A weeklong event not only for the students of the area schools but for all people to attend and enjoy.

We have tried to stay with good clean fun, the way they intended it to be. Our exhibits and entertainment are based on what the people 100 years ago would have enjoyed. Please come on out to and enjoy our fair.

There is entertainment galore all week long. We are one of the few fairs that still starts with the vesper service held every Sunday evening. We have restrooms, showers, paved walkways, lighted parking and a free shuttle service on the weekend.

Again, this year, we will not be showing chickens.

Come find me if you have suggestions or questions.

ROGER STAUFFER, BOARD PRESIDENT

Board

Members for 2026



Front Row; left to right: Diana Stauffer—Secretary, Corey Smith—Vice President, Roger Stauffer—President, Susan Belford, Jeanene Stewart

Back Row, left to right: Don Sensabaugh, Richard Smith, Brad Berkey, Marvin McCombs, Mike Keith, Dan Bush, Jeremy Bash, Todd White

Missing from Picture: Barry Baker—Treasurer, Tanner Berringer

Roger Stauffer, President	724-254-1445 (H) 724-422-1196 (C)
Corey Smith, Vice President	814-931-2575 (C)
Barry Baker, Treasurer	724-254-0613 (H)
Diana Stauffer, Secretary	724-254-1445 (H) 724-840-8801 (C)
Susan Belford	724-254-2239 (H)
Dan Bush	814-743-6919 (H) 724-422-9872 (C)
Todd White	724-840-1876 (C)
Brad Berkey	724-254-1682 (H) 724-464-8966 (C)
Richard Smith	724-422-3518 (C)
Don Sensabaugh	724-422-6637 (C)
Tanner Berringer	724-840-5382 (C)
Jeanene Stewart	724-254-4649 (H)
Michael Keith	724-388-4921 (C) 724-463-7465 (H)
Jeremy Bash	724-599-2282 (C)
Marvin McCombs	724-840-2936 (C)

Entry Procedures



Please try our new online entry program @

On-line Entries

Type this https:

<https://www.blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=1945>

link into your Internet Software

l0j/4n4xBT5Lv/g;

BB6FF4BE

sGGKCf+odK8Cz



Cookport Fair - Commodore, PA, PA

**** This Website is currently in TEST MODE ****

Log In

Home

Create Account

Welcome Visitor!

Exhibitor Accounts do not carry over from previous years or shows.

Click *Log In* to access your account if you already have an online account for this show or fair year.

- You will need to provide the username, email, and password you supplied at the time you created your account.
- If you have forgotten your username or password you will be able to request the information be emailed to you from the login screen

Click *Create Account* if you are an exhibitor that would like to submit entries for the fair and have not created an account online for this show or fair year.

On-line entry will close Sept. 13, 2026

To mail Entries or to email the entry form:

Department Entry Forms can be found online at www.cookportfair.com or at the end of the Entry Book.

Mail Entries to:

Green Township Community Association, Inc.

PO Box 124

Commodore, PA 15729

****ENTRY EMAIL: Cookportfairentries@gmail.com

- Entry forms should be received by September 13th at midnight.
- Entry tags will be available for pick up at registration when you pay your fee.
- Please do not send checks.

Entry Procedures for Entry Day, Monday, September 14, 2026

- Pay entry fees when you pick up your tag.

If you do not have Entry Tags, complete your entry forms before you enter the registration area.

Please have it filled out as complete as possible before arriving at the registration area.

- Once you have a completed entry form, go to the door marked Registration.
- Go to the first available computer station.
- Pay your entry fee and then you will receive your tags.
- Tag your items and then go to the exhibit building.

Exhibit Item Pick Up:

- Monday, September 21, 2026 from 4:00 PM – 7:00 PM.
- Exception: All Animals/Livestock, refer to your Department Superintendent.
- ALL Animals/Livestock must be removed by 9:00 AM Sunday, Sept. 20, 2026.

Entry fees and Camper fees will be collected by Monday, Sept. 14 by 3:00 pm. Camper fees are \$100 for the week.

Entry Fee

Department 10 – 4H & Vocational

Department 11 – Youth under 19

The entry fee is waived.

Except Department 19 the entry fee is 10% of the first-place premium.

All other Departments the entry fee is 10% of the first-place premium.

Premium checks over \$600.00 will require a W-9 to be completed before check is issued.

Charge to enter the Fair Grounds.

Some events do incur an additional cost.

Rides are also an additional cost.

Monday – Saturday

Ages 13 and over \$6.00/day

Ages 12 & under FREE

EXCEPTIONS:

Thursday: Senior Citizens FREE All Day

Thursday: Veterans FREE all day

FRIDAY: Children 18 & under FREE until 6 pm

Campers

Camper fee is \$50.00 for exhibitors and barn workers. Fee for concessionaires/vendors is \$100.

Parking:

Limited Handicap Parking is available

Parking is free.

Shuttle Service to the Main Gate is provided Friday and Saturday.

Pit Passes:

Anyone in the pit area must sign a waiver form.

Pit Passes required.

Liability

Personal and Property Damage.

All persons who enter the fairgrounds and use the facilities on said grounds for exhibiting, displaying, competing or in any other manner participating in the Fair do so at their own risk.

The Green Township Community Association Inc. will not be liable for any personal injury or property damage suffered by any person visiting the Fair irrespective of how such injury or damage occurs. The Green Township Community Association Inc. will not intentionally show or permit to be shown any dangerous attractions on the grounds.

However, the showing of certain attractions requires that spectators be reasonably careful in their conduct and be reasonably watchful of the conduct of children; and although the Green Township Community Association Inc. will take every precaution, it will not be responsible for any personal injury of property damage suffered due to any attraction shown or exhibited during the Fair.

Police:

An ample Police Force will be available.

DOGS AND PETS ARE NOT PERMITTED ON THE FAIRGROUNDS.

SERVICE DOGS ARE THE EXCEPTION.

Service dogs are trained to do work or perform a task for persons with disabilities. COMFORT and/or EMOTIONAL SUPPORT ANIMALS ARE NOT SERVICE ANIMALS, ARE NOT RECOGNIZED BY THE ADA, AND ARE NOT PERMITTED ON THE FAIRGROUNDS.



Premiums

If the receipts of the Fair are insufficient to meet all expenses and to pay all premiums in full, the Green Township Community Association reserves the right to prorate the funds available for premiums among the respective winners and payment on a prorated share, though less than the amount advertised, shall constitute a full and complete discharge of any premium obligation. Premiums will be paid on only that which is offered in premium book.

If funds are available, premiums can be picked up on Monday following the fair. This is during the time you pick up your entries. Entries limited to One (1) exhibit in any one class per exhibitor, except livestock may have (2) entries per class.

Except livestock classes Premiums will only be given where merited. School children of adjoining school districts may exhibit.

Transportation: The exhibitor or agent must pay all expenses for transportation and transfer to the space allotted.

LIVESTOCK

Superintendent

May call for your 4H & FFA current membership.

Will provide the first bedding of sawdust.

Will have standby attendants available during the youth judging or showing, they will help if there is trouble with the animal.

Will charge a \$50.00 fee for all trailers used by exhibitors on grounds.

Superintendent will collect this fee.

Exhibitors

Are expected to provide a W-9 because Federal Law requires we report all awards more than \$600.00.

Are expected to provide the PROPER NAME OF THE BREED OF LIVESTOCK he/she is entering.

Are expected to have each animal under halter when exhibiting in the ring,

Are expected to have animals on the grounds no later than 3:00 p.m. Monday.

Are expected to keep animals on the premises until 9:00 p.m. Saturday evening and no later than 9:00 AM Sunday.

Are expected to display or parade their animals as directed by the Superintendent.

Are expected to accept the stall assigned without controversy: Are expected to keep their animals in an attractive appearance, Are expected to cooperate with Department officials in every way that may serve to increase the educational value of the show. who are 4-H and FFA

Livestock exhibitors must inform the Entry Clerk of said status AND PROVIDE PROOF OF MEMBERSHIP and MUST PRESENT THE SIGNATURE AND PHONE NUMBER OF THEIR EXTENSION AGENT OR ADVISOR.

Must Keep pens presentable during the week.

Also, must clean pens after you take animals out of the pens you were assigned

Failure to comply will result in the exhibitor not being able to show at the Cookport Fair the following year.

Judging

It is the responsibility of the exhibitor to know the judging schedule. Animals must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.

All livestock offered for premiums must have been the property of the owners thirty (30) days or longer, health papers are to be issued in the name of the exhibitor.

Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position, if in the opinion of the judges, the animals are worthy of such prizes. Over fitting of cattle will be discouraged.

Any artificial means used to change the form or shape of an animal will disqualify it from competition

ALL OTHER ENTRIES

Superintendent

Will verify entries were grown, produced or made since the last fair by the person whose name appears on the exhibit tag.

The Fair Management reserves the right to amend or add to these guidelines as its judgment may determine.

Will take reasonable care to protect all exhibits on display from all injury and damage but the Fair is not, in any way, to be held responsible for accidents, loss of damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.

Will see that entries are made according to classification.

Will verify premiums, as listed, may be given for meritorious exhibits.

If entries are to be limited to residents of the county, or the specified area, this must be stated in the fair's premium book or tabloid under the rules section.

Reserve the right to bar from competition any entry of inferior quality and those not possessing sufficient merit to warrant recognition.

May provide duplicate ribbons in the event ribbons are stolen or destroyed. They will be provided at the close of the Fair or show and there will be no fee.

Reserves the right to remove any exhibit not worthy of viewing by the public.

MAY ENTER EXHIBITS IN THEIR OWN DEPARTMENTS, but neither they nor any other exhibitor may communicate with the judges during the time of determining the awards, except to answer questions proposed by the judges.

No exhibit may be removed before the close of the fair except by consent of the management of the fairs.

Exhibitors

Are expected to provide the PROPER NAME OF THE ARTICLE he/she is entering.

Are expected to agree and be bound by the rules and regulations of Green Township Community Association Inc. (Cookport Fair). May be required to prove ability to reproduce entry in any Department in the presence of a qualified person.

Are not permitted to look at judging books.

May have one exhibit per class.

Interfering with the judges while making awards shall forfeit any premium to which he/she would otherwise be entitled. Joint ownership considers being as one owner in accordance with registration papers.

Judging

In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive.

Same rule applies where there are fewer entries in any class than the number of premiums offered.

The judges at their discretion, may award a ribbon or rosette. Any exhibit improperly entered will be disqualified to receive a premium, but the judges will mark the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.

Judging is viewed as an educational process and the public is encouraged to view the judging event.

Fair Management

If the Fair Management believes any of the exhibits were shown in previous years, those entries may be refused.

Food products cannot be treated with any substance that causes them to become poisonous and unfit to be used for consumption. Any such incidents must be reported to the Pennsylvania Agricultural Fair Program for further review.

Recognizing the fact that it is not possible to list every desirable or worthwhile Class in each Section of each Department, and that fashion and fad—particularly in the areas of Needlecraft, Domestic Art, and Fine Art—may change the norm, it is intended that each Fair shall add or delete classes in what they perceive to be their own best interest. Each fair is to implement this effort based on available space.

SUCH CHANGES SHALL NOT IN ANY WAY JEOPARDIZE THE PREMIUM REIMBURSEMENT UP TO THE MAXIMUM set forth in each Section of each Department.

It is permissible for each Fair to establish Supreme Champion Classes.





**Enjoy
the fair!**

Marion Center Bank

Proudly supports
the Cookport Fair.



Member FDIC

Clymer Office: 724.254.4315

750 Franklin Street
Clymer, PA 15728

 Follow Us On Social Media!

www.marioncenterbank.com

ANIMAL HEALTH RULES

ANIMAL HEALTH REQUIREMENTS AND RECOMMENDATIONS FOR ANIMALS FOR EXHIBITION, INCLUDING COMMERCIAL EXHIBITION

This page provides the Pennsylvania Department of Agriculture's animal health requirements and recommendations for the Pennsylvania County and Community Fairs. All exhibitors are encouraged to check with the management of each fair in advance to ensure compliance with all fair requirements.

It remains our goal to resume poultry exhibitions in 2019. We will continue to monitor reports of avian influenza causes that occur in the United States and put our poultry industry at risk. ~~The official PDA leg band identification requirement for poultry will be enforced as of June 1, 2022.~~

The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals being exhibited must be included with a signature line for the owner or caretaker on the fair registration form: **"I attest and affirm that a "veterinary consultation relationship" – as that phase is defined in the Animal Exhibition Sanitation Law found at 3. Pa.C.S.A. § 2501 et seq. and any amendments thereto- "exists with regard to any animals I will be exhibiting. "** The name and phone number of the consulting veterinarian must be included on the entry form. Animals entering with a **"Certificate of Veterinary Inspection (CVI) are exempt from this statement requirement providing the CVI is specific to the Cookport Fair**. VCPR form can be found at cookportfair.com or at the end of this book.

Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show, unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a produce is residue safe and approved for use on meat or dairy animals, **do not use it.**

The Pennsylvania Department of Agriculture recommends that animals returning home from fairs and shows be isolated from other members of the herd or flock for a minimum of three weeks to help prevent the spread of disease, and recommends that exhibitors of all animals discuss the health of their animals, including vaccine recommendations, with a veterinarian on a regular basis. The Department also encourages premises owners to register their premises with the Department, so that we can contact you in a disease emergency situation. Call (717) - 836- 3235 to register your premises.

****If you enter in the open class entry fee is 10% of 1st place****Vehicles picking up livestock are not allowed inside fairgrounds until 9:00 pm (side gate) or the main gate (10 pm)**

Cattle

Section 3: Pennsylvania Cattle: Requirements

1. Certificate of Veterinary Inspection (CVI) issued specific to the Cookport Fair OR a current VCPR (Veterinarian Client Patient Relationship Verification Form), which can be found online on cookportfair.com or at the end of the fair book.
2. All animals must bear official animal identification. (**NOTE:** RFID tags will be required at District and State Dairy Shows.)
3. For **dairy animal** entries, The Certificate Inspection (health certificate) must include a statement that the animal(s) identified have been **immunized against IBR, P13, BRSV, and BVD.**
4. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
5. Individual official animal identification. Official ID will have a US shield and includes:
 - a. A USDA-issued National Uniform Ear-tagging System (NUES) tag; or
 - b. A 15-digit Animal Identification Number eartag starting with "840" (including RFID) or
 - c. Other official identification approved by USDA. (**Brands and breed registrations with tattoos are not acceptable.**)
6. A current rabies vaccination administered by a licensed veterinarian is **recommended** for animals 3 months of age and older (**market cattle are exempt**).

Section 4: Out of State Cattle Requirements:

1. **A Certification of Veterinarian Inspection** (CVI) issued_ specific to the Cookport Fair OR a current VCPR (Veterinarian Client Patient Relationship Verification Form) which can be found online on cookportfair.com or at the end of the fair book.
2. All animals must bear official animal identification. (**NOTE:** RFID tags will be required at District and State Dairy Shows.)
1. For **dairy animal** entries, The Certificate Inspection (health certificate) must include a statement that the animal(s) identified have been **immunized against IBR, P13, BRSV, and BVD.**
2. Vesicular Stomatitis (VS): (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months). An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
4. Individual official animal identification. Official ID will have a US shield and includes:
 - a. A USDA-issued National Uniform Ear-tagging System (NUES) tag; or
 - b. A 15-digit Animal Identification Number eartag starting with "840" (including RFID) or

- c. Other official identification approved by USDA. (**Brands and breed registrations with tattoos are not acceptable.**)
5. Testing: **Tuberculosis Requirements:** No test is required for animals originating from “Accredited Free” states or zones.
6. A current rabies vaccination administered by a licensed veterinarian is **recommended** for animals 3 months of age and older (**market cattle are exempt**).

All exhibition animals originating from states or zones designated “Modified Accredited Advanced” must be test negative within the 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).

All animals originating from states or zones designated “Modified Accredited” must originate from herds in which all animals 12 month of age and older are test negative within the 12 months prior to the date of importation; and the individual animals to be imported (all ages) are test negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

Rodeo (or other recreational) animals of all ages must be negative on an official Tuberculosis test within the 60 days prior to entry, unless they originate from and are members of an Accredited Tuberculosis-free Herd. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

EQUINE

Section 8: Pennsylvania Equine Animals: Requirements:

7. Certificate of Veterinary Inspection (CVI) issued specific to the Cookport Fair OR a current VCPR (Veterinarian Client Patient Relationship Verification Form, which can be found online on cookportfair.com or at the end of the fair book.
- 1.
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
3. All equine animals must be test negative for EIA by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection, date of results, and results of the EIA test, along with the accession number and the name of the testing laboratory. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
4. A current rabies vaccination administered by a licensed veterinarian is **required** for animals 3 months of age and older.
5. A current negative Coggins test from within 12 months prior to requested date of entry.

Section 9: Out of State Equine Animals:

Requirements:

1. **A Certification of Veterinarian Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required.**
2. Vesicular Stomatitis (VS): (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months). An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
4. All equine animals must be test negative for EIA by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection, date of results, and results of the EIA test, along with the accession number and the name of the testing laboratory. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
5. If an equine animal has resided in a state in which Piroplasmiasis has been identified within the past six months for a cumulative total of 30 days or more within the six months preceding the date of entry into the Commonwealth, that animal must be test-negative for Piroplasmiasis on a competitive enzyme-linked immunosorbent assay (c-ELISA) test, or a Department-approved equivalent test, with the test occurring within 30 days preceding entry into Pennsylvania. The date of test and the test results shall be written on the Certificate of Veterinary Inspection.
6. A current rabies vaccination administered by a licensed veterinarian is **required** for animals 3 months of age and older.
7. A current negative Coggins test from within 12 months prior to requested date of entry.

GOATS

Section 10: Pennsylvania Goats:

Requirements:

8. Certificate of Veterinary Inspection (CVI) issued specific to the Cookport Fair OR a current VCPR (Veterinarian Client Patient Relationship Verification Form, which can be found online on cookportfair.com or at the end of the fair book.
- 8.
- 1.
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
3. All animals must bear official animal identification.
4. Individual official animal identification is required for all goats Official ID includes:
 - a. A USDA ear tag with a US Shield; or

- b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database or
- c. Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

Section 11: Out of State Goats Requirements:

9. **A Certification of Veterinarian Inspection (CVI) issued specific to the Cookport Fair OR a current VCPR (Veterinarian Client Patient Relationship Verification Form, which can be found online on cookportfair.com or at the end of the fair book.**
 1. Vesicular Stomatitis (VS): (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months). An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
 2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
 3. Individual official animal identification is required for all goats. Official ID includes:
 - a. A USDA ear tag with a US shield; or
 - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
 - c. Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate listing the current owner (copy acceptable) accompanies the animal from the premises of origin, and a Certificate of Veterinary Inspection which lists the tattoo accompanies the animal.
 4. Testing requirements: Tuberculosis:
 - a. No test is required for animals originating from "Accredited Free" states or zones.
 - b. All animals originating from states or zones designated "Modified Accredited Advanced" must be test negative within the 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).
 - c. All animals originating from states or zones designated "Modified Accredited" must originate from herds in which all animals 12 month of age and older are test negative within the 12 months prior to the date of importation; and the individual animals to be imported (all ages) are test negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

Poultry—CANCELLED 2026

Section 12: Pennsylvania Poultry

Requirements:

1. ~~All Pennsylvania poultry, including chickens, entering an exhibition must bear an official PDA-issued leg band.~~
2. ~~An Owner- endorsed Poultry Health Certificate or a Certificate of Veterinary Inspection (health certificate) must accompany all Pennsylvania poultry, including chickens and hatching eggs.~~ The certificate must include the following:
 - a. ~~Name and location of exhibition; and~~
 - b. ~~Name, address, and telephone number of the owner; and~~
 - c. ~~A statement that the entries and the flock of origin are free of evidence of infectious and contagious diseases and~~
 - d. ~~Owner signature and date of that signature.~~
3. ~~The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals being exhibited must be included with a signature line for the owner or caretaker on the fair registration form: "I attest and affirm that a "veterinarian consultation relationship" as that phase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto "exists with regard to any animals I will be exhibiting." The name and phone number of the consulting veterinarian must be included on the entry form. This statement is not needed if a Certificate of Veterinary Inspection accompanies the birds.~~
4. ~~Avian Influenza Clean Testing and Verification (all samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):~~
 - a. ~~All poultry, including chickens and their hatching eggs for exhibition must originate from a flock in with a random, representative sample of a minimum of 30 birds, 3 weeks of age or older, were tested for avian influenza within the 30 days prior to opening date of the exhibition. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds. Birds shall not be comingled with untested or AI-positive birds after negative samples have been collected and before the show.~~
5. ~~Pullorum typhoid Clean Testing and Verification (All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):~~
 - a. ~~Poultry, including chickens, and there hatching eggs must originate from a flock in good standing on the NPIP Pullorum typhoid Clean Program (and there was no break in the chain of ownership by NPIP participants) or from a flock in good standing on the PA Pullorum Equivalent Program. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If the rapid whole blood plate agglutination test was done, the most recent NPIP 9-2 form or state equivalent form must accompany the birds or hatching eggs (copy acceptable). Test results must be negative. If birds are less than one year of age and originate from an NPIP Clean hatchery, they do not have to be tested for pullorum typhoid if they are~~

~~accompanied by an NPIP 9-3 form from that hatchery and any additions to the flock were also from NPIP Clean sources. The NPIP number must be noted on the report for NPIP Pullorum-typhoid Clean flocks; or~~

- ~~b. All individual birds for exhibition (maximum 300) must have had pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the most recent test report, or state equivalent form for the rapid test (copies acceptable). Test must be negative. The following age restrictions apply to comply with NPIP standards:~~
 - ~~i. Chickens shall be tested at 4 months of age or older.~~
 - ~~ii. All birds not meeting these age restrictions at the time of sampling are exempt from pullorum-typhoid testing requirements.~~

Rabbits

Section 14: Pennsylvania Rabbits:

Requirements:

1. All animals must be free of infections and contagious diseases.
2. The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals being exhibited must be included with a signature line for the owner or caretaker on the fair registration form: **"I attest and affirm that a "veterinarian consultation relationship"- as that phase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto- "exists with regard to any animals I will be exhibiting."** The name and phone number of the consulting veterinarian must be included on the entry form.



Sheep

Section 16: Pennsylvania Sheep:

Requirements:

1. Certificate of Veterinary Inspection (CVI) issued specific to the Cookport Fair OR a current VCPR (Veterinarian Client Patient Relationship Verification Form, which can be found online on cookportfair.com or at the end of the fair book.
2. All animals must bear official animal identification.
3. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
4. A current rabies vaccination administered by a licensed veterinarian is **recommended** for animals 3 months of age and older.
5. Individual official USDA scrapie animal identification is **required** for all sheep. Official scrapie ID includes:
 - a. A USDA ear tag with a US shield; or
 - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
 - c. Sheep having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if that tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

Section 17: Out of State Sheep:

Requirements:

1. **A Certification of Veterinarian Inspection (CVI)** issued specific to the Cookport Fair OR a current VCPR (Veterinarian Client Patient Relationship Verification Form, which can be found online on cookportfair.com or at the end of the fair book.
2. All animals must bear official animal identification
3. Vesicular Stomatitis (VS): (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months). An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
4. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
5. Individual official USDA scrapie animal identification is **required**. Official scrapie ID includes:

- a. A USDA ear tag with a US shield;
 - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
 - c. Sheep having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if that tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.
6. A current rabies vaccination administered by a licensed veterinarian is **recommended** for animals 3 months of age and older.

Swine

Market Swine

***ALL MARKET SWINE MUST BE REGISTERED BY AUGUST 25TH WITH A KNOWN SLAUGHTER HOUSE BEFORE UNLOADING AT FAIR.**

Section 18: Pennsylvania Swine:

Requirements:

1. **A Certification of Veterinarian Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required**
2. All animals must bear official animal identification.
3. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
4. Individual animal ID. ID options include the following forms of official ID:
 - a. A registration certificate in combination with an ear notch or
 - b. A USDA-issued metal ear tag with a US shield or
 - c. An ISO-complaint 15-digit eartag starting with "840" (including RFID). Or
 - d. A plastic stamped ear tag (**market hogs only**).



Department 01 Horse

Superintendent: Richard Smith: 724-422-3518

Assistant Superintendent: Nathen Baker 724-840-5476

Health Rules for Horses:

State 4-H Horse rules will apply

All animals in a CLASS will be judged together

An animal in a CLASS will NOT be able to win more than ONE PLACE

SUPERINTENDENT:

- Will determine Junior and Senior division ages
- May call upon current membership
- All classes will be held together and conducted one time.

EXHIBITOR:

- 4-H Horses and Ponies must be enrolled in a 4-H horse club and must meet the Equine Health requirements.
- The FFA Horses & Ponies must be their supervised agricultural production project and must meet the Equine Health Requirements.
- Open class Horse & Ponies must meet the Equine Health Requirements.
- Animals must be on the Fair Grounds no later than 3pm Monday.
- Stallions over 2 years old are permitted as long as they are well behaved. If not, they will be asked to leave.
- Must keep pens presentable during the week.
- Also, all pens must be cleaned out before leaving the fairgrounds at the end of the week. If pens are not cleaned, exhibitor will not be allowed to show at the Cookport Fair the following year.

Entry Form

4-H & FFA must use the Department number 10 and also enter in open class

Department number 01.

Youth 19 and under must use the Department number 11 and many enter in open class

Department number 01.

Open Class use the Department number 01.

Please print your club name, school name, and your age.

Department 01- Open

Department 11—Youth 19 & Under

Department 10- 4H & FFA

Dept 1	Horses					
Dept 11	Youth Horses					
A01 Grooming						
00003	Grooming 7 yrs & under(Non 4H)		12.00	10.00	8.00	6.00
00007	Grooming Sr. Division		12.00	10.00	8.00	6.00
00011	Grooming Jr. Division		12.00	10.00	8.00	6.00
A03 Showmanship						
00005	Showmanship 7 & under (Non 4H)		12.00	10.00	8.00	6.00
00009	Showmanship Sr. Division		12.00	10.00	8.00	6.00
00013	Showmanship Jr. Division		12.00	10.00	8.00	6.00
A07 Performance Classes						
00015	Beginner's Equitation 7 under		10.00	8.00	6.00	4.00
00017	Beginner's -Pleasure 7yr under		10.00	8.00	6.00	4.00
00019	English Equitation Jr. Division		10.00	8.00	6.00	4.00
00021	English Equitation Sr. Division		10.00	8.00	6.00	4.00
00023	English Pleasure Jr. Division		10.00	8.00	6.00	4.00
00025	English Pleasure Sr. Division		10.00	8.00	6.00	4.00
00027	Stock Seat Jr. Division		10.00	8.00	6.00	4.00
00029	Stock Seat Sr. Division		10.00	8.00	6.00	4.00
00031	WP Pony 13.0 Hands & Under		10.00	8.00	6.00	4.00
00033	Pony 13 Hands But Not Over 14.2		10.00	8.00	6.00	4.00
00035	Western Pleasure Horse - Jr.		10.00	8.00	6.00	4.00
00037	Western Pleasure - Horse - Sr.		10.00	8.00	6.00	4.00
00039	All Day Pleasure		10.00	8.00	6.00	4.00
00041	Western Horsemanship		10.00	8.00	6.00	4.00
00043	Egg & Spoon Pony Under 14.2 Hands		10.00	8.00	6.00	4.00
00045	Egg & Spoon Horse 14.2 Hands & Over		10.00	8.00	6.00	4.00
00047	Water & glass Pony Under 14.2 Hands		10.00	8.00	6.00	4.00
00049	Water & glass Horse 14.2 Hands & Over		10.00	8.00	6.00	4.00
00051	Command pony Under 14.2 Hands		10.00	8.00	6.00	4.00
00053	Command Horse-14.2 hands +		10.00	8.00	6.00	4.00
00055	Pole Bend Pony-<14.2 Hands		10.00	8.00	6.00	4.00
00057	Pole Bending Horse-14.2 hands+		10.00	8.00	6.00	4.00
00059	4 Corner Stake Pony-<14.2Hands		10.00	8.00	6.00	4.00
00061	4 Corner Stake Horse-14.2Hand+		10.00	8.00	6.00	4.00
00063	Box Keyhole Pony -<14.2 Hands		10.00	8.00	6.00	4.00
00065	Box Keyhole Horse-14.2Hand+		10.00	8.00	6.00	4.00
00067	Clover barrel Pony-<14.2 Hands		10.00	8.00	6.00	4.00
00069	Clover Barrel Horse-14.2Hands+		10.00	8.00	6.00	4.00
00071	Str Barrel Pony-<14.2 Hands		10.00	8.00	6.00	4.00
00073	St Barrel Horse-14.2Hands+		10.00	8.00	6.00	4.00
00079	Catalog Race Pony-< 14.2 Hands		10.00	8.00	6.00	4.00
00081	Catalog Race Horse-14.2 hands+		10.00	8.00	6.00	4.00

BY BREED						
A41 American Saddle Horse		A43 Appaloosa		A45 Palomino		
A49 Quarter Horse		A51 Other (by breed)		A53 Morgan		
00077	Stallion, 3 Yrs And Over		16.00	14.00	13.00	11.00
00079	Stallion, 2 Yrs		16.00	14.00	13.00	11.00
00081	Stallion, 1 Yr		16.00	14.00	13.00	11.00
00083	Stallion, Foal		16.00	14.00	13.00	11.00
00085	Mare, 3 Yrs & Over		16.00	14.00	13.00	11.00
00087	Mare, 2 Yrs		16.00	14.00	13.00	11.00
00089	Mare, 1 Yr		16.00	14.00	13.00	11.00
00091	Mare Foal		16.00	14.00	13.00	11.00
00093	Prod Of Dam 2 Animals		16.00	14.00	13.00	11.00
00095	Get Of Sire 2 Animals		16.00	14.00	13.00	11.00
00097	Mare And Foal		16.00	14.00	13.00	11.00
00098	Gelding, 3 Yrs And Over		16.00	14.00	13.00	11.00
00099	Gelding 2 yrs & over		16.00	14.00	13.00	11.00
00100	Gelding 1yr & under		16.00	14.00	13.00	11.00
00101	Champion Stallion					
00103	Reserve Champion Stallion					
00105	Champion Mare					
00107	Reserve Champion Mare					
00109	Champion Gelding					
00111	Reserve Champion Gelding					
MINATURE PONIES						
A55 Miniature Horses-under 34"		A56 Miniature Horse-34" & Over		A65		
A69 Shetland		A71 Welsh		A73		
A75 Other Ponies Not Reg 46" & under		A77 Other Ponies Not Reg ov 46"u58				
00077	Stallion, 3 Yrs And Over	16.00	14.00	13.00	11.00	
00079	Stallion, 2 Yrs	16.00	14.00	13.00	11.00	
00081	Stallion, 1 Yr	16.00	14.00	13.00	11.00	
00083	Stallion, Foal	16.00	14.00	13.00	11.00	
00085	Mare, 3 Yrs & Over	16.00	14.00	13.00	11.00	
00087	Mare, 2 Yrs	16.00	14.00	13.00	11.00	
00089	Mare, 1 Yr	16.00	14.00	13.00	11.00	
00091	Mare Foal	16.00	14.00	13.00	11.00	
00093	Prod Of Dam 2 Animals	16.00	14.00	13.00	11.00	
00095	Get Of Sire 2 Animals	16.00	14.00	13.00	11.00	
00097	Mare And Foal	16.00	14.00	13.00	11.00	
00098	Gelding, 3 Yrs And Over	16.00	14.00	13.00	11.00	
00099	Gelding 2 yrs & over	16.00	14.00	13.00	11.00	
00100	Gelding 1yr & under	16.00	14.00	13.00	11.00	
00101	Champion Stallion					
0103	Reserve Champion Stallion					

00105	Champion Mare					
00107	Reserve Champion Mare					
00109	Champion Gelding					
00111	Reserve Champion Gelding					
A79 Donkey						
00200	Donkey - miniature	14.00	13.00	11.00	9.00	
00203	Donkey - standard	14.00	13.00	11.00	9.00	
00205	Donkey - large	14.00	13.00	11.00	9.00	
DRAFT HORSES:						
A81 Belgians		A82 Clydesdale				A83
A84 Haflinger		A85 Other Registered by Breed				A87
A89 Other (any Breed)						
00193	Mare, 4 Yrs And Over	25.00	20.00	16.00	12.00	
00197	Mare, 3 Yrs And Under 4	25.00	20.00	16.00	12.00	
00198	Mare, 2 Yrs And Under 3	25.00	20.00	16.00	12.00	
00199	Mare, 1 Yr And Under 2	25.00	20.00	16.00	12.00	
00200	Mare foal	25.00	20.00	26.00	12.00	
00201	Mare & Foal	25.00	20.00	16.00	12.00	
00203	Gelding, 4 Yrs & Over	25.00	20.00	16.00	12.00	
00205	Gelding, 3 Yrs & Under 4	25.00	20.00	16.00	12.00	
00207	Gelding, 2 Yrs & Under 3	25.00	20.00	16.00	12.00	
00209	Gelding, 1 Yr & Under 2	25.00	20.00	16.00	12.00	
00211	Stallion, 1 Yrs & Under 2	25.00	20.00	16.00	12.00	
00213	Stallion Foal	25.00	20.00	16.00	12.00	
00215	Produce Of Dam 2 Animals	25.00	20.00	16.00	12.00	
00217	Get Of Sire - 2 Animals	25.00	20.00	16.00	12.00	
00219	2 Mares Bred By Exhibitor	25.00	20.00	16.00	12.00	
00221	Stallion & 2 Mares Own By Exhi	25.00	20.00	16.00	12.00	
00223	Champion Stallion					
00225	Reserve Champion Stallion					
00227	Champion Mare					
00229	Reserve Champion Mare					
00231	Champion Gelding					
00233	Reserve Champion Gelding					

HITCH CLASSES						
A95 Draft Horses Team-Heavy 101 Ponies			A97 Draft Horses Team-Light 103 Miniatures			
00301	Best Matched Team in Harness	35.00	30.00	25.00	20.00	
00303	Individual Hitched to Wagon	35.00	30.00	25.00	20.00	
00307	Teams Hitched to Wagon	35.00	30.00	25.00	20.00	
00305	Powder Puff Team Hitch	35.00	30.00	25.00	20.00	
00309	Powder Puff Single Hitch	35.00	30.00	25.00	20.00	
00311	Youth Single Hitch	35.00	30.00	25.00	20.00	
00313	Youth Team Hitch	35.00	30.00	25.00	20.00	

Shown at Halter

General Regulations for Horses Shown at Halter

Judging:

- State 4-Horse rules will apply
- All Animals in a CLASS will be judged together.
- An animal in a Class will NOT be able to win more than ONE PLACE
- If the number of entries does not warrant all the below classes, several may be combined; e.g. 3-year-olds and 2-year-olds may be combined, and yearlings and 2-year-olds may be combined.
- Premiums will be reimbursable when paid for Horse or Pony shows if these events are competitive and open to all participants.

Superintendent:

- Will determine Junior and senior divisions' ages,
- May call upon current membership,
- All classes will be held together and conducted on time.
-

Exhibitor:

- 4-H Horse & Ponies must be enrolled in a 4-H horse club and must meet the Equine Health requirements.
- The FFA Horse & Ponies must be their supervised agricultural production project and must meet the Equine Health Requirements
- Open Class Horse & Ponies must meet the Equine Health Requirements
- Must show the same horse through all classes
- No males over 2 years old
- Animals must be on the Fair Grounds no later than 3pm Monday
- Must keep pens presentable during the week

- Also, must clean pens after you take animals out of the pen. You were assigned failure will result from the exhibitor's being able to show at the Cookport Fair the following year.

Entry Form:

4-H & FFA must use the Department number 10 and may enter in open class

Department number 01.

Youth 19 and under must use the Department number 11 and may enter in open class

Department number 01.

Open Class can use the Department number 01.

Please print your club name, school name and your age.

The Section you print on the form comes from the section table. Print the letter and number (example A41) on the Entry Form.

Heavy Draft, Registered

General Regulations for Draft Horses

Judging:

- All animals must compete and be shown.
- No horse or team of horses shall be entitled to a premium unless serviceably sound.
- In no case is it permissible to show mixed breeds in the same class or division to be judged against each other for premiums.
- Open classes (19 and over) must be present and have charge of their animals at the same time of judging.
-

Superintendent:

- The fair reserves the right to refuse any or all entries.
- A purebred registration certificate must be supplied to the Division Superintendent at his request.

Exhibitor:

- One person or firm must own horses entered as matched pairs.
- No grade stallions shall be accepted for entry.
- Open Class Horse & Ponies must meet the Equine Health Requirements.
- Must show the same horse through all classes.
- Animals or combinations of animals owned by one exhibitor may be entered in the classes following.
- Animals must be on the Fair Grounds no later than 3pm Monday.

- No males over 2 years old.
- Must keep pens presentable during the week.
- Also, must clean pens after you take animals out of the pen. You were assigned failure will result from the exhibitor's being able to show at the Cookport Fair the following year.

DL LOCKARD
Marsteller, PA
814-948-5443
USDOT1166046



Department 02 Dairy Cattle

Superintendent: Richard Smith: 724-422-3518

Assistant Superintendent: Nate Baker 724-840-5476

Health Rules for Dairy Cattle

General Regulations for Dairy Cattle

Judging:

All animals in a CLASS will be judged together.

An Animal in a Class will NOT be able to win more than ONE PLACE

Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and failure to comply with the order renders exhibitors liable to be ruled out to competing.

Superintendent:

May call upon current membership,

All Classes will be held together and conducted on time.

Exhibitor:

Exhibitors are limited to show not more than 2 animals in each class of the Seven Dairy Breeds listed.

The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.

Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, cooperate with the Department to increase the educational value of the show.

Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in respective classes by the judges.

However, open classes, 4-H and FFA members and Youth under 19 must be present and have charge of their animals at the time of judging.

In addition to open classes, 4-H and FFA project animals and Youth under 19 will be judged for 4-H and FFA premiums.

Must keep pens presentable during the week

Also, must clean pens after you take animals out of the pens. You were assigned failure will result from the exhibitor's being able to show at the Cookport Fair the following year.

Animals must be on the **Fair Grounds no later than 1pm Monday.**

Vehicles picking up livestock are not allowed inside fairgrounds until 9 pm (side gate) or 10 pm (main gate).

Entry Form:

Please print your club name, school name, and your age.

The Section you print on the form comes from the section table. Print the letter and number (B03) on the Entry Form.

Dept 2	Dairy Cattle					
Dept 11	Youth Dairy Cattle					
B03	Ayshire	B05	Brown Swiss	B07	Guernsey	
B09	Holstein	B11	Jersey	B13	Milking Shorthorn	
B15	Red and White					
00003	Spring Heifer Calf-3/1-4/30	12.00	11.00	10.00	9.00	
00005	Winter Heifer Calf-12/1-2/28	12.00	11.00	10.00	9.00	
00007	Fall Heifer Calf-9/1-11/30	12.00	11.00	10.00	9.00	
00009	Summer Yearling 6/1-8/30	22.00	20.00	18.00	16.00	
00011	Spring Yearling 3/1-5/31	22.00	20.00	18.00	16.00	
00013	Winter Yearling 12/1-2/29	22.00	20.00	18.00	16.00	
00015	Fall Yearling 9/1-11/30	22.00	20.00	18.00	16.00	
00017	Junior Get A Sire	22.00	20.00	18.00	16.00	
00019	Junior 2 Yr Old Cow	32.00	29.00	26.00	23.00	
00021	Senior 2 Yr Old Cow	32.00	29.00	26.00	23.00	
00023	Junior 3 Yr Old Cow	32.00	27.00	22.00	17.00	
00025	Senior 3 Yr Old Cow	32.00	27.00	22.00	17.00	
00027	Four Year Old Cow	32.00	27.00	22.00	17.00	
00029	Five Year Old Cow	32.00	27.00	22.00	17.00	
00031	Aged Cow, Six Yrs And Over	32.00	27.00	22.00	17.00	
00033	Dry Cow, 3 Years Old And Over	32.00	27.00	22.00	17.00	
00035	Best Three Females	32.00	27.00	22.00	17.00	
00037	Produce Of Dam	32.00	27.00	22.00	17.00	
00039	Dam And Daughter	32.00	27.00	22.00	17.00	
00041	Junior Champion Female					
00043	Reserve Jr Champion Female					
00045	Senior Champion Female					
00047	Reserve Senior Champion Female					
00053	Best Udder Award					
00055	Bull calf-9/1/PY & 5/31/CY	12.00	11.00	10.00	9.00	
00057	Jr Yearling Bull- 3/1-8/31/PY	22.00	20.00	18.00	16.00	
00059	Sr Yearling Bull- 9/1-2/28/PY	22.00	20.00	18.00	16.00	

Dixonville Moose
Lodge # 833 & Chapter # 2141



FAMILY CENTER

PO BOX 247
17215 Rt. 403 North
Dixonville, PA 15734
Phone (724) 254-9250

Department 03 Beef Cattle

Superintendent: Richard Smith: 724-422-3518

Assistant Superintendent: Nate Baker 724-840-5476

Health Rules for Beef Cattle---Same as Dairy Cattle

General Regulations for Beef Cattle

Judging:

- All animals in a CLASS will not be judged together
- An animal in a Class will NOT be able to win more than ONE PLACE.
- Exhibitors of livestock must inform themselves as to when their stock will be judged.
- Stock must be in the ring promptly on call and failure to comply with the order renders exhibitors liable to be ruled out to competing.
- When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.

Superintendent:

- May call upon current membership, GRAND CHAMPION: Champion and Reserve Champion of each breed and the crossbreed division will compete for Grand Champion and Reserve Champion Steer of the fair.
- All classes will be held together and conducted on time.

Exhibitor:

- Must keep pens presentable during the week
- Also, must clean pens after you take animals out of the pen. You were assigned failure will result from the exhibitor's being able to show at the Cookport Fair the following year.
- Exhibitors are limited to show not more than 2 animals in each class of the Beef Breeds listed.
- The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.
- Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may be to increase the educational value of the show.
- Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.

- Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fair grounds.
- Joint ownership considered being as one owner in accordance with registration papers.
- No males over 2 years old
- Animals must be on the **Fair Grounds no later than 1pm Monday.**

Entry Form:

Youth 19 and under must use the Department number 11 and may enter in open class Department number 01.

Open Class use the Department number 01.

Please print your club name, school name, and your age.

The section you print on the form comes from the section table. Print the letter and number (B20) on the Entry Form.

Market Steers

- General Rules for Market Steers
- Due to weight variances and weight limits, the fair will set the number of weight classes
- No open class
- Department number – 11 (Youth under 19)
- Department number- 10 (4H and Vocational)

Dept 3	Beef Cattle						
Dept 11	Youth Beef						
B20	Angus		B23	Charolais		B25	Chianiana
							Maine
B27	Herford (horned or polled)		B29	Limousin		B31	Anijou
				Scottish			
B33	Crossbred		B34	Highlander			
B37	Simmental		B35	Shorthorn (horned or polled)			
00003	Junior Bull Calves	31.00	18.00	14.00	12.00		
00004	2-year old cows	31.00	18.00	14.00	12.00		
00005	Senior Bull Calves	31.00	18.00	14.00	12.00		
00006	3 Year Old Cows	31.00	18.00	14.00	12.00		
00007	Summer Yearling Bulls	31.00	18.00	14.00	12.00		
00009	Junior Heifer Calves	31.00	18.00	14.00	12.00		
00010	4-5 year old cows	31.00	18.00	14.00	12.00		
00011	Senior Heifer Calves	31.00	18.00	14.00	12.00		

00012	Aged Cow	31.00	18.00	14.00	12.00		
00013	Summer Yearling Heifer	31.00	18.00	14.00	12.00		
00014	Cow & Calf Pair	31.00	18.00	14.00	12.00		
00015	Junior Yearling Bulls	31.00	18.00	14.00	12.00		
00017	Senior Yearling Bulls	31.00	18.00	14.00	12.00		
00019	Two Year Old Bulls	31.00	18.00	14.00	12.00		
00021	Junior Yearling Heifer	31.00	18.00	14.00	12.00		
00023	Senior Yearling Heifer	31.00	18.00	14.00	12.00		
00025	2 Year Old Heifer	31.00	18.00	14.00	12.00		
00029	Two Bulls Owned By Exhibitor	31.00	18.00	14.00	12.00		
00031	Get Of Sire	31.00	18.00	14.00	12.00		
00033	Junior Get Of Sire	31.00	18.00	14.00	12.00		
B39	Market Steers						
00043	Light Weight	31.00	18.00	14.00	12.00		
00045	Medium Weight market steer	31.00	18.00	14.00	12.00		
00047	Heavy Weight	31.00	18.00	14.00	12.00		
00049	Breed Champion Market Steer	31.00	18.00	14.00	12.00		
00051	Grand Champion	31.00	18.00	14.00	12.00		
00053	Reserve Champion Market Steer	31.00	18.00	14.00	12.00		



Department 04 Sheep

Superintendent: Richard Smith: 724-422-3518

Assistant Superintendent: Nate Baker 724-840-5476

Health Rules for Sheep

Breeding Sheep

General regulations for Sheep

Judging:

- All animals in a CLASS will not be judged together
- An animal in a Class will NOT be able to win more than ONE PLACE when their stock will be judged.
- Stock must be in the ring promptly on call and failure to comply with the order renders exhibitors liable to be ruled out to competing.
- When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.
- Open Sheep Judging Monday at 6:30pm.

Superintendent:

Definitions:

- All classes will be held together and conducted on time.
- All show sheep must be individually identified by an ear tag.
- All lambs and sheep must be slick shorn within 10 days of show, unless breed states otherwise. This will be at the discretion of the Superintendent if it becomes a controversial matter.

The Exhibitor:

- Is limited to show no more than 2 animals in each class of the eighteen breeds listed
- Will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.
- Will be expected to display or parade their animals as directed by the Superintendent, to accept the stall assigned without controversy, to keep their animals in an attractive appearance and to cooperate with the Department in every way that may be to increase the educational value of the show.
- Will not display decorations with ribbons or ornaments previously won by animals at other shows until after the awards have been made in their respective classes by the judges.

- That has any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fair grounds.
- Joint ownership considered being as one owner in accordance with registration papers.
- The same classifications and premium stated below are to apply to each of the following breeds:
- Sheep exhibitors will furnish dividers to separate rams from ewes.
- Animals must be on the **Fair Grounds no later than 1pm Monday.**
- Must keep pens presentable during the week.
- Also, must clean pens after you take animals out of the pen. You were assigned failure will result from the exhibitor's being able to show at the Cookport Fair the following year.
- Vehicles picking up livestock are not allowed inside fairgrounds until 9 pm (side gate) or the main gate (10 pm).
- **Entry Form**

4-H & FFA must use the Department number 10 and may enter in open class Department number 04.

Youth 19 and under must use the Department number 11 and may enter in open class Department number 04.

Please print your club name, school name and your age.

The section you print on the form comes from the section table. Print the letter and number (B41) on the Entry Form.

Market Sheep

General Regulations for Market Sheep

Judging

- All Animals in a CLASS will be judged together
- An animal in a class will NOT be able to win more than ONE PLACE
- Animals must be in the ring promptly at the time of call. Failure to comply may at the judge's discretion.
- When any class exceeds 15 entries, the class may be divided and premiums paid for the added class at the discretion of the Youth entering the show

Superintendent:

- Purebred classes must have identified their animals as purebreds.
- Minimum weight 65 pounds, maximum weight 145 pounds. Sheep weighing less than 60 pounds or more than 150 pounds will not be re-weighted.
- The weight of each animal will be announced

- Class weights will be determined after weighing in and be posted prior to the show.

The Exhibitor:

- That has any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fair grounds.
- Will have sheep individually identified by an ear tag
- Will be expected to display or parade their animals as directed by the Superintendent.
- Is expected to accept the stall assigned without controversy will be expected to keep the space they occupy in a clean and sanitary condition and to remove all of their equipment promptly as the Superintendent may direct.
- Will not display decorations with ribbons or ornaments previously won by animals at other shows until after the awards have been made in their respective classes by the judges.
- Must have Market sheep on the grounds no later than 1pm through 5pm on Sunday prior to the fairs start date for weight in
- Is expected to keep their animals in an attractive appearance
- Is to cooperate with the Superintendent that will serve to increase the educational value of the show.
- 4-H & FFA & Youth 19 and under only
- Animals must be on **the Fair Grounds no later than 1pm Monday.**
- Must keep pens presentable during the week
- Also, must clean pens after you take animals out of the pen. You were assigned failure will result from the exhibitor's being able to show at the Cookport Fair the following year.

Entry Form

4H & FFA must use the Department number 10 and may enter in open class

Department number 04.

Youth 19 and under must use the Department number 11 and may enter in open class

Department number 04.

4H & FFA & Youth 19 and under only.

Please print your club name, school name, and our age

Dept 4	Sheep					
Dept 11	Youth Sheep					
B41	Cheviot	B42	Columbia	B43	Merino	
B44	Targhee	B45	Suffolk	B46	Tunis	
B47	Oxford	B48	Commercial	B49	Horned Dorset	
B50	Dorper	B51	Montdale	B53	Corriedale	
B55	Shropshire	B57	Rambouillet	B58	Crossbreed	
B59	Natural Colored	B61	Romney	B62	Columbia	
B63	Dorset	B64	PolyPay	B65	Southdown	
B66	Hampshire	B67	Cross breed			
00003	Ram, 1 Year And Under 2	10.00	9.00	8.00	6.00	
00004	Ram 3 year & over 2	10.00	9.00	8.00	6.00	
00005	Fall Ram Lamb Sept.1 To Dec.31	10.00	9.00	8.00	6.00	
00007	Spring Ram Lamb Jan 1 & after	10.00	9.00	8.00	6.00	
00009	Two Ram Lambs	10.00	9.00	8.00	6.00	
00011	Ewe, 1 Yr And Under 2	10.00	9.00	8.00	6.00	
00012	Ewe 2 year to under 3	10.00	9.00	8.00	6.00	
00013	Pair Of Yearling Ewes	10.00	9.00	8.00	6.00	
00015	Fall Ewe Lamb Sept.1-Dec. 31	10.00	9.00	8.00	6.00	
00017	Spring Ewe Lamb Jan.1and after	10.00	9.00	8.00	6.00	
00020	Two ewe lambs	10.00	9.00	8.00	6.00	
00021	Pen Of Lambs	10.00	9.00	8.00	6.00	
00023	Breeder's Young Flock	10.00	9.00	8.00	6.00	
00025	Flock	10.00	9.00	8.00	6.00	
00027	Get Of Sire	10.00	9.00	8.00	6.00	
00029	Champion Ram					
00031	Reserve Champion Ram					
00033	Champion Ewe					
00035	Reserve Champion Ewe					
B68	Market Sheep					
00040	Light Weight	10.00	9.00	8.00	6.00	
00043	Medium Weight	10.00	9.00	8.00	6.00	
00045	Heavy Weight	10.00	9.00	8.00	6.00	
00046	Reserve Champion Banner					
00047	Grand Champion Banner					

B69	Wool					
00037	One Fleece 1/2 Blood	5.00	4.00	3.00	2.00	
00039	One Fleece 3/8 Blood	5.00	4.00	3.00	2.00	
00041	One Fleece 1/4 Blood	5.00	\$ 4.00	3.00	2.00	



Department 05 Swine

Superintendent: Richard Smith: 724-422-3518

Assistant Superintendent: Nate Baker 724-840-5476

Health Rules for Swine

Market Swine

General Rules for Market Swine

2026 NO OPEN MARKET SWINE

Judging

- Minimum weight 210 pounds, maximum weight 300 pounds, the weight of each animal will be announced
- Market class hogs can be barrows and or gilts
- An exhibitor may show two (2) entries in one class
- No more than a total of 3 at the fair total.

Superintendent

- No one 20 and over may enter in this Department
- State the number of pens needed when making entries- maximum two (2) hogs to a pen.

The Exhibitor:

- All animals shall remain on the premises until 8pm Saturday unless released by the Superintendent. All swine must be removed by 11pm Saturday.
- A class of less than (2) will be shown under other class and judge on same weight class
- Class weights will be determined after weighing in and be posted prior to chow.
- Any market swine showing signs of being a boar shall be eliminated from the show.
- Ages as determined by January 1 of the current year.
- All exhibitors must be present and have charge of their animals at the time of judging.
- All pens must be clean after the removal of animals.
- Animals must be on the **Fair Grounds no later than 1pm Monday.**
- Must keep pens presentable during the week.
- Also, must clean pens after you take animals out of the pen. You were assigned failure will result from the exhibitor's being able to show at the Cookport Fair the following year.
- Vehicles pick up livestock are not allowed inside the fairgrounds until 9 pm (side gate) or main gate (10 pm).

Entry Form:

4-H & FFA use the Department number 10 and may enter in open class Department number 11.

Youth 19 and under must use the Department number 11

4-H & FFA & Youth 19 and under only

Please print your club name, school name and your age.

Dept 05	SWINE				
Dept 11	Youth Swine				
B72	Market Swine				
00040	Light weight	14.00	12.00	10.00	8.00
00042	Medium Weight	14.00	12.00	10.00	8.00
00043	Heavy Weight	14.00	12.00	10.00	8.00
00044	Grand Champion Banner				
00045	Reserve Champion Banner				



Department 06 Goats

Superintendent: Richard Smith: 724-422-3518

Assistant Superintendent: Nate Baker: 724-840-5476

Health Rules for Goats

General Rules for Goats

Judging

- All animals in a CLASS will be judged together.
- An animal in a Class will NOT be able to win more than ONE PLACE.
- Exhibitors of livestock must inform themselves as to when their stock will be judged.
- Stock must be in the ring promptly on call and failure to comply with the order renders exhibitors liable to be ruled out to competing.
- When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.
- Open classes, 4-H & FFA project animals and Youth under 19 must be present and have charge of their animals at the time of judging.

Superintendent:

- The Senior Champion class shall consist of all first-place winners in the first three classes or Doe one-year old and fewer than 2, and older animals.
- The Junior Champion class shall consist of all first-place winners in classes 2 and 3 or Doe one-year old and fewer than 3 and younger animals.
- Grand Champion Class shall consist of best of breed in each division.
- Entries in this class shall be made in the name of the Sire.

The Exhibitor:

- Is limited to show no more than 2 animals in each class of the breeds listed.
- Will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.
- Will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may be to increase the educational value of the show.
- Will not display decorations with ribbons or ornaments previously won by animals at other shows until after the awards have been made in their respective classes by the judges.
- That has any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fair grounds.
- Joint ownership considered being as one owner in accordance with registration papers.
- Will provide dividers to separate doe and kids.
- Animals must be on the **Fair Grounds no later than 1pm Monday.**
- Must keep pens presentable during the week.
- Also, must clean pens after you take animals out of the pen. You were assigned failure will result from the exhibitor's being able to show at the Cookport Fair the following year
- The same classifications and premium stated below are to apply to each of the following breeds.

Entry Form:

4-H & FFA must use the Department number 10 and may enter in open class Department number 06.
Youth 19 and under must use the Department number 11 and may enter in open class Department number 06.

Open Class Department number 06.

Please print your club name, school name, and your age.

Market Goats

Superintendent: Richard Smith: 724-422-3518

Assistant Superintendent: 724-840-5476

General Rules for Market Goats

Exhibitors

- Must keep pens presentable during the week
- Also, must clean pens after you take animals out of the pens you were assigned failure will result from the exhibitors being able to show at the Cookport Fair the following year.

Entry Form

4-H & FFA must use the Department Number 10 and may enter in open class Department number 06.
Youth 19 and under must use the Department number 11 and may enter in open class Department number 06.

4-H & FFA and Youth 19 and under only

Please print your club name, school name, and your age.

Dept 6	Goats							
C01	Alpine		C03	Taggenburg		C13	Nubian	
C05	Boer (meat Goats)		C07	LaManchia		C15	Pygmy	
C09	Record Grades		C11	Fiber		C17	Dwarf	
C19	Saanen		C21	Others		C23	Commercial	
00036	Buck Kid Under 5 months							
00037	Doe Kid Under 5 Months Old	10.00	8.00	7.00	6.00			
00039	Kid 5 Months Old & Under 1 Yr	10.00	8.00	7.00	6.00			

00041	Doe 1 Year Old & Under 2 - not in Milk	10.00	8.00	7.00	6.00	Doe 1 Year Old & Under 2 - not in milk		
00043	Wether under 1 year (not Market)	10.00	8.00	7.00	6.00			
00045	Junior Champion doe	RIBBON						
00047	Reserve Junior Champion Doe	RIBBON						
00049	Doe 1 yr old & under 2 in milk	10.00	8.00	7.00	6.00			
00051	Doe 2 yr old & under 3yr	10.00	8.00	7.00	6.00			
00053	Doe 3 yr old & over	10.00	8.00	7.00	6.00			
00055	Wether 1 yr & older not market	10.00	8.00	7.00	6.00			
00057	Senior Champion Doe (Ribbon)	RIBBON						
00059	Reserve Champion Doe (Ribbon)	RIBBON						
00061	Best Udder (by breeds)	10.00	8.00	7.00	6.00			
00063	Dam & Daughter (limit 1 entry)	10.00	8.00	7.00	6.00			
00065	Get of Sire (limit 1 entry)	10.00	8.00	7.00	6.00			
00067	Best Doe breed by exhibitor	10.00	8.00	7.00	6.00			
C20	Market Goats							
00037	Light Weight	10.00	8.00	7.00	6.00			
00039	Medium Weight	10.00	8.00	7.00	6.00			
00041	Heavy Weight	10.00	8.00	7.00	6.00			

~~Department 8: Poultry and Eggs~~

~~Superintendent: Richard Smith: 724-422-3518~~

~~Assistant Superintendent: Nate Baker 724-840-6476~~

2026 CANCELLED

Department 10 4-H and Vocational

Superintendent: Susan Belford 724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

General Regulations for 4-H and Vocational

Eligibility:

- 1) 4-H Club members must have passed their eighth birthday but not have passed their nineteenth birthday by January 1 of the current year.
- 2) Exhibitors must be 4-H members, a project in the field in which they wish to make entry and be under the supervision of Pennsylvania State University Cooperative Extension Service by July 1 preceding the fair.
- 3) Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make entry.
- 4) Students enrolled in general home economics in a comprehensive high school are considered as qualifying.
- 5) All entries shall be approved prior to the fair by a member of Pennsylvania Department of Education, Agriculture or Family and Consumer Science staff, or their designated representative.
- 6) NOTE: In any case, where there is reference to 4-H and Vocational classes, the Fair has the option - if there are a sufficient number of available exhibits -- to divide the show into two, one for 4-H and one for Vocational, or they may be shown together.
- 7) NOTE: 4-H or FFA member must be present and must have charge of his/her animal at the time of judging.

What is the real purpose of youth (4-H & FFA) livestock projects?

- 1) One purpose is to teach young people how to feed, fit, and show their animals. The more important purpose is to provide an opportunity for personal growth and development of the young person.
- 2) The Josephson Institute of Ethics has developed a curriculum, which identifies six core values, which may help to better describe the value of youth livestock projects.
- 3) This curriculum also presents the idea that people develop and strengthen character by practicing certain behaviors just as muscles are built through exercise.

- 4) Therefore, the purpose of the youth livestock program (4-H and FFA) is to provide opportunities for young people to develop character. The character traits identified and some practices (exercises) that may build character follow:
 - a) Trustworthiness - includes honesty, promise keeping and loyalty daily feeding, watering of animals (promise keeping) adheres to possession deadlines (honesty) adheres to withdrawal times on drugs and de-wormer only the appropriate use of approved drugs
 - b) Respect - includes courtesy and proper treatment of people and things proper handling of animals, treat humanely proper care of animals, listens to and follows advice of advisors recognizes that animal projects are dependent on 4-H'er and provides daily feed and water
 - c) Responsibility - includes the pursuit of excellence, accountability and perseverance, daily feeding and watering (even on the busy, difficult days) goes beyond providing the daily needs of the animal in giving additional time and attention to produce a winner, adheres to deadlines for entry forms and for arrival at livestock shows never gives up in the show ring (perseverance)
 - d) Fairness - involves consistently applying rules and standards appropriately for different age groups and ability level
 - e) Is feed only approved livestock rations only the appropriate use of approved drugs accepts winning or losing with grace conduct in the show ring follows recommended procedure
 - f) Caring - promoting the wellbeing of people and things in a young person's world. It denotes action and not just feelings. daily feeding and watering provides clean barn/stall for animal treats animal humanely at all times
 - g) Citizenship - includes making the home community and county a better place to live for themselves and others. accepting instructions winning and losing with grace helping others at stock shows teaching younger members treating animals humanely ensuring that your meat animal is safe for consumption
- 5) All Elementary and Secondary school age children are eligible to compete. Entries must be the work of the pupils of the exhibitor and must have been done in school under the supervision of the teacher since the proceeding fair and during the school term.

General Regulations for Animal Science

- 1) Each item must have been made by a 4-H member who is enrolled in a 4-H project within the current year.
- 2) Exhibits should portray base requirements as outlined in specific 4-H projects
- 3) Posters shall be size 14" x 22" (half of a large poster board)

4-H and FFA Vegetables

Exhibitor must be enrolled in an appropriate 4-H or FFA horticultural project.

- 1 In selecting vegetables for exhibition, choose specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If all at all possible, do not mix varieties.
- 2 The following factors are generally used by the expert vegetable judge.
 - a. Trueness to variety type. If at all possible, pick the specimens from on variety
 - b. Uniformity in shape, size and color
 - c. Be sure to pick out a perfect specimen, and then select the others as similar to it as possible. Near mix specimens of different maturity.
 - d. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.

- e. Condition and maturity. Be sure the exhibits are of high quality.
 - f. Potatoes should not be washed. Remove soil using a soft cloth or brush.
 - g. Tomatoes should have stems removed. Carrots, beets, etc. should have tops (leaves) removed for vegetables leaving about (2) two inches of stems.
- 3 All produce will become the property of the fair association. After judging, an appropriate portion will be displayed and the balance will be donated to charitable organizations.

4-H and FFA Home and Dairy Products

Rules for Entry:

1. Each item must have been made by a 4-H member who is enrolled in a 4-H Foods project within the current year.
2. Exhibits should portray base requirements as outlined in specific 4-H projects.
3. All baked goods will become the property of the fair association.
4. All posters must be 14" x 22" horizontal and vertical and will be judged on the basis of visual impact, creativity, neatness, accuracy, and appropriateness of information.

Colonial Motor Mart,
Indiana, PA



Department 10							
4H & Vocational							
* FOR 4-H Livestock, please refer to the Open livestock Class & Lot and use Dept 10							
Class	Class Desc	Lot	Lot Desc	1st	2nd	3rd	4th
M01	4H&FF A Food & Nutritio n	1	tomatoes(fruit in sugar syrup, in juice & tomato product)	3.00	2.50	2.00	1.50
M01		2	3 jar display Low acid Vegetable or Veg Mix	3.00	2.50	2.00	1.50
M01		3	4 jar display of Sweet Spread(4 different jams/jellies	3.00	2.50	2.00	1.50
M01		4	Decorated single layer sheet/round(real or styrofoam round)	3.00	2.50	2.00	1.50
M01		5	Decorated stacked or tiered cake	3.00	2.50	2.00	1.50
M01		6	4 decorated cupcakes	3.00	2.50	2.00	1.50
M01		7	Poster sharing a skill or technique you learned(poster size)	3.00	2.50	2.00	1.50
M01		8	Cooking 101-3 Granola Bars	3.00	2.50	2.00	1.50
M01		9	One Coffee cake or one layer quick mix yellow cake	3.00	2.50	2.00	1.50
M01		10	Two Brownies	3.00	2.50	2.00	1.50
M01		11	3 Peanut butter cookies or 3 oatmeal drop cookies	3.00	2.50	2.00	1.50
M01		12	MyPlate sugar in drinks, elect equip, microwave safety, setting table, salad pre	3.00	2.50	2.00	1.50
M01		13	3 muffins	3.00	2.50	2.00	1.50
M01		14	2 Biscuits	3.00	2.50	2.00	1.50

M01	4H&FF A Food & Nutritio n	15	One Banana snack cake(any size)	3.00	2.50	2.00	1.50
M01		16	One Funny Cake or Wacky Cake any size	3.00	2.50	2.00	1.50
M01		17	4 Snickerdoodle Cookies	3.00	2.50	2.00	1.50
M01		18	Poster-1 topic-meal plan, gr.beef, fruit/veg, food label	3.00	2.50	2.00	1.50
M01		19	Three of 1 type-coils,crescents,fantans figure8,horseshoes, lucky clover	3.00	2.50	2.00	1.50
M01		20	2 Soft Pretzels	3.00	2.50	2.00	1.50
M01		21	1 loaf basic yeast bread(white or variety) or white batter bread	3.00	2.50	2.00	1.50
M01		22	1 Round or square cinn.roll(8/9round or square pan) w/icing	3.00	2.50	2.00	1.50
M01		23	1 loaf bread (any kind) made in Bread machine	3.00	2.50	2.00	1.50
M01		24	1 Layer unfrosted cake; white, chocolate, oatmeal, carrot	3.00	2.50	2.00	1.50
M01		25	Poster-outdoor cooking, slow cooker, yeastbread, flour types,grains, butter, equi	3.00	2.50	2.00	1.50
M01		26	1 loaf German Dark rye, french or other yeast bread	3.00	2.50	2.00	1.50
M01		27	4 pieces candy-pnut/cashew brittle, pnut/pecan, marshmallow fudge; toffee	3.00	2.50	2.00	1.50
M01		28	1 Pastry Tart(no filling) or four strips baked pastry	3.00	2.50	2.00	1.50
M01		29	1 Angel food cake, any flavor, w/wo frosting	3.00	2.50	2.00	1.50

M01	4H&FF A Food & Nutritio n	30	Poster-dbl broiler, beans/peas,moist heat, dry heat, stir fry OR fruit selection	3.00	2.50	2.00	1.50
M01		31	Popcorn Trail Mix(1c) in clear glass jar	3.00	2.50	2.00	1.50
M01		32	3 Peanut Butter Cookies	3.00	2.50	2.00	1.50
M01		33	3 Oatmeal Muffins	3.00	2.50	2.00	1.50
M01		34	Bread loaf- Apple,Banana,carrot,orange,wholegrain, apple	3.00	2.50	2.00	1.50
M01		35	Poster-nutrient foods, choosing fruit/veg, reading labels, snack selection	5.00	4.00	3.00	2.00
M01		36	Poster-Physical activity including time spent & activity	5.00	4.00	3.00	2.00
M01		37	Poster of 11 food experiments in Project book	3.00	2.50	2.00	1.50
M01		38	Foil Pouch as on page 42 of project book	3.00	2.50	2.00	1.50
M01		39	Poster-org plan for girlling off site(p.37 of project book)	3.00	2.50	2.00	1.50
M01		40	Charcoal grill made by member(p14 project book)	3.00	2.50	2.00	1.50
M01		41	Poster-pack cooler or Food Safety	3.00	2.50	2.00	1.50
M01		42	Notebook or collection 5-10 recipes prepared in project; 1 dutch oven	3.00	2.50	2.00	1.50
M01		43	Poster for Outdoor Party Preparation	3.00	2.50	2.00	1.50
M01		44	1 loaf or round bread OR dessert cake recipe outside U.S.	3.00	2.50	2.00	1.50
M01		45	Recipe outside US; 3 of same of pretzels, tortillas, other bread, Note Country	3.00	2.50	2.00	1.50

M01	4H&FF A Food & Nutritio n	46	Poster of foods from other country or culture OR Bread with info on country.	3.00	2.50	2.00	1.50
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Department 10 - 4-H and FFA Home Economics

Rules For Entry:

1. Exhibitors must be a 4-H member in good standing in the Indiana County 4-H program and enrolled in a textile science project.
2. Entries will be judged on fabric, color, design, suitability, construction and aesthetic interpretation, and degree of difficulty.
3. An entry that fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but it may be exhibited if space permits.
4. Entries not entered in correct classes may be switched to the correct class.
5. All posters must be 14" x 22" horizontal and vertical and will be judged on the basis of visual impact, creativity, neatness, accuracy, and appropriateness of information.

M02	4H&FFA Clothing & Needlecraft	1	Pants, PJ, Skirt or elastic/drawstring waistband	3.00	2.50	2.00	1.50
M02		2	Shirt, Top or blouse with casing or simple closure	3.00	2.50	2.00	1.50
M02		4	Instant Top, skirt, dress using pre-shirred fabric or cutout	3.00	2.50	2.00	1.50
M02		5	Other Simple Garment	3.00	2.50	2.00	1.50
M02		6	Travel , bed, sewing, caddy or pocket beach towel	3.00	2.50	2.00	1.50
M02		7	Pot holder or Mitt	3.00	2.50	2.00	1.50
M02		8	Pillow or quillo	3.00	2.50	2.00	1.50
M02		9	PJ Tote, laundry or gym bad	3.00	2.50	2.00	1.50
M02		10	Pillowcase	3.00	2.50	2.00	1.50

M02	4H&FFA Clothing & Needlecraft	11	Other simple non-garment item (Apron, scarf, etc)	3.00	2.50	2.00	1.50
M02		13	Finished Garment, Sampler, or craft with variety of hand stitched or buttons	3.00	2.50	2.00	1.50
M02		14	Knot T-Shirt or sweatshirt	3.00	2.50	2.00	1.50
M02		15	Knit dress or outfit	3.00	2.50	2.00	1.50
M02		16	Knit pants or skirt	3.00	2.50	2.00	1.50
M02		17	Outfit using both knit & woven construction	3.00	2.50	2.00	1.50
M02		18	Simple Top, vest, poncho AND skirt or slacks (2 garments required)	3.00	2.50	2.00	1.50
M02		19	Simple Dress, jumper or shift	3.00	2.50	2.00	1.50
M02		20	Other simple coordinate garment;	3.00	2.50	2.00	1.50
M02		21	3 different sewn non-garment accessories Paired items count as 1 type(gloves)	3.00	2.50	2.00	1.50
M02		22	Poster-\$ saved on wise clothes purchase or plan to purchase for school/event	3.00	2.50	2.00	1.50
M02		23	Garment or item made using timesaving sewing methods with description	3.00	2.50	2.00	1.50
M02		24	Other Item	3.00	2.50	2.00	1.50
M02		25	Garment for another person with photo of person wearing garment	3.00	2.50	2.00	1.50
M02		26	Toy, blanket, kite, OR other item made in this project	3.00	2.50	2.00	1.50
M02		27	A sewn product produced in project book	3.00	2.50	2.00	1.50

M02	4H&FFA Clothing & Needlecraft	28	2 or more piece non-tailored outfit	3.00	2.50	2.00	1.50
M02		29	Dress, two-piece dress, or jumper	3.00	2.50	2.00	1.50
M02		30	Coat or Jacket - no tailored	3.00	2.50	2.00	1.50
M02		31	Tailored Jacket or Coat	3.00	2.50	2.00	1.50
M02		32	Tailored Ensemble	3.00	2.50	2.00	1.50
M02		33	Special Occasion Garment Or Party Dress (short)	3.00	2.50	2.00	1.50
M02		34	Special Occasion Garment (longer than knee-length)	3.00	2.50	2.00	1.50
M02		35	Purchased Garment with applied design (stencil, smock, applique, tie-dye, decorated)	3.00	2.50	2.00	1.50
M02		36	Recycled or remade garment with "before" photo or drawing	3.00	2.50	2.00	1.50
M02		37	Garment made with fabric created on loom	3.00	2.50	2.00	1.50
M02		38	Cloth or textile made on a loom of some type (with photo or drawing of loom)	3.00	2.50	2.00	1.50
M02		39	Homemade Loom or Poster showing loom, how to use, equipment in weaving	3.00	2.50	2.00	1.50
M02		40	Scrapbook with photos and story of member's fashion revue experiences	3.00	2.50	2.00	1.50
M02		41	Beginning Crochet: 1 article from project list (pairs count as 1 item)	3.00	2.50	2.00	1.50
M02		42	Intermediate Crochet: 1 small article (pairs count as 1 article)	3.00	2.50	2.00	1.50

M02	4H&FFA Clothing & Needlecraft	43	One garment or large article (afghan)	3.00	2.50	2.00	1.50
M02		44	Adv.Crochet-1 small article from project list	3.00	2.50	2.00	1.50
M02		45	One garment or large article (afghan)	3.00	2.50	2.00	1.50
M02		46	1 article from project list(paired items count as 1 article)	3.00	2.50	2.00	1.50
M02		47	1 small article from project list(pairs count as 1 article)	3.00	2.50	2.00	1.50
M02		48	One garment or large article afghan	3.00	2.50	2.00	1.50
M02		49	1 small article from project list	3.00	2.50	2.00	1.50
M02		50	One garment or large article afghan	3.00	2.50	2.00	1.50
M02		51	Quit block hand or machine pieced (unfinished, not quilted)	3.00	2.50	2.00	1.50
M02		52	Table Runner, placemat, small quilt or other item, hand quilted	3.00	2.50	2.00	1.50
M02		53	Table Runner, Placemat, small quilt, other item, machine quilted	3.00	2.50	2.00	1.50
M02		54	Table Runner, placemat, small quilt or other item, tied	3.00	2.50	2.00	1.50
M02		55	Quilt, Pieced, applique or other technique, hand quilted	3.00	2.50	2.00	1.50
M02		56	Quilt pieced applique or other technique, any size,machine quilted	3.00	2.50	2.00	1.50
M02		57	Quilt pieced applique or other technique, any size,tied	3.00	2.50	2.00	1.50

M02	4H&FFA Clothing & Needlecraft	58	Wall hanging or other small ,item,pieced, applique or other , hand quilted	3.00	2.50	2.00	1.50
M02	4H&FFA Clothing & Needlecraft	59	Wall hanging or other small ,item,pieced, applique' or other , machine quilted	3.00	2.50	2.00	1.50
M02	4H&FFA Clothing & Needlecraft	60	Wall hanging or other small ,item,pieced, applique' or other ,tied	3.00	2.50	2.00	1.50
M02	4H&FFA Clothing & Needlecraft	61	Quilt or other item advanced techniques, hand quilted <200" perimeter	3.00	2.50	2.00	1.50
M02	4H&FFA Clothing & Needlecraft	62	Quilt or other item advanced "machine quilted" < 200" perimeter	3.00	2.50	2.00	1.50
M02	4H&FFA Clothing & Needlecraft	63	Quilt or other item advanced "hand quilted" Greater than 200" perimeter	3.00	2.50	2.00	1.50
M02	4H&FFA Clothing & Needlecraft	64	Quilt or other item advanced "machine quilted" greater than 200" perimeter	3.00	2.50	2.00	1.50

Department 10 - 4-H and Environmental Ed & Earth Science

M03	Environmenta l Ed & Earth Science	1	Yea 1 display a min. of 25 different insects representing 7 insect orders	3.00	2.50	2.00	1.50
M03	Environmenta l Ed & Earth Science	2	Year 2 display a min. of 50 different insects representing 7 insect orders	3.00	2.50	2.00	1.50
M03	Environmenta l Ed & Earth Science	3	Year 3 display a min. of 70 different insects representing 7 insect orders	3.00	2.50	2.00	1.50

M03	Environmental Ed & Earth Science	4	Year 4 display a min. of 90 different insects representing 7 insect orders	3.00	2.50	2.00	1.50
M03	Environmental Ed & Earth Science	5	Special Collection 3yr & 4yr members	3.00	2.50	2.00	1.50
M03	Environmental Ed & Earth Science	6	Take the Bait Level 1	3.00	2.50	2.00	1.50
M03	Environmental Ed & Earth Science	7	Reel in the fish Level 2	3.00	2.50	2.00	1.50
M03	Environmental Ed & Earth Science	8	Cast into the Future Level 3 collect and identify 5 aquatic insects	\$3.00	\$2.50	\$2.00	\$1.50
M03	Environmental Ed & Earth Science	9	Adopt A tree	\$3.00	\$2.50	\$2.00	\$1.50
M03	Environmental Ed & Earth Science	10	Treetop	\$3.00	\$2.50	\$2.00	\$1.50
M03	Environmental Ed & Earth Science	11	Trees and me Forestry	\$3.00	\$2.50	\$2.00	\$1.50
M03	Environmental Ed & Earth Science	12	Advancing in Forestry	\$3.00	\$2.50	\$2.00	\$1.50
M03	Environmental Ed & Earth Science	13	Landscape Gardening	\$3.00	\$2.50	\$2.00	\$1.50
M03	Environmental Ed & Earth Science	14	Hiking Trails Project	\$3.00	\$2.50	\$2.00	\$1.50
M03	Environmental Ed & Earth Science	15	Camping Adventure	\$3.00	\$2.50	\$2.00	\$1.50

M03	Environmental Ed & Earth Science	16	Backpacking Experiences	3.00	2.50	2.00	1.50
M03	Environmental Ed & Earth Science	17	Plant Propagated	3.00	2.50	2.00	1.50
M03	Environmental Ed & Earth Science	18	Experiment Project Book	3.00	2.50	2.00	1.50
M03	Environmental Ed & Earth Science	19	Poster on any phase of safety presented in the project -size requirements	3.00	2.50	2.00	1.50
M03	Environmental Ed & Earth Science	20	Poster on the use and purpose of these sporting instruments - size requirement	3.00	2.50	2.00	1.50
M03	Environmental Ed & Earth Science	21	Wildlife Book 2 spring completed project book & display of 3 plaster casts of an	3.00	2.50	2.00	1.50
M03	Environmental Ed & Earth Science	22	Wildlife Book 3 summer completed project book & display of 3 plaster casts of an	3.00	2.50	2.00	1.50
M03	Environmental Ed & Earth Science	23	Wildlife Book 4 fall completed project book & display of 3 plaster casts of an	3.00	2.50	2.00	1.50
M03	Environmental Ed & Earth Science	24	Wildlife Book 5 winter completed project book & display of 3 plaster casts of an	3.00	2.50	2.00	1.50
M03	Environmental Ed & Earth Science	25	Wildlife Ecologist	3.00	2.50	2.00	1.50
M03	Environmental Ed & Earth Science	26	Wildlife Manager Project	3.00	2.50	2.00	1.50

M03	Environmental Ed & Earth Science	27	Endangered Wildlife Manger	3.00	2.50	2.00	1.50
M03	Environmental Ed & Earth Science	28	Woodworking for Wildlife	3.00	2.50	2.00	1.50
M03	Environmental Ed & Earth Science	29	Wildlife Journal - ages 8-12	3.00	2.50	2.00	1.50
M03	Environmental Ed & Earth Science	30	Wildlife Journal - ages 13-18	3.00	2.50	2.00	1.50
M04	4H Family and Consumer Science	31	Babysitter's tool kit	3.00	2.50	2.00	1.50

Department 10 - 4-H and FFA Family and Consumer Sciences

M04	4H Family and Consumer Science	32	Project Book or Poster	3.00	2.50	2.00	1.50
M04	4H Family and Consumer Science	33	Exhibit related to project	3.00	2.50	2.00	1.50
M04	4H Family and Consumer Science	34	First Aid kit for home or car	3.00	2.50	2.00	1.50
M04	4H Family and Consumer Science	35	Poster on topic	3.00	2.50	2.00	1.50

Department 10 - 4-H and FFA Communication and Expressive Art

M05	4HCommunication Expressive Art	36	Basket Weaving	3.00	2.50	2.00	1.50
M05		37	Bead/button/cone/nut/seed/lentils picture or craft - gifts/dec/house/jewelry/etc	3.00	2.50	2.00	1.50
M05		38	Dolls	3.00	2.50	2.00	1.50
M05		39	Drawing - 1 matted drawing ready for hanging	3.00	2.50	2.00	1.50
M05		40	Dried Flowers	3.00	2.50	2.00	1.50
M05		41	Duct tape item	3.00	2.50	2.00	1.50
M05		42	Felting	3.00	2.50	2.00	1.50
M05		43	Jewelry	3.00	2.50	2.00	1.50
M05		44	Leather work	3.00	2.50	2.00	1.50
M05		45	Macrame	3.00	2.50	2.00	1.50
M05		46	Ornaments	3.00	2.50	2.00	1.50
M05		47	Painting - Watercolor	3.00	2.50	2.00	1.50
M05		48	Painting - Acrylic	3.00	2.50	2.00	1.50

M05	4HCommunication Expressive Art	49	Painting - Chalk	3.00	2.50	2.00	1.50
M05		50	Sculpture	3.00	2.50	2.00	1.50
M05		51	String or Straw art	3.00	2.50	2.00	1.50
M05		52	Tye-dye	3.00	2.50	2.00	1.50
M05		53	Wreaths	3.00	2.50	2.00	1.50
M05		54	Other	3.00	2.50	2.00	1.50
M05		55	3 photo journal pages Submit i photo album or 3-ring notebook	3.00	2.50	2.00	1.50
M05		56	3 photo journal pages Submit i photo album or 3-ring notebook	3.00	2.50	2.00	1.50
M05		57	3 photo journal pages Submit i photo album or 3-ring notebook	3.00	2.50	2.00	1.50
M05		58	Poster showing technique learned from project (note poster size requirements)	3.00	2.50	2.00	1.50
M05		59	PostScrapbook 8-12 year old member	3.00	2.50	2.00	1.50
M05		60	PostScrapbook 13-18 year old member	3.00	2.50	2.00	1.50
M05		61	one scrapbook created by a community club or 4-H project club	3.00	2.50	2.00	1.50
M05		62	Puppet made in project	3.00	2.50	2.00	1.50

M05	4HCommunication Expressive Art	63	Poster stage design make-up or other part of project	3.00	2.50	2.00	1.50
M05	4HCommunication Expressive Art	64	Costume	3.00	2.50	2.00	1.50

Department 10 - 4-H and FFA Animal Science

Animal Posters for Small Animals (Dog, Cat, Cavy, Rabbit, Poultry, etc.): Poster display related to a topic in member's project activity guide or reference book

M06	4 H Animal Science	65	Beginner Level ages 8-10	3.00	2.50	2.00	1.50
M06	4 H Animal Science	66	Intermediate Level ages 11-13	3.00	2.50	2.00	1.50
M06	4 H Animal Science	67	Advanced Level ages 14 and older	3.00	2.50	2.00	1.50
M06	4 H Animal Science	68	Beginner Level ages 8-10	3.00	2.50	2.00	1.50
M06	4 H Animal Science	69	Intermediate Level ages 11-13	3.00	2.50	2.00	1.50
M06	4 H Animal Science	70	Advanced Level ages 14 and older	3.00	2.50	2.00	1.50

EMBRYOLOGY							
M06	4 H Animal Science	71	Poster-Embryology-may include photos, pictures, models, equipment and drawings	3.00	2.50	2.00	1.50
PET CARE							
M06	4 H Animal Science	72	Pet Care its life history, or basic pet care	3.00	2.50	2.00	1.50
M06	4 H Animal Science	73	Pet 1st Aid/gr include at least 6 items and list of items and how they are used	3.00	2.50	2.00	1.50
VETERINARY SCIENCE							
M06	4 H Animal Science	74	Unit I Book from Airedales to Zebras	3.00	2.50	2.00	1.50
M06	4 H Animal Science	75	Unit II Book All Systems Go	3.00	2.50	2.00	1.50
M06	4 H Animal Science	76	Unit III Book On cutting Edge	\$3.00	\$2.50	\$2.00	\$1.50
MODEL HORSE EXHIBIT							
M06	4 H Animal Science	77	Model Horse English Cloverbud	3.00	2.50	2.00	1.50
M06	4 H Animal Science	78	Model Horse English Junior	3.00	2.50	2.00	1.50
M06	4 H Animal Science	79	Model Horse English Senior	3.00	2.50	2.00	1.50
M06	4 H Animal Science	80	Model Horse Western Cloverbud	3.00	2.50	2.00	1.50

M06	4 H Animal Science	81	Model Horse Western Junior	3.00	2.50	2.00	1.50
M06	4 H Animal Science	82	Model Horse Western Senior	3.00	2.50	2.00	1.50
AEROSPACE							
M07	Science, Tech, Engineer & Math	16	Woodworking Accessory large 14=18	3.00	2.50	2.00	1.50
M07	Science, Tech, Engineer & Math	83	Unit 1 exhibit single stage rocket - simple tube design	3.00	2.50	2.00	1.50
M07	Science, Tech, Engineer & Math	84	Unit 1 exhibit single stage rocket - more advanced design	3.00	2.50	2.00	1.50
M07	Science, Tech, Engineer & Math	85	Advanced Multi- stage rocket	3.00	2.50	2.00	1.50
M07	Science, Tech, Engineer & Math	86	More Advanced Multi- stage rocket	3.00	2.50	2.00	1.50
M07	Science, Tech, Engineer & Math	87	1 Bottle Rocket More Advanced Multi- stage rocket	3.00	2.50	2.00	1.50
COMPUTERS							
M07	Science, Tech, Engineer & Math	88	Unit I: Greeting Cards	3.00	2.50	2.00	1.50
M07	Science, Tech, Engineer & Math	89	Unit II: Computer T-shirt, Animation, Magazine	3.00	2.50	2.00	1.50

M07	Science, Tech, Engineer & Math	90	Unit III: web-site, map, color magazine,multi-media	3.00	2.50	2.00	1.50
ELECTRICITY							
M07	Science, Tech, Engineer & Math	91	Unit 1 Simple circuit light buzzer, lamp	3.00	2.50	2.00	1.50
M07	Science, Tech, Engineer & Math	92	Unit 2 Simple telegraph burglar alarm rocket launch system	3.00	2.50	2.00	1.50
M07	Science, Tech, Engineer & Math	93	Unit 3 Electrical Tool Poster- web-site, map, color magazine,multi-media	3.00	2.50	2.00	1.50
M07	Science, Tech, Engineer & Math	94	Unit 4:	3.00	2.50	2.00	1.50
ENGINEERING							
M07	Science, Tech, Engineer & Math	95	Level 1 Team entry Design Challenge	3.00	2.50	2.00	1.50
M07	Science, Tech, Engineer & Math	96	Level 2 Team entry Design Challenge	3.00	2.50	2.00	1.50
M07	Science, Tech, Engineer & Math	97	Lego design	3.00	2.50	2.00	1.50
M07	Science, Tech, Engineer & Math	98	Other	3.00	2.50	2.00	1.50
ROBOTICS							

M07	Science, Tech, Engineer & Math	99	Poster Junk Drawer Robotics Level 1	\$3.00	\$2.50	\$2.00	\$1.50
M07	Science, Tech, Engineer & Math	100	Poster Junk Drawer Robotics Level 2	\$3.00	\$2.50	\$2.00	\$1.50
M07	Science, Tech, Engineer & Math	101	Poster Junk Drawer Robotics Level 3	\$3.00	\$2.50	\$2.00	\$1.50
M07	Science, Tech, Engineer & Math	102	Poster LEGO EV3	\$3.00	\$2.50	\$2.00	\$1.50
M07	Science, Tech, Engineer & Math	103	Other	\$3.00	\$2.50	\$2.00	\$1.50
SMALL ENGINES							
M07	Science, Tech, Engineer & Math	104	Small engine Unit 1	\$3.00	\$2.50	\$2.00	\$1.50
M07	Science, Tech, Engineer & Math	105	Small engine Unit 2	\$3.00	\$2.50	\$2.00	\$1.50
M07	Science, Tech, Engineer & Math	106	Small engine Unit 3	\$3.00	\$2.50	\$2.00	\$1.50
TRACTOR							
M07	Science, Tech, Engineer & Math	107	Tractor	\$3.00	\$2.50	\$2.00	\$1.50
VIDEOGRAPHY							

M07	Science, Tech, Engineer & Math	108	Short Video Informational	3.00	2.50	2.00	1.50
M07		109	Long Video Informational	3.00	2.50	2.00	1.50
M07		110	Short Video 7 minutes Creative	3.00	2.50	2.00	1.50
M07		111	Short video more than 7 minutes Creative	3.00	2.50	2.00	1.50
M07		112	Short video 7 minutes Collaborative	3.00	2.50	2.00	1.50
M07		113	long video 7 minutes Collaborative	3.00	2.50	2.00	1.50
M07		114	poster showing video technique	3.00	2.50	2.00	1.50

VIDEOGRAPHY

M07	Science, Tech, Engineer & Math	115	Woodworking Accessory large 8-13	3.00	2.50	2.00	1.50
M07		117	Woodworking Accessory small 8-13	3.00	2.50	2.00	1.50
M07		118	Woodworking Accessory small 14-18	3.00	2.50	2.00	1.50
M07		119	Woodworking furniture large	3.00	2.50	2.00	1.50
M07		120	Woodworking furniture small	3.00	2.50	2.00	1.50
M07		121	Woodworking projects not finish	3.00	2.50	2.00	1.50
M07		122	Woodworking wood burning stenciling	3.00	2.50	2.00	1.50

M07	Science, Tech, Engineer & Math	123	Woodworking carving whittling	3.00	2.50	2.00	1.50
M07	Science, Tech, Engineer & Math	124	Woodworking other	3.00	2.50	2.00	1.50
M08	4H Miscellaneous	125	Cloverbud Arts/Craft Item	3.00	2.50	2.00	1.50

Department 10 –4-H and FFA Miscellaneous

CLOVERBUD OPPORTUNITIES (for 4-H Members ages 5 – 7 years old)

M08	4H Miscellaneous	126	Cloverbud Citizenship Item	2.50	2.00	1.50	1.00
M08		127	Cloverbud STEM Item	2.50	2.00	1.50	1.00
M08		128	Cloverbud Plant Science Item	2.50	2.00	1.50	1.00
M08		129	Cloverbud Animal Science Item	2.50	2.00	1.50	1.00
M08		130	Exploring Treasurers of 4H	2.50	2.00	1.50	1.00
M08		131	Acres of Adventure	2.50	2.00	1.50	1.00
M08		132	Summer Day camp item	2.50	2.00	1.50	1.00
M08		133	Cloverbud Club group project	2.50	2.00	1.50	1.00
M08		134	Cloverbud Education	2.50	2.00	1.50	1.00
M08		135	Day Camp Poster related to topic from Day Camp	2.50	2.00	1.50	1.00
M08		136	Poster topic from day camp	2.50	2.00	1.50	1.00

Department 10 4-H Opportunities

Rules For Entry:

1. Exhibitors must be a 4-H member in good standing in the Indiana County 4-H program and enrolled in the project area they are entering.
2. A 4-H member may enter one item per subclass, within a class.
3. An entry that fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but it may be exhibited if space permits. Each article will be judged according to the exhibit guidelines listed below.
4. Entries not entered in correct classes may be switched to the correct class.
5. All posters must be 14" x 22" horizontal and vertical and will be judged on the basis of visual impact, creativity, neatness, accuracy, and appropriateness of information.
6. Do not exhibit any substances that could be toxic or harmful to others (for example, blasting devices left in rockets, medicines in first aid kit, formaldehyde in containers, etc.)

Entomology

1. Year 1: Display a minimum of 25 different insects representing five insect orders
2. Year 2: Display a minimum of 50 different insects representing seven insect orders
3. Year 3: Display a minimum of 70 different insects representing nine insect orders
4. Year 4: Display a minimum of 90 different insects representing 10 insect orders
5. Special collection (for third- and fourth-year members only): Unique collection of a specific insect group. The collection must be labeled to identify the unique insect type (for example: aquatic or nocturnal insects).

Fishing

6. Take The Bait, Level 1 – Exhibit one of the following: Sample of a knot 4-H member tied or poster on what type of tackle to use; how the aquatic environment can affect fish populations and some of the interactions between people and fish habitat
7. Reel In The Fish, Level 2 – Exhibit one of the following: Sample of fishing knot 4-H member tied; Sample of fishing tackle 4-H member made; or Poster on the biological needs of fish, the importance of water quality for fish habitat and why fishing regulations are so important
8. Cast into the Future, Level 3 – Exhibit one of the following: Sample of artificial flies and lures made by the 4-H member; Sample of modified fishing equipment; Lure designed and crafted by a 4-H member; Collect and identify five different aquatic insects; or Poster on how to determine the age of fish

Forestry

9. Adopt A Tree – Exhibit project book and album of activities completed
10. Treetop – Exhibit project book and the "Tree Touch Box"
11. Trees and Me = Forestry – Exhibit completed project book with display of collection representing six different trees (leaf, twig, stem, or branch cross section for each) identified
12. Advancing in Forestry – Exhibit project book and poster of two completed round-up ideas

Landscape Gardening

13. A landscape plot plan for the site you landscaped with before and after photographs

Outdoor Adventures

14. Hiking Trails Project: Poster that includes a narrative story about one hiking experience and new skills used or knowledge learned from the project on the hike. (Note poster size requirements)
15. Camping Adventure: Poster that includes a narrative story about a camping experience, including new skills used or knowledge learned from the project during the camping trip. Include at least three pictures (photographs or illustrations) on poster showing different aspects of your camping experience. (Note poster size requirements)
16. Backpacking Experiences: Poster that includes a narrative story about a backpacking trip. Include at least three pictures (photographs or drawings) on poster showing different aspects of your backpacking trip. (Note poster size requirements)

Plant Science – Meet The Plants

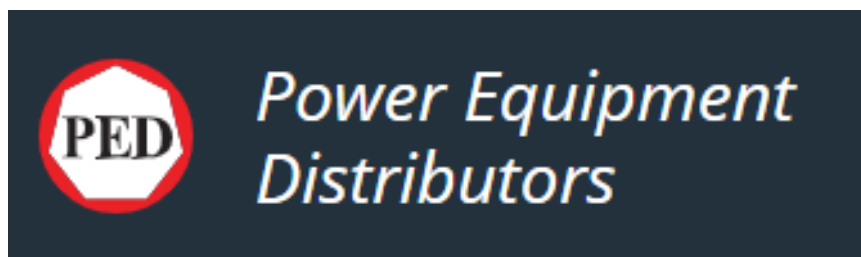
17. Plant propagated and a 5" x 7" card describing the steps used
18. An experiment from the project book with a 5" x 7" card describing the process and results

Shooting Sports: Air Pistol, Air Rifle, Shotgun, Muzzleloader, Archery, .22 Rifle

19. Poster on any phase of safety presented in the project (Note poster size requirements)
20. Poster on the use and purpose of these sporting instruments (Note poster size requirements)

Wildlife Is All Around Us

21. Book 2 – Spring: Completed project book and display birdhouse
22. Book 3 – Summer: Completed project book and display of three plaster casts of animal tracks



24. Book 4 – Fall: Completed project book and poster of a map describing different types of cover for animals (labeled)Book 5 – Winter: Completed project book and poster describing animal signs that can be found in winter
25. The Wildlife Ecologist Project: Completed nature journal based on the suggested activities in the project
26. The Wildlife Manager Project: Completed nature journal based on the suggested activities in the project
27. Endangered Wildlife Project: Completed nature journal based on the suggested activities in the project
28. Woodworking for Wildlife: Completed nesting box, feeder, or an item from the project book
29. Wildlife Journal: Ages 8-12
30. Wildlife Journal: Ages 13-18

Embryology

65. Poster or three dimensional 28" x 22" display that features your project and may include photos, pictures, models, equipment, and drawing. (Note poster size requirements)

Thanks to.....

Don and Karen Sensabaugh

Department 11 Youth Under 19

Superintendent: Susan Belford 724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

To make this book smaller, Department 11 has been added to all other Departments where Youth under 19 can enter.



**We appreciate....
Smith's Auto Service**

Department 12 Hay and Grains

Superintendent: Susan Belford 724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

General Regulations for Department 12 Hay and Grains

In the absence of completion, right is reserved to award a premium of grade, which the exhibited article merits.

Names will not be permitted on exhibits until after judging.

An exhibitor can enter only one exhibit in each class.

All exhibits must be grown within the Fair's surrounding community.

If the fair management believes any of the exhibits were shown in previous years, those entries may be refused.

Entry form

Department Number

If you are under 19-use Department 11 on the entry form.

If you are 19 and older use Department 12 on the entry form.

Dept 12	Hay & Grains				
C67	Miscellaneous (one-half peck)				
00101	Rye	3.00	2.50	2.00	1.50
00103	Soybeans	3.00	2.50	2.00	1.50
00105	Sunflower Seed 1 qt	3.00	2.50	2.00	1.50
C81	Sunflowers				
00104	Sunflowers Stock-1 HEAD	4.00	3.00	2.00	1.50
00105	Sunflowers Stock-Mult head	4.00	3.00	2.00	1.50
00119	Sunflowers Head Only	3.00	2.50	2.00	1.50

C85	Corn (6 ears - each)				
00109	Field Hybrid (White Yellow)	3.00	2.50	2.00	1.50
00111	Field Hybrid-Red	3.00	2.50	2.00	1.50
00113	Field Indian	3.00	2.50	2.00	1.50
00115	Field Corn (6 Ears)	3.00	2.50	2.00	1.50
00117	Popcorn (6 Ears)	3.00	2.50	2.00	1.50
00118	Corn shelled gal jar	3.00	2.50	2.00	1.50
00125	Tallest Corn Stalks(3 stalks)	5.00	4.00	3.00	2.00
00127	Corn Stalks (3 stalks)	4.00	3.50	3.00	2.50
C87	Oats (one half peck)				
00135	Oats Any Variety	3.00	2.50	2.00	1.50
C88	Wheat (one half peck)				
00145	Any Wheat	3.00	2.50	2.00	1.50
C89	Winter Barley (one half peck)				
00151	Any Barley	3.00	2.50	2.00	1.50
C91	Hay				
00150	Alfalfa	3.00	2.50	2.00	1.50
00155	Alfalfa Grass Mix - First Cut	3.00	2.50	2.00	1.50
00157	Alfalfa Grass Mix - Later Cut	3.00	2.50	2.00	1.50
00161	Grass-1st Cutting.	3.00	2.50	2.00	1.50
00163	Grass 2nd cutting	3.00	2.50	2.00	1.50
00165	Mixed Hay	3.00	2.50	2.00	1.50

C93	Silage Annual & Prenal				
00172	Hay-Direct Cut w/wo preserv	3.00	2.50	2.00	1.50
00173	Hay-Wilted/low Moist W/wo pres	3.00	2.50	2.00	1.50
00175	Corn Silage	3.00	2.50	2.00	1.50
00177	High Moisture Corn	3.00	2.50	2.00	1.50

**Mike & Lori Keith—
Thanks for your contributions!**

Thanks to Clymer Slovak Club



Department 13 Vegetables

Superintendent: Susan Belford 724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

Vegetables

General Regulations for Vegetables

In selecting vegetables for exhibition, select medium size specimens, do not mix varieties, uniformity in shape, size and color, never mix specimens of different maturity, and pick the specimens from one variety.

Potatoes should not be washed.

Remove soil using a soft cloth or brush.

Tomatoes should have stems removed.

Carrots, beets, etc. should have tops (leaves) removed from vegetables leaving about (2) two inches of stems.

Read premium material, carefully following all rules and regulations.

If an entry calls for five specimens, be sure to exhibit that number- do not enter four or six.

In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.

Entry form Department Number

If you are under 19-use Department 11 on the entry form.

If you are 19 and older use Department 13 on the entry form.

Dept 13	Vegetables					
D01	Beans Dry Shelled					
	00003	Edible Soybean (1Qt)	3.00	2.50	2.00	1.50
	00005	Horticulture (1Qt)	3.00	2.50	2.00	1.50
	00007	Kidney (1Qt)	3.00	2.50	2.00	1.50
	00009	Lima (1Qt)	3.00	2.50	2.00	1.50
	00011	Marrowfat (1Qt)	3.00	2.50	2.00	1.50
D03	Beans, Green Shelled					
	00013	Pea Or Navy (1Qt)	3.00	2.50	2.00	1.50
	00015	Edible Soybean (1Qt)	3.00	2.50	2.00	1.50

	00017	Horticultural (1Qt)	3.00	2.50	2.00	1.50
	00019	Large Seeded Lima (1Qt)	3.00	2.50	2.00	1.50
	00021	Small Seeded Lima (1Qt)	3.00	2.50	2.00	1.50
D05	Beans Horticultural					
	00023	Bush Types (20 Pods)	3.00	2.50	2.00	1.50
	00025	Pole Types (20 Pods)	3.00	2.50	2.00	1.50
D07	Beans-Lima					
	00027	Large Seeded	3.00	2.50	2.00	1.50
	00029	Pole Limas	3.00	2.50	2.00	1.50
	00031	Potted	3.00	2.50	2.00	1.50
	00033	Small Seeded	3.00	2.50	2.00	1.50
D09	Beans-Snap Bush					
	00035	Flat Green Pods (20 Pods)	3.00	2.50	2.00	1.50
	00037	Flat Wax Pods (20 Pods)	3.00	2.50	2.00	1.50
	00039	Round Green Pods (20 Pods)	3.00	2.50	2.00	1.50
	00041	Round Wax Pods (20 Pods)	3.00	2.50	2.00	1.50
D11	Beans-Snap Pole					
	00043	Flat Green Pods (20 Pods)	3.00	2.50	2.00	1.50
	00045	Flat Wax Pods (20 Pods)	3.00	2.50	2.00	1.50
	00047	Flat Yellow Pods	3.00	2.50	2.00	1.50
	00049	Round Green Pods (20 Pods)	3.00	2.50	2.00	1.50
	00051	Round Wax Pods (20 Pods)	3.00	2.50	2.00	1.50
	00053	Round Yellow Pods	3.00	2.50	2.00	1.50
D13	Beets					
	00055	Globe Shaped	3.00	2.50	2.00	1.50
	00057	Half Long - 5 Specimens, Toppe	3.00	2.50	2.00	1.50
	00059	Long Lutz - 5 Specimens, Toppe	3.00	2.50	2.00	1.50

D15	Miscellaneous					
	00061	Broccoli- 1 Large Head	3.00	2.50	2.00	1.50
	00063	Brussel Sprouts (1 qt)	3.00	2.50	2.00	1.50
	00105	Eggplant - 1 Specimen	3.00	2.50	2.00	1.50
	00115	Horseradish -3 Roots 1" Min. diameter	3.00	2.50	2.00	1.50
	00117	Kale - 1 Plant In Soil	3.00	2.50	2.00	1.50
	00119	Kohlrabi - 1 Specimen	3.00	2.50	2.00	1.50
	00121	Leek - 5 Stalks	3.00	2.50	2.00	1.50
	00125	Rhubarb - 5 stalks	3.00	2.50	2.00	1.50
	00157	Okra - 5 Specimens	3.00	2.50	2.00	1.50
	00273	Topped Rhubarb	3.00	2.50	2.00	1.50
	00275	Rutabagas - any variety 5 topped	3.00	2.50	2.00	1.50
	00305	Swiss Chard - Any Variety	3.00	2.50	2.00	1.50
	00329	Watercress - any variety	3.00	2.50	2.00	1.50
D19	Cabbage					
	00065	Chinese Types - 1 Head	3.00	2.50	2.00	1.50
	00067	Danish Ballhead- 1 Head	3.00	2.50	2.00	1.50
	00069	Domestic Round- 1 Head	3.00	2.50	2.00	1.50
	00071	Early Pointed- 1 Head	3.00	2.50	2.00	1.50
	00073	Flat Types- 1 Head	3.00	2.50	2.00	1.50
	00075	Red Types- 1 Head	3.00	2.50	2.00	1.50
	00077	Savoy Types- 1 Head	3.00	2.50	2.00	1.50
D21	Carrots	5 specimens on plate				
	00079	Half Long (Pointed) 5 Topped	3.00	2.50	2.00	1.50
	00081	Half Long (Stump Rooted) 5 Top	3.00	2.50	2.00	1.50
	00083	Long - 5 Root Topped	3.00	2.50	2.00	1.50

D23	Cauliflower					
	00085	Purple Type - 1 Head	3.00	2.50	2.00	1.50
	00087	White Types- 1 Head	3.00	2.50	2.00	1.50
D25	Celery- 1 plant in Soil					
	00089	Green Types (Fordhook Pascal)	3.00	2.50	2.00	1.50
	00091	Yellow Types (Fordhook Pascal)	3.00	2.50	2.00	1.50
D27	Corn- Sweet- 5 years on Plate					
	00093	Other 5 Ears,husk On	3.00	2.50	2.00	1.50
	00095	White Hybrids 5 Ears Husk On	3.00	2.50	2.00	1.50
	00097	Yellow Hybrids 5 Ears,husk On	3.00	2.50	2.00	1.50
	00098	Bi-Color 5 ears husks on	3.00	2.50	2.00	1.50
D29	Cucumbers					
	00099	Pickling(under 3") 10 Specimen	3.00	2.50	2.00	1.50
	00101	Pickles (3" To 5") 5 Specimens	3.00	2.50	2.00	1.50
	00103	Slicing (Over 5") 5 Specimens	3.00	2.50	2.00	1.50
D35	Garlic	1 Bulb on plate				
	00111	Large (Elephant) - 1 Bulb	3.00	2.50	2.00	1.50
	00113	Garlic-1 Bulb Small	3.00	2.50	2.00	1.50
	00115	Great White North - 1 bulb	3.00	2.50	2.00	1.50
D36	Herbs					
	00010	Basil	3.00	2.50	2.00	1.50
	00011	Chives	3.00	2.50	2.00	1.50
	00012	Dill	3.00	2.50	2.00	1.50
	00013	Mint	3.00	2.50	2.00	1.50
	00014	Oregano	3.00	2.50	2.00	1.50
	00015	Other	3.00	2.50	2.00	1.50
	00016	Parsley Curley - 5 bunches in water	3.00	2.50	2.00	1.50

	00017	Parsley plain - 5 bunches in water	3.00	2.50	2.00	1.50
	00019	Sage	3.00	2.50	2.00	1.50
	00020	Thyme	3.00	2.50	2.00	1.50
D45	Lettuce	1 plant in Soil				
	00123	Lettuce - Butter Head Types	3.00	2.50	2.00	1.50
	00125	Crisp Head Types 1 Plant In So	3.00	2.50	2.00	1.50
	00127	Leaf Types	3.00	2.50	2.00	1.50
D47	Mangels					
	00129	5 mangels	3.00	2.50	2.00	1.50
D49	Mushrooms					
	00131	Mushrooms - Buttons- 1 Qt	3.00	2.50	2.00	1.50
	00133	Small Types	3.00	2.50	2.00	1.50
D51	Cantalopes	1 specimen				
	00135	Cantaloupes Large Types (6"+	3.00	2.50	2.00	1.50
	00137	Cantaloupes Small Types	3.00	2.50	2.00	1.50
D53	Largest Specimen-any type vegetable					
	00139	Onion	3.00	2.50	2.00	1.50
	00140	Garlic	3.00	2.50	2.00	1.50
	00141	Hot Pepper	3.00	2.50	2.00	1.50
	00143	Potato - (White)	3.00	2.50	2.00	1.50
	00145	Sweet Pepper	3.00	2.50	2.00	1.50
	00147	Pumpkin	3.00	2.50	2.00	1.50
	00148	Squash	3.00	2.50	2.00	1.50
	00149	Tomato	3.00	2.50	2.00	1.50
	00151	Turnip	3.00	2.50	2.00	1.50
	00152	Cabbage	3.00	2.50	2.00	1.50
	00153	Watermelon	3.00	2.50	2.00	1.50
	00155	Zucchini	3.00	2.50	2.00	1.50

	00156	Beet	3.00	2.50	2.00	1.50
	00157	Carrot	3.00	2.50	2.00	1.50
	01154	Melon-any other	3.00	2.50	2.00	1.50
D55	Freaky Vegetables- 1specimen					
	00158	Any Freaky Vegetable	3.00	2.50	2.00	1.50
D57	Onion- 5 specimen					
	00159	Onions (Bulbs)- Bottle -5 Specimen	3.00	2.50	2.00	1.50
	00161	Red Flat - 5 Specimens	3.00	2.50	2.00	1.50
	00163	Red Globe - 5 Specimens	3.00	2.50	2.00	1.50
	00165	Sweet Spanish - 5 Specimens	3.00	2.50	2.00	1.50
	00167	White Flat - 5 Specimens	3.00	2.50	2.00	1.50
	00169	White Globe - 5 Specimens	3.00	2.50	2.00	1.50
	00171	Yellow Flat - 5 Specimens	3.00	2.50	2.00	1.50
	00173	Yellow Globe - 5 Specimens	3.00	2.50	2.00	1.50
	00175	Green Bunching - 5 Specimens	3.00	2.50	2.00	1.50
D59	Onion Sets-1 Quart					
	00177	Multiplier - (Sets) 1 Qt	3.00	2.50	2.00	1.50
	00179	Red - (Sets) 1 Qt	3.00	2.50	2.00	1.50
	00181	White (Sets) 1 Qt	3.00	2.50	2.00	1.50
	00183	Yellow (Sets) 1 Qt	3.00	2.50	2.00	1.50
D61	Parsley					
	00185	Curled Type 5 stems in water	3.00	2.50	2.00	1.50
	00187	Plain Type 5 stems in water	3.00	2.50	2.00	1.50
	00189	Parsley Root 5 Roots With Tops	3.00	2.50	2.00	1.50

D65	Parsnips- 5 specimens					
	00191	All American - 5 Tops Off	3.00	2.50	2.00	1.50
	00193	Model - 5 Tops Off	3.00	2.50	2.00	1.50
D67	Peas					
	00197	Green Shelled - 1 pt	3.00	2.50	2.00	1.50
	00199	Pods - (10 Specimens)	3.00	2.50	2.00	1.50
D69	Peppers(hot) 5 specimen on plate					
	00201	Long Type - 5 Specimens	3.00	2.50	2.00	1.50
	00203	Round Type - 5 Specimens	3.00	2.50	2.00	1.50
	00205	Small Type - 5 Specimens	3.00	2.50	2.00	1.50
D71	Peppers(Pimeneto) 5 specimens					
	00207	Green - 5 Specimens	3.00	2.50	2.00	1.50
	00209	Red - 5 Specimens	3.00	2.50	2.00	1.50
D73	Peppers-Sweet Bell or Bullnose - 5 specimens					
	00221	Green - 5 Specimens	3.00	2.50	2.00	1.50
	00223	Red - 5 Specimens	3.00	2.50	2.00	1.50
	00225	Yellow - 5 Specimens	3.00	2.50	2.00	1.50
D74	Peppers-Sweet Banana- 5 specimens					
	00226	Sweet Banana -5 Specimens	3.00	2.50	2.00	1.50
D75	Peppers-sweet Ball-thin flesh - 5 specimens					
	00227	Green - 5 Specimens	3.00	2.50	2.00	1.50
	00229	Red - 5 Specimens	3.00	2.50	2.00	1.50
	00231	Yellow - 5 Specimens	3.00	2.50	2.00	1.50

D77	Potatoes- 5 specimens					
	00233	Chippewa - 5 Tubers	3.00	2.50	2.00	1.50
	00235	Irish Cobbler - 5 Tubers	3.00	2.50	2.00	1.50
	00237	Katahdin - 5 Tubers	3.00	2.50	2.00	1.50
	00239	Kennebec - 5 Tubers	3.00	2.50	2.00	1.50
	00241	Norland - 5 Tubers	3.00	2.50	2.00	1.50
	00243	Russet -rural - 5 Tubers	3.00	2.50	2.00	1.50
	00245	Sebago - 5 Tubers	3.00	2.50	2.00	1.50
	00247	Superior - 5 Tubers	3.00	2.50	2.00	1.50
	00249	Blue - 5 Tubers	3.00	2.50	2.00	1.50
	00251	Pontiac - 5 Tubers	3.00	2.50	2.00	1.50
	00253	Any Others - 5 Tubers	3.00	2.50	2.00	1.50
	00255	Sweet - 5 Specimens	3.00	2.50	2.00	1.50
	00256	Red Skin - 5 Tubers	3.00	2.50	2.00	1.50
D79	Pumpkins					
	00257	Connecticut (Field) 1 Specimen	3.00	2.50	2.00	1.50
	00259	Small Sugar (Pie) 1 Specimen	3.00	2.50	2.00	1.50
	00261	Winter Neck(cushaw) 1 Specimen	3.00	2.50	2.00	1.50
	00262	Pumpkin-other	3.00	2.50	2.00	1.50
D81	Radishes					
	00265	(Summer)-small Round - 5	3.00	2.50	2.00	1.50
	00267	Summer)-white Icicle - 5	3.00	2.50	2.00	1.50
	00269	Black- (Winter) - 5	3.00	2.50	2.00	1.50
	00271	White- (Winter) - 5	3.00	2.50	2.00	1.50
D87	Squash-(summer types)1 Specimen					
	00277	Bush Scallop-patt Pan 1 Specim	3.00	2.50	2.00	1.50
	00279	Straight Neck 1 Specimen	3.00	2.50	2.00	1.50
	00281	Cocozelle 1 Specimen	3.00	2.50	2.00	1.50

	00283	Crookneck 1 Specimen	3.00	2.50	2.00	1.50
	00285	Zucchini 1 Specimen	3.00	2.50	2.00	1.50
	00287	Spaghetti 1 Specimen	3.00	2.50	2.00	1.50
	00289	Other 1 Specimen	3.00	2.50	2.00	1.50
D89	Squash(winter types)-1 Specimen					
	00291	Acorn Table Queen, Large 1	3.00	2.50	2.00	1.50
	00293	Boston Marrow Or Delicious 1	3.00	2.50	2.00	1.50
	00295	Buttercup, Large, 1 Specimen	3.00	2.50	2.00	1.50
	00297	Butternut, Large, 1 Specimen	3.00	2.50	2.00	1.50
	00299	Hubbard Large, 1 Specimen	3.00	2.50	2.00	1.50
	00301	Mammoth, Sweet Types	3.00	2.50	2.00	1.50
D91	Tomatoes-Large-5 specimens					
	00307	Italian 5 Specimens	3.00	2.50	2.00	1.50
	00309	Green 5 Specimens	3.00	2.50	2.00	1.50
	00311	Pink 5 Specimens	3.00	2.50	2.00	1.50
	00313	Red - 5 Specimens	3.00	2.50	2.00	1.50
	00315	Yellow - 5 Specimens	3.00	2.50	2.00	1.50
	00317	Other Large Fruited 5	3.00	2.50	2.00	1.50
D93	Tomatoes-small-10 specimens					
	00319	Cherry - 10 Specimens Or 5 Clu	3.00	2.50	2.00	1.50
	00321	Husk Or Ground Cherry 1Qt	3.00	2.50	2.00	1.50
	00323	Pear Shaped - 10 Specimens	3.00	2.50	2.00	1.50
	00325	Plum Shaped - 10 Specimens	3.00	2.50	2.00	1.50
	00326	Other 10 Specimens	3.00	2.50	2.00	1.50
	00327	Any Variety (Topped)	3.00	2.50	2.00	1.50

D95	Turnips					
	00327	Turnips - Any Variety (Topped)	3.00	2.50	2.00	1.50
D98	Gourds - 5 specimen					
	00339	Gourds Mixed - 5 Specimens	3.00	2.50	2.00	1.50
	00341	Gourds 1 Variety - 5 Specimens	3.00	2.50	2.00	1.50
	00343	Gourd Collection 6 Or More kin	3.00	2.50	2.00	1.50
	00345	Gourd-Jackbelittle-5 specimen	3.00	2.50	2.00	1.50
D99	Watermelon					
	00331	Midget Types - 1 specimen	3.00	2.50	2.00	1.50
	00333	Oblong in shape - 1 specimen	3.00	2.50	2.00	1.50
D99	00335	Watermelon - round or oval -1	3.00	2.50	2.00	1.50
E00	Home & Garden					
	00337	10 or more kinds of vegetables	15.00	12.00	10.00	8.00
E03	Market Baskets					
	00343	Collection - 6 Or More	15.00	12.00	10.00	8.00
	00345	5 Or More Kind Vegetables Displayed in basket	15.00	12.00	10.00	8.00



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Department 14 Fruit/Nuts

Superintendent: Susan Belford 724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

Fruits

General Regulations for Department 14 Fruit

In selecting fruit for exhibition, choose specimens that would bring the highest market price.

Do not select the largest.

Select a medium size.

On plate, display must have five specimens as nearly alike as possible.

Previous season mature nuts may be displayed.

The following score is to be used as a basis for the judging of all Exhibits:

Form (Natural shape of variety) 10 points

Size (medium for variety) 15 points

Color.....20 points

Uniformity 25 points

Freedom from blemish..... 30 points

Total.....100 points

Each exhibitor must designate the premium for which he is competing in special classes, and see that the packages are properly tagged.

Single specimens may not be considered or shown in variety classes.

Premiums will be awarded only when the exhibit complies with the standard, is meritorious and properly named.

Nuts

All nuts must have been grown in the fair's surrounding community within the past year.

Ten specimens of each variety entered.

All must be husked and mature.

Entry form

Department Number

If you are under 19-use Department 11 on the entry form.

If you are 19 and older use Department 14 on the entry form.

Dept 14	Fruits & Nuts					
	E00	Home & Garden-10 or more vegetables displayed				
00337	10 Or More Kinds	01.50\$	15.00	12.00	10.00	8.00
	F01	Apples Plate of 5				
00003	Macintosh		4.00	3.50	3.00	2.75
00005	Northern Spy		4.00	3.50	3.00	2.75
00007	Red Delicious		4.00	3.50	3.00	2.75
00009	Rome		4.00	3.50	3.00	2.75
00011	Winesap		4.00	3.50	3.00	2.75
00013	Yellow Delicious		4.00	3.50	3.00	2.75
00015	Any Other Named Var.		4.00	3.50	3.00	2.75
	F02	Apples 1/2 Bushel				
00017	Yellow Delicious		7.00	6.00	5.00	4.5
00019	Macintosh		7.00	6.00	5.00	4.5
00021	Rome		7.00	6.00	5.00	4.5
00023	Winesap		7.00	6.00	5.00	4.5
00025	Northern Spy		7.00	6.00	5.00	4.5
00027	Red Delicious		7.00	6.00	5.00	4.5
00029	Any Other Named Var		7.00	6.00	5.00	4.5
	F03	Berries single plate, 1qt				
00031	Blackberry		4.00	3.50	3.00	2.75
00033	Blueberry		4.00	3.50	3.00	2.75
00035	Raspberry		4.00	3.50	3.00	2.75
00037	Other		4.00	3.50	3.00	2.75
	F04	Berries Fruit bearing 1 cane in vase				
00039	Blackberry		4.00	3.50	3.00	2.75
00040	Blueberry		4.00	3.50	3.00	2.75
00043	Currant		4.00	3.50	3.00	2.75

00045	Dewberry		4.00	3.50	3.00	2.75
00047	Elderberry		4.00	3.50	3.00	2.75
00049	Gooseberry		4.00	3.50	3.00	2.75
00051	Ground Cherry		4.00	3.50	3.00	2.75
00053	Raspberry - Black		4.00	3.50	3.00	2.75
00055	Raspberry - Red		4.00	3.50	3.00	2.75
00057	Strawberry		4.00	3.50	3.00	2.75
	F05	Grapes 2 bunches				
00061	Purple		4.00	3.50	3.00	2.75
00063	Other		4.00	3.50	3.00	2.75
	F06	Native Wild Berries single plate				
00065	Barberry		4.00	3.50	3.00	2.75
00067	Bittersweet		4.00	3.50	3.00	2.75
00069	Black Haws		4.00	3.50	3.00	2.75
00071	Dog Wood		4.00	3.50	3.00	2.75
00073	Juniper		4.00	3.50	3.00	2.75
00075	Poke		4.00	3.50	3.00	2.75
00077	Snowberries		4.00	3.50	3.00	2.75
00079	Witch Hazel		4.00	3.50	3.00	2.75
00081	Yew		4.00	3.50	3.00	2.75
00083	Any Others		4.00	3.50	3.00	2.75
	F07	Peaches plate of 5				
00085	Any Named Variety		4.00	3.50	3.00	2.75
	F08	Pears plate of 5				
00087	Keiffer		4.00	3.50	3.00	2.75
00089	Bartlett		4.00	3.50	3.00	2.75
00091	Any Other		4.00	3.50	3.00	2.75

	F09	Persimmons & Paw Paws				
00097	Any named variety		4.00	3.5	3.00	2/75
	F10	Plums plate of 5				
00099	Prunes - Italian/German		4.00	3.5	3.00	2.75
00101	Pruning Plums		4.00	3.5	3.00	2.75
00103	Other		4.00	3.5	3.00	2.75
	F11	Quinces plate of 5				
00105	Any Named Variety		4.00	3.5	3.00	2.75
	F12	Fruit Display-Fancy basket of assorted native fruit, any kind				
00107	Fancy Basket		20.00	15.00	10.00	5.00
	F13	Commercial Display-various kinds fruit by commercial grower using display area				
00109	Commercial Best Display		50.00	25.00	15.00	10.00
	F21	Edible Nuts—10 to a plate				
00111	American Black Or English Wal	10 to a plate	5.00	4.00	3.00	2.00
00113	Butternuts, Any Variety	10 to a plate	5.00	4.00	3.00	2.00
00115	Hazelnuts	10 to a plate	5.00	4.00	3.00	2.00
00117	Heartnuts	10 to a plate	5.00	4.00	3.00	2.00
00119	Hicans	10 to a plate	5.00	4.00	3.00	2.00
00121	Peanuts	10 to a plate	5.00	4.00	3.00	2.00
00123	Pecans	10 to a plate	5.00	4.00	3.00	2.00
00125	Chestnuts	10 to a plate	5.00	4.00	3.00	2.00
00127	Shell Bark,shag Bark Hickories	10 to a plate	5.00	4.00	3.00	2.00
00129	Any Other Named Nuts Not List	10 to a plate	5.00	4.00	3.00	2.00
00131	1/2# KERNEL NUTS	10 to a plate	5.00	4.00	3.00	2.00
00133	Assort Groups Of 3 Each 5 variety		10.00	8.00	6.00	4.00

F41		Farm Products-products grown & manufactured on farm				
00135	Best Farmers Exhibit 10 or mor		20.00	18.00	15.00	10.00
00137	All Others Not Placing		5.00	5.00	5.00	5.00



PETROF'S A-1 AUTO BODY LLC
724-254-9417

Department 15 Home and Dairy Products

Superintendent: Susan Belford 724-254-2239

Baked Goods

General Regulations for Baked Goods

The exhibitor must have made all products.

Premiums will not be paid for commercial products.

Complete baked goods must be brought to the fair.

After the judging, the fair may display only a portion of the products for the week.

Perishable baked goods will be sold following judging and the proceeds will be donated to a worthy charity.

All baked goods must be brought in throw-away containers.

Marmalades, Preserves, Butters, Honey Spreads, Jams and Jellies.

Jars can be 4 oz or 8 oz.

No paraffin or previously used lid

Best of Class

Judges will select the "Best of Class" winner from the Adult Decorated Cake entries.

Judges will also select the "Best of class" junior winner.

Entry form

Department Number

If you are under 19—use Department 11 on the entry form.

If you are 19 and older use Department 15 on the entry form.

Dept 15	Home & Dairy Products				
Use Dept 11 for Youth					
See Dept 22 for Special State contests					
G01		Butter Cakes, Iced			
00003	4 Cupcakes, White Or Chocolate	5.00	4.00	3.00	2.00
00005	Chocolate	5.00	4.00	3.00	2.00
00007	Spice	5.00	4.00	3.00	2.00
00009	White	5.00	4.00	3.00	2.00
00111	Yellow	5.00	4.00	3.00	2.00
00113	Any Other	5.00	4.00	3.00	2.00
G02		Decorated Cakes			
00115	8" Or 9" Round	5.00	4.00	3.00	2.00
00117	Novelty	5.00	4.00	3.00	2.00
00119	Rectangle Not To Exceed 9X13	5.00	4.00	3.00	2.00
00121	4 Cupcakes	5.00	4.00	3.00	2.00

G03		Egg cakes, not iced			
00121	Angel Food	5.00	4.00	3.00	2.00
00123	Chiffon	5.00	4.00	3.00	2.00
00125	Sponge	5.00	4.00	3.00	2.00
G04		Quick Breads			
00127	1/2 Dozen Baking Powder Biscuit	5.00	4.00	3.00	2.00
00129	1/2 Dozen Muffins	5.00	4.00	3.00	2.00
00131	Corn Bread, 4 Pieces 2 1/2"X3"	5.00	4.00	3.00	2.00
00133	Fruit Bread	5.00	4.00	3.00	2.00
00135	Nut Bread	5.00	4.00	3.00	2.00
00137	Zucchini	5.00	4.00	3.00	2.00
00138	Banana	5.00	4.00	3.00	2.00
G05		Rolls			
00139	Cinnamon Rolls—6 rolls	5.00	4.00	3.00	2.00
00140	Rolls-other—6 rolls	5.00	4.00	3.00	2.00
00141	Doughnuts—6 total	5.00	4.00	3.00	2.00
00143	White Rolls—6 rolls	5.00	4.00	3.00	2.00
00145	Whole Wheat Rolls—6 rolls	5.00	4.00	3.00	2.00
00147	Parkerhouse Rolls—6 rolls	5.00	4.00	3.00	2.00
00149	Basket Fancy Yeast 3 Diff Shapes/6 each	5.00	4.00	3.00	2.00
G06		Yeast Breads			
00151	Raisin Bread	5.00	4.00	3.00	2.00
00153	Rye Bread	5.00	4.00	3.00	2.00
00155	White Bread	5.00	4.00	3.00	2.00
00157	Whole Wheat Bread	5.00	4.00	3.00	2.00
G07		Candy 6 pieces 2" square			
00159	Chocolate Covered	5.00	4.00	3.00	2.00
00161	Chocolate Fudge	5.00	4.00	3.00	2.00
00163	Divinity Fudge	5.00	4.00	3.00	2.00
00165	Fondant	5.00	4.00	3.00	2.00
00167	Light Fudge	5.00	4.00	3.00	2.00
00169	Sea Foam	5.00	4.00	3.00	2.00
00171	Peanut Brittle	5.00	4.00	3.00	2.00

G08		Cookies, one half dozen			
00172	Bar Cookies	5.00	4.00	3.00	2.00
00173	Dropped Cookies	5.00	4.00	3.00	2.00
00175	Filled Cookies	5.00	4.00	3.00	2.00
00177	Pressed Cookies	5.00	4.00	3.00	2.00
00179	Rolled Cookies	5.00	4.00	3.00	2.00
00181	Sliced Or Ice Box	5.00	4.00	3.00	2.00
G09		Miscellaneous Home Products			
00183	Butter, One Pound	5.00	4.00	3.00	2.00
00185	Cheese, One-half Pound	5.00	4.00	3.00	2.00
00187	Homemade Soap, Six Pieces	5.00	4.00	3.00	2.00
00189	Lard, One Quart	5.00	4.00	3.00	2.00
00191	Noodles, One Quart	5.00	4.00	3.00	2.00
00193	Potato Chip, One Quart	5.00	4.00	3.00	2.00
00195	Salted Nuts One-half Pint	5.00	4.00	3.00	2.00
00197	Other	5.00	4.00	3.00	2.00
00199	Flavored Nuts-1 half pint	5.00	4.00	3.00	2.00
G11		Pies-Must be in Disposable pie pan			
00199	1 Crust Pie, No Cream Or Custa	5.00	4.00	3.00	2.00
00201	Two Crust - Apple	5.00	4.00	3.00	2.00
00203	Two Crust - Cherry	5.00	4.00	3.00	2.00
00205	Two Crust - Peach	5.00	4.00	3.00	2.00
00207	Two Crust - Berry	5.00	4.00	3.00	2.00
00209	Two Crust - Other	5.00	4.00	3.00	2.00
G21		Pickles-1 pint or 1 quart jar			
00210	Other	3.00	2.50	2.00	1.50
00211	Bread & Butter	3.00	2.50	2.00	1.50
00213	Dill	3.00	2.50	2.00	1.50
00215	Mixed	3.00	2.50	2.00	1.50
00217	Mustard	3.00	2.50	2.00	1.50
00219	Sour	3.00	2.50	2.00	1.50
00221	Sweet	3.00	2.50	2.00	1.50
G22		Fruits canned 1 pint or 1 quart			
00223	Apples	3.00	2.50	2.00	1.50
00225	Applesauce	3.00	2.50	2.00	1.50
00227	Apricots	3.00	2.50	2.00	1.50
00229	Blackberries	3.00	2.50	2.00	1.50
00231	Blueberries Or Huckleberries	3.00	2.50	2.00	1.50

00233	Cherries Dark With Pits	3.00	2.50	2.00	1.50
00237	Cherries Red With Pits	3.00	2.50	2.00	1.50
00239	Cherries White With Pits	3.00	2.50	2.00	1.50
00241	Currants	3.00	2.50	2.00	1.50
00243	Elderberries	3.00	2.50	2.00	1.50
00245	Grapes	3.00	2.50	2.00	1.50
00247	Peaches	3.00	2.50	2.00	1.50
00249	Pears	3.00	2.50	2.00	1.50
00251	Plums	3.00	2.50	2.00	1.50
00253	Raspberries Black	3.00	2.50	2.00	1.50
00255	Raspberries Red	3.00	2.50	2.00	1.50
00257	Rhubarb	3.00	2.50	2.00	1.50
00259	Others	3.00	2.50	2.00	1.50
G23		Fruits Spiced 1 quart jar			
00261	Apples, 1 Quart Jar	3.00	2.50	2.00	1.50
00263	Cantaloupes, 1 Quart Jar	3.00	2.50	2.00	1.50
00265	Cherries, 1 Quart Jar	3.00	2.50	2.00	1.50
00267	Crabapples, 1 Quart Jar	3.00	2.50	2.00	1.50
00269	Peaches, 1 Quart Jar	3.00	2.50	2.00	1.50
00271	Pears, 1 Quart Jar	3.00	2.50	2.00	1.50
00273	Quince, 1 Quart Jar	3.00	2.50	2.00	1.50
00275	Watermelon 1 Quart Jar	3.00	2.50	2.00	1.50
00277	Others 1 Quart Jar	3.00	2.50	2.00	1.50
G24		Juices, 1qt Jar			
00278	Other-1 Qt Jar	3.00	2.50	2.00	1.50
00279	Apple, 1 Qt. Jar	3.00	2.50	2.00	1.50
00281	Grape, 1 Qt. Jar	3.00	2.50	2.00	1.50
00283	Tomato, 1 Qt. Jar	3.00	2.50	2.00	1.50
00284	Elderberry	3.00	2.50	2.00	1.50
00287	Flavored Vinegar	3.00	2.50	2.00	1.50
G25		Meats Canned 1 pint or 1qt jar			
00285	Beef	3.00	2.50	2.00	1.50
00287	Beef Tongue pickled	3.00	2.50	2.00	1.50
00289	Chicken	3.00	2.50	2.00	1.50
00291	Fish	3.00	2.50	2.00	1.50
00293	Pork	3.00	2.50	2.00	1.50
00295	Sausage	3.00	2.50	2.00	1.50

00297	Scrapple	3.00	2.50	2.00	1.50
00299	Sirloin	3.00	2.50	2.00	1.50
00301	Spare Rib	3.00	2.50	2.00	1.50
00303	Venison	3.00	2.50	2.00	1.50
00305	Other	3.00	2.50	2.00	1.50
G26		Sauces 1 pint or 1qt jar			
00339	Ketchup	3.00	2.50	2.00	1.50
00340	Hot Sauce	3.00	2.50	2.00	1.50
00341	Chili Sauce	3.00	2.50	2.00	1.50
00343	Pizza Sauce	3.00	2.50	2.00	1.50
00345	Spaghetti Sauce	3.00	2.50	2.00	1.50
00347	Misc	3.00	2.50	2.00	1.50
00348	Mustard	3.00	2.50	2.00	1.50
00349	Salsa	3.00	2.50	2.00	1.50
G27		Vegetables Canned 1pint or 1qt			
00349	Asparagus	3.00	2.50	2.00	1.50
00351	Beans,any Shelled	3.00	2.50	2.00	1.50
00353	Beans,green	3.00	2.50	2.00	1.50
00355	Beans,yellow	3.00	2.50	2.00	1.50
00357	Beet Tops	3.00	2.50	2.00	1.50
00359	Beets	3.00	2.50	2.00	1.50
00361	Broccoli	3.00	2.50	2.00	1.50
00363	Carrots	3.00	2.50	2.00	1.50
00365	Cauliflower	3.00	2.50	2.00	1.50
00367	Corn	3.00	2.50	2.00	1.50
00369	Dandelion	3.00	2.50	2.00	1.50
00371	Endive	3.00	2.50	2.00	1.50
00373	Mixed Vegetables	3.00	2.50	2.00	1.50
00375	Peas	3.00	2.50	2.00	1.50
00377	Pumpkin	3.00	2.50	2.00	1.50
00379	Sauerkraut	3.00	2.50	2.00	1.50
00381	Spinach	3.00	2.50	2.00	1.50
00383	Succotash	3.00	2.50	2.00	1.50
00385	Swiss Chard	3.00	2.50	2.00	1.50
00387	Tomatoes	3.00	2.50	2.00	1.50
00389	Vegetable Soup	3.00	2.50	2.00	1.50
00391	Other	3.00	2.50	2.00	1.50

G28		Canning Displays			
00393	Best Display Of 3 Jars fruit	5.00	4.00	3.00	1.50
00395	Display Of 3 Jars meat	5.00	4.00	3.00	1.50
00397	Best Display Of Veg 3 Jars	5.00	4.00	3.00	1.50
G29		Pickled Vegetables 1 pint or 1qt			
00307	Beans	3.00	2.50	2.00	1.50
00309	Beets	3.00	2.50	2.00	1.50
00311	Cauliflower	3.00	2.50	2.00	1.50
00313	Chow	3.00	2.50	2.00	1.50
00317	Pickled Green Tomato	3.00	2.50	2.00	1.50
00321	Peppers	3.00	2.50	2.00	1.50
00323	Piccalilli	3.00	2.50	2.00	1.50
00324	Other	3.00	2.50	2.00	1.50
00333	Peppers-Stuffed	3.00	2.50	2.00	1.50
G30		Relishes 4 oz or 8 oz.			
00325	Relish - Corn	3.00	2.50	2.00	1.50
00327	Relish - Pepper	3.00	2.50	2.00	1.50
00329	Relishes - Zucchini	3.00	2.50	2.00	1.50
00330	Mustard Relish	3.00	2.50	2.00	1.50
00331	Salsa-Relish	3.00	2.50	2.00	1.50
00335	Misc., 1 Pint Or 1 Quart Jar	3.00	2.50	2.00	1.50
G31		Butters—4 oz. or 8 oz.			
00399	Apple	3.00	2.50	2.00	1.50
00401	Apricot	3.00	2.50	2.00	1.50
00403	Cherry	3.00	2.50	2.00	1.50
00405	Plum	3.00	2.50	2.00	1.50
00407	Quince	3.00	2.50	2.00	1.50
00409	Grape	3.00	2.50	2.00	1.50
00411	Peach	3.00	2.50	2.00	1.50
00413	Pear	3.00	2.50	2.00	1.50
00415	Tomato	3.00	2.50	2.00	1.50
00417	Orange	3.00	2.50	2.00	1.50
00419	Any Other	3.00	2.50	2.00	1.50

G32		Honey Spreads—4 oz. or 8 oz.			
00421	Apple	3.00	2.50	2.00	1.50
00423	Pear	3.00	2.50	2.00	1.50
00425	Pineapple	3.00	2.50	2.00	1.50
00427	Quince	3.00	2.50	2.00	1.50
G33		Jams—4 oz. or 8 oz.			
00429	Blackberry	3.00	2.50	2.00	1.50
00431	Cherry	3.00	2.50	2.00	1.50
00433	Currant	3.00	2.50	2.00	1.50
00435	Elderberry	3.00	2.50	2.00	1.50
00437	Blueberry	3.00	2.50	2.00	1.50
00439	Peach	3.00	2.50	2.00	1.50
00440	Rhubarb	3.00	2.50	2.00	1.50
00441	Plum	3.00	2.50	2.00	1.50
00442	Strawberry	3.00	2.50	2.00	1.50
00443	Raspberry, Red	3.00	2.50	2.00	1.50
00444	Any Other	3.00	2.50	2.00	1.50
00445	Raspberry, Black	3.00	2.50	2.00	1.50
G34		Jellies—4 oz. or 8 oz.			
00453	Apple	3.00	2.50	2.00	1.50
00455	Blackberry	3.00	2.50	2.00	1.50
00457	Cherry	3.00	2.50	2.00	1.50
00459	Crabapple	3.00	2.50	2.00	1.50
00462	Currant	3.00	2.50	2.00	1.50
00463	Elderberry	3.00	2.50	2.00	1.50
00465	Gooseberry	3.00	2.50	2.00	1.50
00467	Grape	3.00	2.50	2.00	1.50
00469	Blueberry	3.00	2.50	2.00	1.50
00471	Peach	3.00	2.50	2.00	1.50
00473	Plum	3.00	2.50	2.00	1.50
00475	Quince	3.00	2.50	2.00	1.50
00477	Raspberry, Black	3.00	2.50	2.00	1.50
00479	Raspberry, Red	3.00	2.50	2.00	1.50
00481	Any Other Jelly	3.00	2.50	2.00	1.50
G35		Marmalades—4 oz. or 8 oz.			

00483	Apricot	3.00	2.50	2.00	1.50
00485	Grape	3.00	2.50	2.00	1.50
00487	Grapefruit	3.00	2.50	2.00	1.50
00489	Orange	3.00	2.50	2.00	1.50
00491	Peach	3.00	2.50	2.00	1.50
00493	Pear	3.00	2.50	2.00	1.50
00495	Pineapple	3.00	2.50	2.00	1.50
00497	Plum	3.00	2.50	2.00	1.50
00499	Quince	3.00	2.50	2.00	1.50
00501	Tomato,yellow	3.00	2.50	2.00	1.50
00503	Any Other	3.00	2.50	2.00	1.50
G36		Preserves & Conserves—4 oz. or 8 oz.			
00505	Apricot	3.00	2.50	2.00	1.50
00507	Blueberry	3.00	2.50	2.00	1.50
00509	Cherry	3.00	2.50	2.00	1.50
00511	Peach	3.00	2.50	2.00	1.50
00513	Pear	3.00	2.50	2.00	1.50
00515	Pineapple	3.00	2.50	2.00	1.50
00517	Plum	3.00	2.50	2.00	1.50
00519	Quince	3.00	2.50	2.00	1.50
00521	Strawberry	3.00	2.50	2.00	1.50
00523	Tomato	3.00	2.50	2.00	1.50
00535	Any Other	3.00	2.50	2.00	1.50
G40		Soup-Quart or Pint Jar			
00001	Chicken Noodle	3.00	2.50	2.00	1.50
00002	Tomato Soup	3.00	2.50	2.00	1.50
00003	Vegetable	3.00	2.50	2.00	1.50
00004	Other Soup	3.00	2.50	2.00	1.50



Department 16 Christmas Trees

Superintendent: Diane Stauffer 724-254-1445

Dept 16	Christmas Trees			
	G70	Trees		
00001	Scotch Pine	14.00	12.00	8.00
00002	Douglas Fir	14.00	12.00	8.00
00003	Fraser	14.00	12.00	8.00
00004	White Pine	14.00	12.00	8.00
00005	Colorado Spruce	14.00	12.00	8.00
00006	Concolor And Other Fir	14.00	12.00	8.00
00007	Austrian Pine	14.00	12.00	8.00
00008	Red Pine	14.00	12.00	8.00
00009	Norway Spruce	14.00	12.00	8.00
00010	White Spruce	14.00	12.00	8.00
00011	Balsam And Canaan Fir	14.00	12.00	8.00



**P.O. Box 137, 18944 Rte 286 Hwy East, Hillsdale, PA
15746 - 814-743-6833 / 800-448-2712
Judith I. Rairigh - Supervisor**

Department 17 Floral Exhibits

Superintendent: Susan Belford 724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

General Regulations for Floral Exhibits

Only one entry per person--1 entry in each class division is permissible.

The use of or displaying or artificial flowers is prohibited and no premiums will be paid. Plants positively will not be accepted for exhibition unless they have been growing in containers for two months.

The management will not undertake to return exhibits or be responsible for the return of exhibits.

Baskets or containers must be supplied by exhibitor and will be given every possible care but the management assumes no responsibility of their safety.

Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled to an award.

Exhibitor, except in arrangement, classes must grow all entries.

Only one species per pot except in collection class.

Pots are not to exceed 10" or 12" in width.

This Section includes all plants that would qualify as houseplants.

Entry Form

Department Number

If you are under 19—use Department 11 on the entry form.

Older use Dept. 17 on the entry form.

Dept 17	Floral Exhibits				
Use Dept 11 for Youth					
	H01	African Violets, any color			
00003	African Violets, Single	3.00	2.00	1.50	1.00
00005	African Volets Double	3.00	2.00	1.50	1.00
	H02	Begonias			
00007	Wax Begonias, Double	3.00	2.00	1.50	1.00
00009	Wax Begonias, Single	3.00	2.00	1.50	1.00
00011	Wax Begonias, any Other Variety	3.00	2.00	1.50	1.00
00013	Begonias, single Or Semi-double	3.00	2.00	1.50	1.00
00015	Begonias, double, Any Color	3.00	2.00	1.50	1.00
00017	Begonias, Hanging Baskets	3.00	2.00	1.50	1.00
	H03	Geranium			
00019	Geranium, Any Color	3.00	2.00	1.50	1.00
00045	Geranium Pelvariegated Foliage	3.00	2.00	1.50	1.00

	H04	Any other meritorious			
00021	Any Other Meritorious Flower	3.00	2.00	1.50	1.00
	H11	Begonias foliage type			
00023	Large Leaf, Any Variety	3.00	2.00	1.50	1.00
00025	Small Leaf, Any Variety	3.00	2.00	1.50	1.00
	H12	Collection of Cacti			
00027	One Pot, 3 Or More	3.00	2.00	1.50	1.00
00029	Several Pots	3.00	2.00	1.50	1.00
00031	Garden	3.00	2.00	1.50	1.00
	H15	Ferns			
00033	Boston	3.00	2.00	1.50	1.00
00035	Any other	3.00	2.00	1.50	1.00
	H16	Geranium Pelargonium			
00041	Ivy, Any Variety	3.00	2.00	1.50	1.00
00043	scented Any Variety	3.00	2.00	1.50	1.00
00045	Variegated Foliage	3.00	2.00	1.50	1.00
	H17	Potted Ivy			
00047	Potted Ivy English	3.00	2.00	1.50	1.00
00049	Potted Ivy Kenilworth	3.00	2.00	1.50	1.00
00051	Potted Ivy Variegated Foliage	3.00	2.00	1.50	1.00
00054	Potted Ivy German	3.00	2.00	1.50	1.00
00055	Potted Ivy Grape	3.00	2.00	1.50	1.00
00057	Potted Ivy Other	3.00	2.00	1.50	1.00
	H18	Miscellaneous Plants			
00033	Coleus, Any Leaf Color- 1 Pot	3.00	2.00	1.50	1.00
00035	Episcia, Any Leaf Color	3.00	2.00	1.50	1.00
00059	Dish Garden Or Foliage Plants	3.00	2.00	1.50	1.00
00061	Hanging Baskets	3.00	2.00	1.50	1.00
00063	Most Unusual Plant	3.00	2.00	1.50	1.00
00065	Any Other Variety	3.00	2.00	1.50	1.00
00067	Poinsettia Any Variety	3.00	2.00	1.50	1.00
00069	Baby Tears	3.00	2.00	1.50	1.00
00071	Oxalis	3.00	2.00	1.50	1.00
00072	Any Other Meritorious House	3.00	2.00	1.50	1.00
	H21	Miscellaneous Annuals			
00073	Ageratum, 5 Stems	3.00	2.00	1.50	1.00
00075	Aster, 5 Blooms	3.00	2.00	1.50	1.00
00077	Bells Of Ireland, 5 Stems	3.00	2.00	1.50	1.00
00079	Calendula, 5 Blooms	3.00	2.00	1.50	1.00

00081	Celosia, Crested, 1 Stem	3.00	2.00	1.50	1.00
00083	Celosia, Plume, 5 Stems	3.00	2.00	1.50	1.00
00085	Cleoma (Spider Flower), 5 Stem	3.00	2.00	1.50	1.00
00087	Cosmos, 5 Blooms	3.00	2.00	1.50	1.00
00089	Dahias, Cactus, 1 Bloom	3.00	2.00	1.50	1.00
00091	Dahlias, Decorative, 1 Bloom	3.00	2.00	1.50	1.00
00093	Dahias, Giant, 1 Bloom	3.00	2.00	1.50	1.00
00095	Gaillardia, 5 Blooms	3.00	2.00	1.50	1.00
00097	Gladiolus large Flowering 1Spi	3.00	2.00	1.50	1.00
00099	Gladiolus small Flowering 1 Sp	3.00	2.00	1.50	1.00
00101	African, Lemon Colored 5 Bloom	3.00	2.00	1.50	1.00
00103	African, Orange - 5 Blooms	3.00	2.00	1.50	1.00
00105	French, Double - 5 Blooms	3.00	2.00	1.50	1.00
00107	French, Single - 5 Blooms	3.00	2.00	1.50	1.00
00109	Nasturtium Single - 5 Blooms	3.00	2.00	1.50	1.00
00111	Nasturtium Double - 5- Blooms	3.00	2.00	1.50	1.00
00113	Pansy, 5 Blooms	3.00	2.00	1.50	1.00
00115	Petunias, Single - 5 Blooms	3.00	2.00	1.50	1.00
00117	Petunias, Double - 5- Blooms	3.00	2.00	1.50	1.00
00119	Rudbe(gloriosa Daisy) 5 Blooms	3.00	2.00	1.50	1.00
00121	Salvia, Blue - 5 Blooms	3.00	2.00	1.50	1.00
00123	Salvia, Red - 5 - Blooms	3.00	2.00	1.50	1.00
00125	Scabiosa, 5 Blooms	3.00	2.00	1.50	1.00
00127	Snapdragon Single,standard - 5 spikes	3.00	2.00	1.50	1.00
00129	Snapdragons Peloric Or Bell with lip 5	3.00	2.00	1.50	1.00
00131	Snapdragons, Double, 5 Spikes	3.00	2.00	1.50	1.00
00133	Strawflowers 5 Mixed Colors	3.00	2.00	1.50	1.00
00135	Sweet Peas mixed Color 5 Stems	3.00	2.00	1.50	1.00
00137	Sunflower ornamental - 3Blooms	3.00	2.00	1.50	1.00
00139	Sunflower decorative - 3Blooms	3.00	2.00	1.50	1.00
00141	Zinnias, Giant, 3 Blooms	3.00	2.00	1.50	1.00
00143	Zinnias, Cactus, 3 Blooms	3.00	2.00	1.50	1.00
00145	Zinnias, Pompom 6 Blooms	3.00	2.00	1.50	1.00
00147	Zinnias, Novelty, 6 Blooms	3.00	2.00	1.50	1.00
00149	Zinnias, Any Other	3.00	2.00	1.50	1.00
00153	Impatients Misc.	3.00	2.00	1.50	1.00

	H52	Miscellaneous Perennials			
00153	Chrysanth single or Daisy 5 st	3.00	2.00	1.5	1.00
00155	Spider Or Japan 5 Stems	3.00	2.00	1.5	1.00
00157	Cushion Mums - 5 Stems	3.00	2.00	1.5	1.00
00159	Delphinium, 1 Spike	3.00	2.00	1.5	1.00
00160	Butterfly Bush	3.00	2.00	1.5	1.00
00161	Dianthus (Hardy Pinks) 5 bloom	3.00	2.00	1.5	1.00
00163	Lilies, 1 Stalk	3.00	2.00	1.5	1.00
00165	Hybrid Tea, Any Color 1 Flower	3.00	2.00	1.5	1.00
00167	Rose, Floribunda 1 Stem	3.00	2.00	1.5	1.00
00169	Roses Grandiflora, 1 Stem	3.00	2.00	1.5	1.00
00171	Rose, Miniature, 1 Stem	3.00	2.00	1.5	1.00
00173	Scabosia, 5 Blooms	3.00	2.00	1.5	1.00
	H71	Artistic Arrangement			
00175	Arrangement Of Wild Flowers	3.00	2.00	1.5	1.00
00177	Arrangement Using Dried Mater	3.00	2.00	1.5	1.00
00179	Arrangement In Pedestal Cont	3.00	2.00	1.5	1.00
00181	Fruit And/or Vegetable Arrange	3.00	2.00	1.5	1.00
00183	Arr Depicting Pennsylvania	3.00	2.00	1.5	1.00
00185	Arrangement Featuring A Candle	3.00	2.00	1.5	1.00
00187	Arrangement In A Bottle	3.00	2.00	1.5	1.00
00189	Arr Using Flower Only	3.00	2.00	1.5	1.00
00191	Arr Depicting A Holiday	3.00	2.00	1.5	1.00
00193	All White Arrangement	3.00	2.00	1.5	1.00
00195	Arrangement Of Foliage	3.00	2.00	1.5	1.00
00197	Nosegays, Small Arrangement	3.00	2.00	1.5	1.00
00199	Miniature, Small Arrangements	3.00	2.00	1.5	1.00
00201	Corsage	3.00	2.00	1.5	1.00
00203	Dried Wreath	3.00	2.00	1.5	1.00
00205	Other	3.00	2.00	1.5	1.00

IRMC

 Indiana Regional Medical Center 

Department 18 Domestic and Fine Arts

Superintendent: Susan Belford 724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

General Regulations for Domestic and Fine Arts

Entry Fee paid by all except Department 11.

No article can compete as more than one entry; that is, an article can be judged but once.

All Clothing must be laundered and ironed.

Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.

Bases for judging Household and Needlework exhibits:

Plain sewing – Lingerie or aprons to be judged on worth of article.

Materials and trimmings, appropriateness, quality

Workmanship – method of construction, choice and execution of stitches

Dressmaking – Simple house dresses, shirtwaist, or skirt, simple school dress for girl to be judged on material – its appropriateness, quality, color, and design

Design – simplicity of line, harmony of color, appropriateness

Workmanship – method of construction, choice and execution of stitches

Embroidery and Crocheting – Simple designs and edges for trimming to be judged on worth of article

Material – appropriateness and suitability for use for which it was made

Design – simplicity and appropriateness

Workmanship

Knitting – to be judged on worth of article

Workmanship – execution of stitches, perfection

No machine knitting unless stated.

Entry form

Department Number

If you are under 19 use Department 11 on the entry form.

If you are 19 and over use Department 18 on the entry form.

Dept 18	Domestic & Fine Arts				
Use Dept 11 For Youth					
J01		Aprons			
00003	Children's Apron	3.00	2.75	2.50	2.25
00005	Fancy Apron	3.00	2.75	2.50	2.25
00007	Half Apron	3.00	2.75	2.50	2.25
00009	Kitchen Apron	3.00	2.75	2.50	2.25
J02		Children's Garments			
00011	Boy's Suit	3.00	2.50	2.00	1.50
00013	Coat	3.00	2.50	2.00	1.50
00015	Girl's Dress (1 To 6 Years)	3.00	2.50	2.00	1.50
00017	Girl's Dress (6 To 12 Years)	3.00	2.50	2.00	1.50
00018	Girl's Fancy Dress Infant-young	3.00	2.50	2.00	1.50
00019	Girl's Fancy Dress (6 To 12 Yr)	3.00	2.50	2.00	1.50
00021	Play Clothes	3.00	2.50	2.00	1.50
00023	Shirt Or Blouse	3.00	2.50	2.00	1.50
00024	Vest	3.00	2.50	2.00	1.50
00025	Pants	3.00	2.75	2.50	2.25
J05		Coats			
00025	Blend Fabric	9.00	6.00	5.00	4.00
00027	Cotton	9.00	6.00	5.00	4.00
00029	Wool	9.00	6.00	5.00	4.00
00030	Vest	9.00	6.00	5.00	4.00
J07		Dress			
00031	Fancy - Blend Fabric	4.00	3.00	2.00	1.50
00033	Plain - Blend Fabric	4.00	3.00	2.00	1.50

00035	Cotton Dress	4.00	3.00	2.00	1.50
00037	Evening - Cotton- Blend Fabric	4.00	3.00	2.00	1.50
00039	Cotton Or Blend Fabric - long	4.00	3.00	2.00	1.50
00041	2 Piece - Blend Fabric	4.00	3.00	2.00	1.50
00043	2 Piece - Cotton	4.00	3.00	2.00	1.50
00045	2 Piece - Wool Or Blend	4.00	3.00	2.00	1.50
00047	Wedding Gown	4.00	3.00	2.00	1.50
00049	Wool Or Wool Blend Dress	4.00	3.00	2.00	1.50
	J09	Hats			
00051	Hats	4.00	3.00	2.00	1.50
	J11	Jacket Man's			
00053	Lined Jacket Cotton Or Blend	4.00	3.00	2.00	1.50
00055	Unlined Jacket, Any Fabric	4.00	3.00	2.00	1.50
	J13	Jacket Woman's			
00057	Lined Jacket, Cotton Or Blend	4.00	3.00	2.00	1.50
00059	Lined Jacket, Blend Fabric	4.00	3.00	2.00	1.50
00061	Lined Jacket Wool Or Blend	4.00	3.00	2.00	1.50
00063	Unlined Jacket Cotton Or Blend	4.00	3.00	2.00	1.50
00065	Unlined Jacket Blend Fabric	4.00	3.00	2.00	1.50
00067	Unlined Jacket, Wool Or Blend	4.00	3.00	2.00	1.50
00068	Adult Vest	4.00	3.00	2.00	1.50
	J15	Lingerie			
00069	Children's Pajamas	3.00	2.50	2.00	1.50
00071	Girl's Nightgown	3.00	2.50	2.00	1.50
00073	House Coat Or Robe	3.00	2.50	2.00	1.50
00075	Ladies' Nightgown	3.00	2.50	2.00	1.50
00077	Men's Pajamas	3.00	2.50	2.00	1.50
00079	Ladies' Pajamas	3.00	2.50	2.00	1.50

J19		Skirts & Blouses			
00083	Blouse W/ Sleeves Blend Fabri	3.00	2.50	2.00	1.50
00085	Blouse W/o Sleeve - Blend Fabr	3.00	2.50	2.00	1.50
00087	Skirt - Blend Fabric turquoise	3.00	2.50	2.00	1.50
00089	Blouse - Cotton	3.00	2.50	2.00	1.50
00091	Skirt - Cotton Or Cotton Blend	3.00	2.50	2.00	1.50
00093	Culottes	3.00	2.50	2.00	1.50
00095	Man's Shirt	3.00	2.50	2.00	1.50
00097	Shorts	3.00	2.50	2.00	1.50
00099	Skirt, Wool Or Wool Blend	3.00	2.50	2.00	1.50
J21		Slacks			
00101	Man's	4.00	3.50	3.00	2.50
00103	Woman's	4.00	3.50	3.00	2.50
J22		Suits Woman's			
00105	Blend Fabric	6.00	5.00	4.00	3.50
00107	Cotton	6.00	5.00	4.00	3.50
00109	Other	6.00	5.00	4.00	3.50
00111	Synthetic	6.00	5.00	4.00	3.50
00113	Wool or wool blend	6.00	5.00	4.00	3.50
00115	Suit - Man's Any Fabric	6.00	5.00	4.00	3.50
J25		Tie			
00117	Bow Tie, Any Fabric	2.00	1.75	1.50	1.25
00119	Neck Tie, Any Fabric	2.00	1.75	1.50	1.25
J27		Costumes			
00105	Costumes Adult	4.00	3.50	3.00	2.50
00109	Costumes Children	4.00	3.50	3.00	2.50

J41		Bedspreads			
00127	Bedspreads - Crocheted	10.00	8.00	6.00	4.00
00129	Bedspreads - Knitted	10.00	8.00	6.00	4.00
00131	Bedspreads -Hand Embroidered	10.00	8.00	6.00	4.00
00133	Bedspreads-Machine embroidered	10.00	8.00	6.00	4.00
J43		Centerpieces, over 12"			
00135	Crochet Edge	3.50	3.00	2.50	2.00
00137	Crochet Solid	3.50	3.00	2.50	2.00
00139	Knitted Edge	3.50	3.00	2.50	2.00
00141	Knitted Solid	3.50	3.00	2.50	2.00
00143	Tatted Edge	3.50	3.00	2.50	2.00
00145	Tatted Solid	3.50	3.00	2.50	2.00
00147	Woven	3.50	3.00	2.50	2.00
00153	Cross Stitch	3.50	3.00	2.50	2.00
00155	Quilted	3.50	3.00	2.50	2.00
J45		Centerpieces over 12" emb hand			
00149	Applique	3.50	3.00	2.50	2.00
00151	Crewel Work	3.50	3.00	2.50	2.00
00153	Cross Stitch	3.50	3.00	2.50	2.00
00155	Cut Work	3.50	3.00	2.50	2.00
00157	Drawn Work	3.50	3.00	2.50	2.00
00159	Eyelet	3.50	3.00	2.50	2.00
00161	Outline	3.50	3.00	2.50	2.00
00163	Solid	3.50	3.00	2.50	2.00
00165	Quilted	3.50	3.00	2.50	2.00
J47		Centerpieces over 12" emb mach			
00165	Applique	3.50	3.00	2.50	2.00
00167	Crewel Work	3.50	3.00	2.50	2.00
00169	Cross Stitch	3.50	3.00	2.50	2.00

00171	Cut Work	3.50	3.00	2.50	2.00
00173	Drawn Work	3.50	3.00	2.50	2.00
00175	Eyelet	3.50	3.00	2.50	2.00
00177	Outline	3.50	3.00	2.50	2.00
00179	Solid	3.50	3.00	2.50	2.00
00181	Quilted	3.50	3.00	2.50	2.00
J49		Centerpieces under 12"			
00183	Crocheted Solid	3.50	3.00	2.50	2.00
00185	Hand Embroidered	3.50	3.00	2.50	2.00
00187	Machine Embroidered	3.50	3.00	2.50	2.00
00189	Knitted Edge	3.50	3.00	2.50	2.00
00191	Knitted Solid	3.50	3.00	2.50	2.00
00193	Tatted Edge	3.50	3.00	2.50	2.00
00195	Tatted Solid	3.50	3.00	2.50	2.00
00197	Woven	3.50	3.00	2.50	2.00
00199	Cross Stitch	3.50	3.00	2.50	2.00
00200	Quilted	3.50	3.00	2.50	2.00
J51		Cushions and cushion tops			
00199	Crewel Work	3.50	3.00	2.50	2.00
00201	Crochet	3.50	3.00	2.50	2.00
00203	Embroidered - Hand	3.50	3.00	2.50	2.00
00205	Embroidered - Machine	3.50	3.00	2.50	2.00
00207	Knitted	3.50	3.00	2.50	2.00
00208	Knitted Machine	3.50	3.00	2.50	2.00
00209	Novelty Heart	3.50	3.00	2.50	2.00
00211	Woven	3.50	3.00	2.50	2.00
00213	Quilted Tree 2	3.50	3.00	2.50	2.00
00215	Counted Cross Stitch	3.50	3.00	2.50	2.00
00217	Punch	3.50	3.00	2.50	2.00
00219	Latch Hook	3.50	3.00	2.50	2.00

00221	Cross Stitch	3.50	3.00	2.50	2.00
J53		Luncheon emb Hand			
00221	Applique	3.50	3.00	2.50	2.00
00223	Crewel Work	3.50	3.00	2.50	2.00
00225	Cross Stitch	3.50	3.00	2.50	2.00
00227	Cut Work	3.50	3.00	2.50	2.00
00229	Drawn Work	3.50	3.00	2.50	2.00
00231	Eyelet	3.50	3.00	2.50	2.00
00233	Outline	3.50	3.00	2.50	2.00
00235	Solid	3.50	3.00	2.50	2.00
J55		Luncheon emb Machine			
00237	Applique	3.50	3.00	2.50	2.00
00239	Crewel Work	3.50	3.00	2.50	2.00
00241	Cross Stitch	3.50	3.00	2.50	2.00
00243	Cut Work	3.50	3.00	2.50	2.00
00245	Drawn Work	3.50	3.00	2.50	2.00
00247	Eyelet	3.50	3.00	2.50	2.00
00249	Outline	3.50	3.00	2.50	2.00
00251	Solid	3.50	3.00	2.50	2.00
J57		Luncheon cloth with napkins			
00253	Crocheted Edge	3.50	3.00	2.50	2.00
00255	Crocheted Solid	3.50	3.00	2.50	2.00
00256	Others	3.50	3.00	2.50	2.00
00257	Cross Stitch	3.50	3.00	2.50	2.00
J59		Pictures			
00257	Crewel	3.50	3.00	2.50	2.00
00259	Embroidered - Hand	3.50	3.00	2.50	2.00
00261	Embroidered - Machine	3.50	3.00	2.50	2.00

00263	Pictures - Needlepoint	3.50	3.00	2.50	2.00
00265	Counted Cross Stitch	3.50	3.00	2.50	2.00
00267	Punch	3.50	3.00	2.50	2.00
J61		Pillow Cases			
00269	Crocheted Edge	3.50	3.00	2.50	2.00
00271	Knitted Edge	3.50	3.00	2.50	2.00
00272	Other	3.50	3.00	2.50	2.00
J63		Pillow Cases - Emb - Hand			
00273	Applique	3.50	3.00	2.50	2.00
00275	Crewel Work	3.50	3.00	2.50	2.00
00277	Cross Stitch	3.50	3.00	2.50	2.00
00279	Cut Work	3.50	3.00	2.50	2.00
00281	Drawn Work	3.50	3.00	2.50	2.00
00283	Eyelet	3.50	3.00	2.50	2.00
00285	Outline	3.50	3.00	2.50	2.00
00287	Solid	3.50	3.00	2.50	2.00
00289	Textile Painting	3.50	3.00	2.50	2.00
J65		Pillow Cases emb Machine			
00291	Applique	3.50	3.00	2.50	2.00
00293	Crewel Work	3.50	3.00	2.50	2.00
00295	Cross Stitch	3.50	3.00	2.50	2.00
00297	Cut Work	3.50	3.00	2.50	2.00
00299	Drawn Work	3.50	3.00	2.50	2.00
00301	Eyelet	3.50	3.00	2.50	2.00
00303	Outline	3.50	3.00	2.50	2.00
00305	Solid	3.50	3.00	2.50	2.00
00306	Textile Printing	3.50	3.00	2.50	2.00

J67		Table Runner or Dresser			
00307	Crocheted Edge	3.50	3.00	2.50	2.00
00309	Crocheted Solid	3.50	3.00	2.50	2.00
00311	Embroidered - Hand	3.50	3.00	2.50	2.00
00313	Embroidered - Machine	3.50	3.00	2.50	2.00
00315	Knitted Edge	3.50	3.00	2.50	2.00
00317	Knitted Solid	3.50	3.00	2.50	2.00
00319	Quilted Pieced	3.50	3.00	2.50	2.00
00320	Quilted	3.50	3.00	2.50	2.00
00321	Tatted Edge	3.50	3.00	2.50	2.00
00323	Tatted Solid	3.50	3.00	2.50	2.00
00325	Woven	3.50	3.00	2.50	2.00
00327	Cross Stitch	3.50	3.00	2.50	2.00
J69		Tablecloths			
00327	Crocheted Edge	5.00	4.00	3.00	2.00
00329	Crocheted Solid	5.00	4.00	3.00	2.00
00331	Knitted Solid	5.00	4.00	3.00	2.00
00332	Machine Knitted	5.00	4.00	3.00	2.00
00333	Knitted Edge	5.00	4.00	3.00	2.00
00334	Cross Stich	5.00	4.00	3.00	2.00
J71		Tablecloths - Emb by Machine			
00335	Crewel Work	5.00	4.00	3.00	2.00
00337	Cut Work	5.00	4.00	3.00	2.00
00339	Drawn Work	5.00	4.00	3.00	2.00
00342	Eyelet	5.00	4.00	3.00	2.00
00343	Outline	5.00	4.00	3.00	2.00
00345	Solid	5.00	4.00	3.00	2.00
00347	Tatting Edge	5.00	4.00	3.00	2.00
00351	Cross Stitch	5.00	4.00	3.00	2.00

J73		Tablecloths - Embroidered Hand			
00353	Crewel Work	5.00	4.00	3.00	2.00
00355	Cut Work	5.00	4.00	3.00	2.00
00357	Drawn Work	5.00	4.00	3.00	2.00
00359	Eyelet	5.00	4.00	3.00	2.00
00361	Outline	5.00	4.00	3.00	2.00
00363	Solid	5.00	4.00	3.00	2.00
00364	Cross Stitch	5.00	4.00	3.00	2.00
J75		Towels			
00365	Crocheted Edge	3.00	2.50	2.00	1.50
00367	Crocheted Solid	3.00	2.50	2.00	1.50
00369	Knitted - Edge	3.00	2.50	2.00	1.50
00371	Knitted - Solid	3.00	2.50	2.00	1.50
00373	Woven	3.00	2.50	2.00	1.50
00374	Other	3.00	2.50	2.00	1.50
00376	Cross Stitch	3.00	2.50	2.00	1.50
J77		Towels emb hand			
00375	Applique	3.00	2.50	2.00	1.50
00377	Counted Cross Stitch	3.00	2.50	2.00	1.50
00379	Crewel Work	3.00	2.50	2.00	1.50
00381	Cross Stitch	3.00	2.50	2.00	1.50
00383	Cut Work	3.00	2.50	2.00	1.50
00385	Drawn Work	3.00	2.50	2.00	1.50
00387	Eyelet	3.00	2.50	2.00	1.50
00389	Outline	3.00	2.50	2.00	1.50
00391	Solid	3.00	2.50	2.00	1.50
J79		Towels - Embroidered - by Mach			
00393	Applique Spring	3.00	2.50	2.00	1.50
00397	Crewel Work	3.00	2.50	2.00	1.50

00399	Cross Stitch	3.00	2.50	2.00	1.50
00401	Cut Work	3.00	2.50	2.00	1.50
00403	Drawn Work	3.00	2.50	2.00	1.50
00405	Eyelet	3.00	2.50	2.00	1.50
00407	Outline	3.00	2.50	2.00	1.50
00409	Solid	3.00	2.50	2.00	1.50
00413	Tatting Edge	3.00	2.50	2.00	1.50
J81		Dress			
00415	Crocheted- Adult Size	4.00	3.00	2.00	1.50
00417	Crocheted- Youth Size	4.00	3.00	2.00	1.50
00419	Knitted- Adult Size	4.00	3.00	2.00	1.50
00421	Knitted- Youth Size	4.00	3.00	2.00	1.50
00423	Machine Knitted	4.00	3.00	2.00	1.50
J83		Carriage Robe no larger 30x36			
00423	Crocheted Adult	4.00	3.00	2.00	1.50
00425	Felt	4.00	3.00	2.00	1.50
00427	Knitted	4.00	3.00	2.00	1.50
00429	Woven	4.00	3.00	2.00	1.50
00430	Machine knitted	4.00	3.00	2.00	1.50
J85		Coat			
00431	Crocheted-adult	4.00	3.00	2.00	1.50
00433	Crocheted-youth	4.00	3.00	2.00	1.50
00435	Knitted-adult	4.00	3.00	2.00	1.50
00437	Knitted-youth	4.00	3.00	2.00	1.50
00439	Machine Knitted	4.00	3.00	2.00	1.50
J86		Purse			
00451	Crocheted	4.00	3.00	2.00	1.50
00453	Knitted	4.00	3.00	2.00	1.50
00455	Felted	4.00	3.00	2.00	1.50

00457	Quilted	4.00	3.00	2.00	1.50
00459	Fabric	4.00	3.00	2.00	1.50
00461	Other	4.00	3.00	2.00	1.50
00463	Tote bag	4.00	3.00	2.00	1.50
J87		Handkerchiefs			
00439	Crocheted edge	4.00	3.00	2.00	1.50
00441	Embroidered - hand	4.00	3.00	2.00	1.50
00443	Embroidered - machine	4.00	3.00	2.00	1.50
00445	Hairpin Edge	4.00	3.00	2.00	1.50
00447	Hem Stitch	4.00	3.00	2.00	1.50
00449	Tatting Edge	4.00	3.00	2.00	1.50
J89		Hat			
00451	Crocheted- Adult Size	4.00	3.00	2.00	1.50
00453	Crocheted- Youth Size	4.00	3.00	2.00	1.50
00455	Felted	4.00	3.00	2.00	1.50
00457	Knitted- Adult Size	4.00	3.00	2.00	1.50
00459	Knitted- Youth Size	4.00	3.00	2.00	1.50
00460	Machine Knitted	4.00	3.00	2.00	1.50
J91		Mittens or gloves			
00461	Crocheted - Adult Size	4.00	3.00	2.00	1.50
00463	Crocheted - Youth Size	4.00	3.00	2.00	1.50
00465	Knitted -Adult	4.00	3.00	2.00	1.50
00467	Knitted -Youth	4.00	3.00	2.00	1.50
00468	Machine Knitted	4.00	3.00	2.00	1.50
J93		Neck Scarf			
00469	Knitted	4.00	3.00	2.00	1.50
00471	Crocheted	4.00	3.00	2.00	1.50
00473	Woven	4.00	3.00	2.00	1.50

J95		Slippers			
00475	Adult's- Crocheted	4.00	3.00	2.00	1.50
00477	Adult's- Knitted green	4.00	3.00	2.00	1.50
00479	Child's- Crocheted	4.00	3.00	2.00	1.50
00481	Child's- Knitted	4.00	3.00	2.00	1.50
00483	Booties-child's - Crocheted	4.00	3.00	2.00	1.50
00485	Booties-child's - Knitted	4.00	3.00	2.00	1.50
00489	Felted	4.00	3.00	2.00	1.50
00490	Machine Knitted	4.00	3.00	2.00	1.50
J97		Socks			
00491	Adult Crocheted	4.00	3.00	2.00	1.50
00493	Adult's - Knitted	4.00	3.00	2.00	1.50
00495	Child's - Crocheted	4.00	3.00	2.00	1.50
00497	Child's - Knitted	4.00	3.00	2.00	1.50
00498	Machine Knitted	4.00	3.00	2.00	1.50
J99		Stole, shawl or poncho			
00499	Knitted - Child Or Adult	4.00	3.00	2.00	1.50
00501	Crocheted Stole, shawl, poncho	4.00	3.00	2.00	1.50
00503	Cape With Buttons, Any Materia	4.00	3.00	2.00	1.50
00505	Woven	4.00	3.00	2.00	1.50
00506	Machine Knitted	4.00	3.00	2.00	1.50
K01		Suit			
00507	Crocheted, Child	4.00	3.00	2.50	1.50
00509	Knitted	4.00	3.00	2.50	1.50
00510	Machine Knitted	4.00	3.00	2.50	1.50
K05		Sweater cap & bootie set			
00513	Crocheted	4.00	3.00	2.00	1.50
00515	Knitted	4.00	3.00	2.00	1.50
00516	Machine Knitted	4.00	3.00	2.00	1.50

	K07	Sweater cardigan			
00517	Child's - Crocheted	4.00	3.00	2.00	1.50
00519	Child's - Knitted	4.00	3.00	2.00	1.50
00521	Man's - Crocheted	4.00	3.00	2.00	1.50
00523	Man's - Knitted	4.00	3.00	2.00	1.50
00525	Woman's - Crocheted	4.00	3.00	2.00	1.50
00527	Woman's - Knitted	4.00	3.00	2.00	1.50
00528	Machine - Knitted	4.00	3.00	2.00	1.50
	K09	Sweater sleeveless			
00529	Child's - Crocheted	4.00	3.00	2.00	1.50
00531	Child's - Knitted	4.00	3.00	2.00	1.50
00533	Man's - Crocheted	4.00	3.00	2.00	1.50
00535	Man's - Knitted	4.00	3.00	2.00	1.50
00537	Woman's - Crocheted	4.00	3.00	2.00	1.50
00539	Woman's - Knitted	4.00	3.00	2.00	1.50
00540	Machine Knitted	4.00	3.00	2.00	1.50
	K11	Sweater with sleeves			
00541	Child's - Crocheted	4.00	3.00	2.00	1.50
00543	Child's - Knitted	4.00	3.00	2.00	1.50
00545	Man's - Crocheted	4.00	3.00	2.00	1.50
00547	Man's - Knitted	4.00	3.00	2.00	1.50
00549	Woman's - Crocheted	4.00	3.00	2.00	1.50
00551	Woman's - Knitted	4.00	3.00	2.00	1.50
	K13	Useful articles			
00553	Toys(no Kits)	4.00	3.00	2.00	1.50
00555	Potholders - Useful	4.00	3.00	2.00	1.50
00557	Potholders - Decorative	4.00	3.00	2.00	1.50
00559	Placemats	4.00	3.00	2.00	1.50
00561	Novelty	4.00	3.00	2.00	1.50

00563	Canvas Crafts	4.00	3.00	2.00	1.50
00564	Dish Cloth	4.00	3.00	2.00	1.50
00565	Decorative	4.00	3.00	2.00	1.50
00566	Pillow	4.00	3.00	2.00	1.50
00567	Doll Clothes	4.00	3.00	2.00	1.50
00569	Hair Clips & Bows	4.00	3.00	2.00	1.50
K21		Afghans larger over 60x72			
00571	Crocheted	10.00	8.00	7.00	6.00
00573	Hairpin	10.00	8.00	7.00	6.00
00575	Knitted	10.00	8.00	7.00	6.00
00577	Woven	10.00	8.00	7.00	6.00
00579	Counted Cross Stitch	10.00	8.00	7.00	6.00
00580	Machine Knitted	10.00	8.00	7.00	6.00
K23		Afghans medium less than 60x72			
00581	Crocheted	6.00	5.00	4.00	3.00
00583	Hairpin	6.00	5.00	4.00	3.00
00585	Knitted	6.00	5.00	4.00	3.00
00587	Woven	6.00	5.00	4.00	3.00
00589	Counted Cross Stitch	6.00	5.00	4.00	3.00
00590	Machine Knitted	6.00	5.00	4.00	3.00
K25		Afghans small less than 48x60			
00580	Machine Knitted	5.00	4.00	3.00	2.00
00591	Crocheted	5.00	4.00	3.00	2.00
00593	Hairpin	5.00	4.00	3.00	2.00
00595	Knitted	5.00	4.00	3.00	2.00
00597	Woven	5.00	4.00	3.00	2.00
00599	Counted Cross Stitch	5.00	4.00	3.00	2.00
00600	Machine Knitted	5.00	4.00	3.00	2.00

K27		Comforters			
00601	Comforters - Floral	6.00	5.00	4.00	3.00
00603	Comforters - Conventional	6.00	5.00	4.00	3.00
00605	Comforters - Novelty	6.00	5.00	4.00	3.00
00607	Comforters - Tied Comforter	5.00	4.00	3.00	2.00
K29		Haps, any fabric			
00609	Conventional	6.00	5.00	4.00	3.00
00611	Floral	6.00	5.00	4.00	3.00
00613	Novelty	6.00	5.00	4.00	3.00
K31		Quilts by hand			
00615	Conventional Appliqued	18.00	15.00	10.00	8.00
00617	Floral - Appliqued	18.00	15.00	10.00	8.00
00619	Novelty - Appliqued	18.00	15.00	10.00	8.00
00627	Quilted Design - Hand Quilted	18.00	15.00	10.00	8.00
00629	Quilts-cross stitched-handquilted	18.00	15.00	10.00	8.00
00635	Pieced - By Machine	18.00	15.00	10.00	8.00
00651	Pieced By Hand Conventional	18.00	15.00	10.00	8.00
00653	Pieced - By Hand - Floral	18.00	15.00	10.00	8.00
00655	Pieced By Hand Novelty	18.00	15.00	10.00	8.00
K33		Quilts by machine			
00621	Conventional appliqued by machine	18.00	15.00	10.00	8.00
00623	Floral appliqued by machine	18.00	15.00	10.00	8.00
00625	Novelty appliqued by machine	18.00	15.00	10.00	8.00
00631	Quilted Design-Machine Quilted	18.00	15.00	10.00	8.00
00632	Quillow	15.00	10.00	8.00	5.00
00637	Embroidered by machine	18.00	15.00	10.00	8.00
00657	Quilt - Pieced - Conv -Machine	18.00	15.00	10.00	8.00
00661	Quilt - Pieced Mach-Novelty	18.00	15.00	10.00	8.00

K44		Baby quilts			
00633	Appliqued - (machine quilted)	15.00	10.00	8.00	5.00
00634	Embroidered (machine quilted)	15.00	10.00	8.00	5.00
00635	Pieced (machine quilted)	15.00	10.00	8.00	5.00
00636	Applique (hand quilted)	15.00	10.00	8.00	5.00
00637	Embroidered (hand quilted)	15.00	10.00	8.00	5.00
00638	Painted	15.00	10.00	8.00	5.00
00639	Pieced (hand quilted)	15.00	10.00	8.00	5.00
00640	Cross Stitch	15.00	10.00	8.00	5.00
00642	Cheaters Quilt	15.00	10.00	8.00	5.00
K49		Wall hanging			
00663	Quilted Wall hanging	6.00	5.00	4.00	3.00
00665	Crocheted	6.00	5.00	4.00	3.00
00667	Latch Hook	6.00	5.00	4.00	3.00
00669	Punch Hooked	6.00	5.00	4.00	3.00
00671	Plastic Canvas	6.00	5.00	4.00	3.00
00673	Applique wall hanging	6.00	5.00	4.00	3.00
00675	Cross Stitch	6.00	5.00	4.00	3.00
K51		Rugs			
00675	Braided	8.00	7.00	6.00	5.00
00679	Latch hook	8.00	7.00	6.00	5.00
00687	Crocheted	8.00	7.00	6.00	5.00
00709	Knitted	8.00	7.00	6.00	5.00
00737	Woven	8.00	7.00	6.00	5.00
00740	Sewn	8.00	7.00	6.00	5.00
00749	Other	8.00	7.00	6.00	5.00

Department 19 Art, Photography, Crafts

Superintendent: Susan Belford 724-254-2239
 Assistant Superintendent: Jeanene Stewart 724-254-4649

General Regulations for Department 19 Art Photography, Crafts

Use on-line system

Entry Fee 10% of 1st Place ALL PAY THE FEE

Entry form

If you are under 19 use Department 11.

Must have been done by exhibitor .

"Original" means not copied.

"Traditional" means authentic reproduction.

Photo minimum size 3"x 5". It can be matted or framed.

New paintings/drawings/projects.

No commercial articles accepted.

Dept 19	Art, Photography & Crafts					
FOR Youth Use Dept 11 age categories						
Dept 19	CLASS					
11	K60		Cricut Crafts			
11	K53		Cruicut Crafts-up to 2nd Grade			
11	K54		Cricut Crafts-Grade 3-6			
11	K55		Cricut Crafts-Grade 7-12			
00857	Household Items-Cricut		5.00	4.00	3.00	2.00
00859	Mug		5.00	4.00	3.00	2.00
00861	Large Cup		5.00	4.00	3.00	2.00
00863	Clothing Item		5.00	4.00	3.00	2.00
19	K62		Bead Art_Adult			
11	K62		Bead Art-Up to 2nd Grade			
11	K63		Bead Art-3rd--6th Grade			
11	K64		Bead Art-7-12th grade			
00851	Bead >11x14	Art-Large Picture	15.00	10.00	8.00	5.00
00853	Bead <11x14	Art-Small Picture	15.00	10.00	8.00	5.00
00855	Bead Art-Other		15.00	10.00	8.00	5.00
19	K65		Black & White Photography			
00831	Animal		5.00	4.00	3.00	2.00
00833	Flowers		5.00	4.00	3.00	2.00
00835	Landscape		5.00	4.00	3.00	2.00
00837	Portraits		5.00	4.00	3.00	2.00
00839	Other		5.00	4.00	3.00	2.00
19	K67		Black & White Digital Photo			
11	K65		B&W PHOTO-up to 2nd Grade			
11	K67		Black & White Grade 3- 6			

11	K69	Black & White Grade 7 - 12			
00841	Animals	5.00	4.00	3.00	2.00
00843	Flowers	5.00	4.00	3.00	2.00
00845	Landscape	5.00	4.00	3.00	2.00
00847	Portraits	5.00	4.00	3.00	2.00
00849	Other	5.00	4.00	3.00	2.00
19	K71	Drawings			
11	K71	Drawings-up to 2nd Grade			
11	K73	Drawings Grade 3 - 6			
11	K75	Drawings Grade 7 - 12			
00747	Chalk	5.00	4.00	3.00	2.00
00749	Crayon	5.00	4.00	3.00	2.00
00751	Pen And Ink Drawing	5.00	4.00	3.00	2.00
00752	Paint	5.00	4.00	3.00	2.00
00753	Pencil	5.00	4.00	3.00	2.00
00754	Other	5.00	4.00	3.00	2.00
00755	Water Color	5.00	4.00	3.00	2.00
00757	Charcoal Drawing	5.00	4.00	3.00	2.00
19	K77	Handcrafts, mixed materials			
11	K77	Handcrafts, up to 2nd Grade			
11	K78	Handcrafts, Grade 3 - 6			
11	K79	Handcrafts, Grade 7 - 12			
00757	Diamond Art	5.00	4.00	3.00	2.00
00759	Calligraphy	5.00	4.00	3.00	2.00
00761	Ceramics, Glazed	5.00	4.00	3.00	2.00
00763	Ceramics, Stained	5.00	4.00	3.00	2.00
00765	China Painting	5.00	4.00	3.00	2.00
00767	Cone And Nut Work	5.00	4.00	3.00	2.00
00769	Creative And Traditional Dolls	5.00	4.00	3.00	2.00
00771	Creative Christmas Articles	5.00	4.00	3.00	2.00
00773	Creative Christmas Ornaments	5.00	4.00	3.00	2.00
00775	Creative Flower Arrangements	5.00	4.00	3.00	2.00
00779	Designs In Straw Work	5.00	4.00	3.00	2.00
00783	Glass Etching	5.00	4.00	3.00	2.00
00785	Hand Built Or Thrown Pottery	5.00	4.00	3.00	2.00
00787	Hand Woven Pieces	5.00	4.00	3.00	2.00
00789	Jewelry, Hand Wrought	5.00	4.00	3.00	2.00
00790	Jewelry, other	5.00	4.00	3.00	2.00
00791	Leather Work	5.00	4.00	3.00	2.00
00793	Macrame Handbags	5.00	4.00	3.00	2.00
00795	Miscellaneous	5.00	4.00	3.00	2.00
00797	Metal Repousse	5.00	4.00	3.00	2.00
00799	Painting Other	5.00	4.00	3.00	2.00
00801	Paper Quilling	5.00	4.00	3.00	2.00
00803	Pysanky Eggs	5.00	4.00	3.00	2.00
00805	Rubber Stamping	5.00	4.00	3.00	2.00
00807	Sand Painting	5.00	4.00	3.00	2.00

00809	Scrapbooks 12x12 or bigger	5.00	4.00	3.00	2.00
00810	Scrapbooks <12x12	5.00	4.00	3.00	2.00
00811	Seed Work	5.00	4.00	3.00	2.00
00812	Shell Work	5.00	4.00	3.00	2.00
00813	String Art	5.00	4.00	3.00	2.00
00814	Textile Painting	5.00	4.00	3.00	2.00
00817	Legos-kit	5.00	4.00	3.00	2.00
00818	Legos-non kit	5.00	4.00	3.00	2.00
00830	Feather painting	5.00	4.00	3.00	2.00
00900	Handcrafts/misc Materials & Ot	5.00	4.00	3.00	2.00
00910	Paper Mache	5.00	4.00	3.00	2.00
	K80	Wood Working			
	K50	Wood Working-up to Grade 2			
	K52	Wood Working-Grade 3-6			
	K56	Woodworking-Grade 7-12			
00815	Wood Carving, Whittling hand	5.00	4.00	3.00	2.00
00819	Wood Carving, Machine	5.00	4.00	3.00	2.00
00777	Creative Wooden Article	5.00	4.00	3.00	2.00
00816	Wood Furniture	5.00	4.00	3.00	2.00
00820	Useful Article-non furniture	5.00	4.00	3.00	2.00
19	K81	Household Furnishings			
11	K81	Household Furn-up to Grade 2			
11	K82	Household Furnish Grade 3 - 6			
11	K83	Household Furnish Grade 7 - 12			
00817	Caning	5.00	4.00	3.00	2.00
00819	Curtains Or Draperies	5.00	4.00	3.00	2.00
00821	Refinished Furniture	5.00	4.00	3.00	2.00
00823	Slip Covers (Bring Chair)	5.00	4.00	3.00	2.00
00825	Upholstery (Bring Chair)	5.00	4.00	3.00	2.00
00827	New Furniture	5.00	4.00	3.00	2.00
19	K85	Original Paintings_Adult			
11	K85	Painting -up to Grade 2			
11	K86	Painting Grade 3 - 6			
11	K87	Painting Grade 7 - 12			
00827	Painting - Acrylic Canvas	15.00	10.00	8.00	5.00
00829	Painting - Oil Canvas	15.00	10.00	8.00	5.00
00830	Oil- Other Than Canvas	15.00	10.00	8.00	5.00
00831	Acrylic-other Than Canvas	15.00	10.00	8.00	5.00
19	K91	Photography-non digitgal			
11	K91	Photo-non digital up to Grade2			
11	K92	Photo-non digital- Grade 3- 6			
11	K93	Photo-non digital Grade 7 - 12			
00831	Animal - non digital	5.00	4.00	3.00	2.00
00833	Flowers - non digital	5.00	4.00	3.00	2.00

00835	Landscapes - non digital	5.00	4.00	3.00	2.00
00837	Portraits - non digital	5.00	4.00	3.00	2.00
00839	Other - non digital	5.00	4.00	3.00	2.00
19	K94	Digital Photography			
11	K94	Digital Photo-up to Grade 2			
11	K95	Digital Photo Grade 3 - 6			
11	K96	Digital Photo Grade 7 - 12			
00841	Animals	5.00	4.00	3.00	2.00
00843	Flowers	5.00	4.00	3.00	2.00
00845	Landscapes	5.00	4.00	3.00	2.00
00847	Portraits	5.00	4.00	3.00	2.00
00849	Other	5.00	4.00	3.00	2.00
19	K97	Stained Glass			
11	K97	Stained Glass-Up to 2nd Grade			
11	K98	Stained Glass Grade 3 - 6			
11	K99	Stained Glass Grade 7 - 12			
00851	Stained Glass Items	10.00	8.00	6.00	3.00



Department 20 Group Exhibits

Superintendent: Susan Belford 724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

General Regulations for Group Exhibits

The Home Makers Clubs and Granges will display window displays or articles covered in previous lessons as county projects within the last two years.

Dept 20	Group Displays				
L01	Displays				
00003	Home Maker Club Display	20.00	15.00	10.00	5.00
00005	Grange Display	20.00	15.00	10.00	5.00
00007	Nursing Home Display	20.00	15.00	10.00	5.00
00009	Beekeepers	20.00	15.00	10.00	5.00
00011	Other Groups	20.00	15.00	10.00	5.00
00013	4-H Groups	20.00	15.00	10.00	5.00

Thanks to
Tropical Amusements

Department 22 Special Contests

Baking and Apron Contest—see next pages for more information

Decorated Pumpkin

Dept					
22	Special Contests				
300	Special Baking Contests				
00809	Angel Food Cake Contest	25.00	15.00	10.00	
00811	Jr. Cookie, Brownie Or Bar	25.00	15.00	10.00	
00815	Chocolate Cake Contest	25.00	15.00	10.00	
00817	Apron Contest-American 250	25.00	15.00	10.00	
500	Decorated Pumpkin				
00264	Decorated Pumpkin-5 & UNDER	5.00	4.00	3.00	2.00
00266	Decorated Pumpkin-6-12 yrs	5.00	4.00	3.00	2.00
00268	Decorated Pumpkin-13-18yrs	5.00	4.00	3.00	2.00
00270	Decorated Pumpkin-Adult	5.00	4.00	3.00	2.00





BLUE RIBBON APPLE PIE CONTEST 2026

RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2026.
3. The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients**. No pre packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*) Any decorations must just be edible.
4. Recipe **must include at least 60% apples in the filling**. It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The Pie entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned
7. Recipe(s) for the Pie and Crust must be submitted with the entry, printed on one side of 8-1/2” x 11” sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all pages.
8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:

Flavor (aroma, taste, good balance of flavorings)	35 points
Filling (consistency, doneness, moistness, flavor)	25 points
Crust (color, flavor, texture doneness)	20 points
Overall Appearance (surface, shape, size, color)	15 points
Creativity	<u>5 points</u>

TOTAL 100 Points

Creativity is essential to a varied competition. Do not limit your contest to a “traditional” two-crust apple pie. We are looking for a variety of fillings in the pie; the pie must include at least 60% apples in the filling.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2027 PA Farm Show and will receive the Official PA Farm Show Certification Entry Form directly from the PA Fairs Special Baking Contest Committee.

NOTE: If an individual has already won 1st place at another fair in 2026 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2027 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs. First Place Winner is eligible for the 2027 PA Farm Show competition.

Premiums for the 2027 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs

2026 Participating Fair and 2027 PA Farm Show Contest Rules PSACF Release: January 2026

Cookport Fair

Dept 22

Section 300

Class 800

Fee \$2.50

Fair Prizes

1st \$25

2nd \$15

3rd \$10



2026 PA Preferred®
Junior Baking Contest
Cookies, Brownies and Bars

Sponsor: PA Preferred®

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2026. 3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars). 4. The Cookies, Brownies or Bars, and any fillings and frostings, must be **made from scratch with edible ingredients**.
No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables. 6. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is **sufficient** (*see attached example*). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. The PA Preferred® entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
9. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed with the words "PA Preferred" and then the name of the source that made/grew the product (ex: *PA Preferred Milk – Galliker's brand*; or *PA Preferred Apples - Smith Farm Orchard*). Entrant's name, age, address and phone number must be printed on the back side of all pages.
10. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

11. Judging Criteria:

- Flavor** 40 points
(*aroma, taste, good balance of flavorings*)
- Inside Characteristics** 30 points
(*texture, even grain, evenly baked*)
- Overall Appearance** 20 points
(*surface, shape, size, color*)
- Topping, Icing, Decoration** 10 points

TOTAL 100 points

First Place Winner is eligible for the 2027 PA Farm Show competition.

Premiums for the 2027 PA FARM SHOW competition

1st Place - \$500.00 2nd Place - \$250.00 3rd Place - \$100.00

4th Place – Rosette Ribbon 5th Place – Rosette Ribbon

Cookport Fair

Dept 22

Section 300

Class 811

Fee \$2.50

FAIR PRIZES: 1st = \$20

2nd = \$15 3rd = \$10

Recipe

Ingredients

Name of recipe: Ashlee's Apple Crisp Bars

Prep Time: _____ Bake Time: _____ Serves: _____

shortbread Crust

- 1/4 cup brown sugar, packed
- 1/2 teaspoon vanilla extract
- 1 1/4 cups all-purpose flour
- 1/2 cup (1 stick) unsalted butter (PA Preferred, Lapp Valley Farm)

Apple Filling

- 4 cups apples, peeled, cored and thinly sliced (PA Preferred, Smith Farm Orchard) • 2 Tablespoons flour
- 1/4 cup sugar

Crisp Topping

- 1/2 cup brown sugar
- 1/4 cup sugar
- 3/4 cup flour
- 1 teaspoon cinnamon
- 1/2 teaspoon salt
- 1/3 cup chilled butter, cut into 1/2-inch cubes

it

350° F. Line a 8x8 pan with parchment paper, leaving extra hanging over the ends, spray with cooking spray.

In a large mixing bowl, beat together the butter and sugar until light and fluffy, about 2-3 minutes. Add vanilla and mix until combined. Add flour and mix until combined and dough is crumbly.

Press dough evenly into bottom of prepared pan. Bake for 12-14 minutes, until dough is slightly puffed. Remove from oven and set aside, maintain oven temperature.



Instructions

Shortbread Crust

1. Preheat oven to 350° F. Line a 8x8 pan with parchment paper, leaving extra hanging over the ends, spray with cooking spray.
2. In a large mixing bowl, beat together the butter and sugar until light and fluffy, about 2-3 minutes. Add vanilla and mix until combined. Add flour and mix until combined and dough is crumbly.
3. Press dough evenly into bottom of prepared pan. Bake for 12-14 minutes, until dough is slightly puffed. Remove from oven and set aside, maintain oven temperature.

Apple Filling

4. In a large bowl, combine apples, flour and sugar. Mix until apples are thoroughly coated. Arrange apples on baked crust.

Crisp Topping

5. In a medium bowl, mix together first five ingredients. With a pastry blender or two knives, cut in butter until mixture is crumbly. Spread topping over apples in an even layer.
6. Bake uncovered at 350° F for 45 minutes, or until topping is golden and apple mixture is bubbly. Let cool, lift apple crisp using the extra parchment paper at the ends as handles, and cut into bars.



2026 HOMEMADE CHOCOLATE CAKE CONTEST

Sponsor: PA State Association of County Fairs

Rules

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2026.
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
5. Entry must be a **layered chocolate cake** (composed of two or more individual cake layers that are stacked vertically, with each baked layer separated by a suitable edible filling). No internal supports permitted. **The finished overall size of the cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep.**
6. Entry **must be frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting*).
7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will **not** be returned.
9. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.
10. Refrigeration is **not** available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

11. **Judging Criteria:**

- Flavor** 35 points
(*aroma, taste, good balance of flavorings*)
- Inside Characteristics** 25 points
(*texture, moist and tender crumb; not soggy or dry*)
- Frosting** 20 points
(*taste, texture, even color*)
- Overall Appearance** 15 points
(*surface, shape, finished size, color*)
- Creativity** 5 points

TOTAL 100 points

First Place Winner is eligible for the 2027 PA Farm Show competition.

Premiums for the 2027 PA FARM SHOW competition
First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Cookport Fair

Dept 22

Section 300

Class 815

Fee \$2.50

Fair Prizes

1st \$25

2nd \$15

3rd \$10

ANGEL FOOD CAKE CONTEST RULES



1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2026.
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
4. The recipe shall include eggs that were produced in Pennsylvania, if possible. 5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. No internal supports permitted. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will **not** be returned.
7. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.
8. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons. 9. Judging will be based on the following criteria:

Flavor (aroma, taste, good balance of flavorings)	40 points
Inside Characteristics (texture & lightness)	30 points
Overall Appearance (surface, shape, size, color)	20 points
Topping, Icing, Decoration	10 points

Cookport Fair

Dept 22

Section 300

Class 809

Fee \$2.50

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2027 PA Farm Show competition.

Premiums for the 2027 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs

2026 Participating Fair and 2027 PA Farm Show Contest Rules

PSACF Release: January 2026



2026

PSACF

Special Contest

2026 PSACF

Apron Contest

Showcasing Fairs and Carnivals

- ❖ Exhibitor must be a resident of Pennsylvania—one entry per person.
- ❖ Apron Details:
 - Primary Fabric should be themed material showcasing

FAIRS and/or CARNIVALS.

- Apron must have been made in 2026
- Type:
 - Half Apron
 - Bib Apron
- ❖ Entries should be entered as Department 22–Domestics and Fine Arts
- ❖ Entries to be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:

■ Overall Appearance	25 points
■ Creativity	25 points
■ Workmanship/Suitability	30 points
■ Design/Color	20 points
- ❖ First place winner from Cookport Fair will be eligible to enter their apron in the 2026 PA State Farm Show Contest

FAIR PRIZES: 1st = \$20 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2027 PA Farm Show competition.

Premiums for the **2027 PA FARM SHOW**
competition First Place - \$250.00 Second Place -
 \$150.00 Third Place - \$100.00 Fourth Place – Rosette
 Ribbon Fifth Place – Rosette Ribbon

2026 Participating Fair and 2027 PA Farm Show Contest Rules

PSACF Release: January 2026



Cookport Fair Dept 22 Section 300 Class 817

Department 22 Special Contests

Section-3 Major Contest Decorated Broom

Superintendent: Susan Belford 724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

General Regulations for Broom Contest

Any broom can be used (i.e. whisk broom, push broom)

Materials can be done with scarves, hats, string, maps, vines, leaves, sunglasses, pinecones, felt cut outs and buttons just to name a few.

No modern, mechanical, or electronic devices permitted, including balloons, plastics, aluminum foil, or sharp objects, etc.

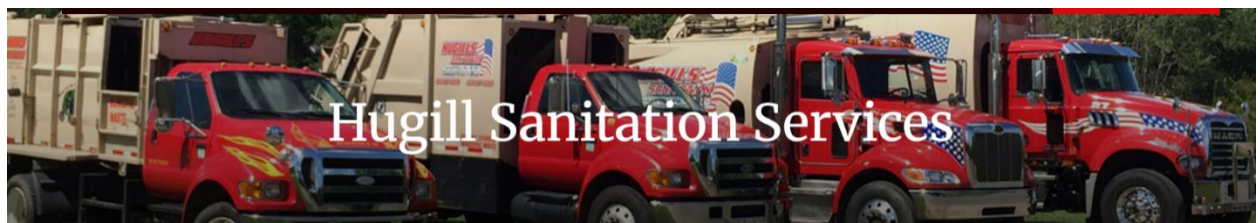
Broom must be freestanding and interesting from all sides.

Use your imagination to create a character or animal to enter.

Group classes must register of all participants.

Entry Fee \$2.00.

	Decorated Broom					
	Class					
	400	Individual/Youth Age up to 15	\$ 20.00	\$ 15.00	\$ 8.00	\$ 6.00
	405	Individual/Adult 16 & Over	\$ 20.00	\$ 15.00	\$ 8.00	\$ 6.00
	410	Group/Youth 15 & Under	\$ 20.00	\$ 15.00	\$ 8.00	\$ 6.00
	415	Group/Adult 16 & Older	\$ 20.00	\$ 15.00	\$ 8.00	\$ 6.00



Fiddle Contest

Superintendent: Dan Bush 724-422-9872

Pennsylvania State Fiddle Contest Rules

1. Contestants must register before the contest.
2. All contestants will draw for their order of appearance. The number one fiddler in the junior division will be permitted to replay after the last contestant in their division. The best of both scores will be counted as their final score.
3. Contestants may play alone or with one accompanist.
4. Any contestant that breaks a string or has an instrument malfunction during the competition will have the option to stop playing if the tune is not completed and make any needed changes. They may return to the competition and finish the tune or tunes as needed.
5. Fiddle contestants must play a hoedown first followed by the waltz and end with the tune of choice. The tune of choice should be a tune other than a hoedown or waltz. Guitar, banjo and mandolin contestants must play two tunes. A medley is more than one tune and is not permitted. Each contestant has five minutes to perform their tunes. Ten points per judge will be deducted from the total score for each 30 seconds that the player goes over the time limit.
6. All tunes should be played in an old time style at a danceable tempo. Show tunes such as; Listen to the Mockingbird, Black Mountain Rag and the Orange Blossom Special will not be permitted as competition tunes.
7. Contact microphones and amplified instruments will not be permitted.
8. Trick fiddling is not allowed during the contest. Fiddles are to be in standard GDAE tuning.
9. Judges will score contestants in the following areas; intonation, rhythmic accuracy, tone quality and creativity. The decision of the judges is final. Score sheets will be available to the contestants after the contest.
10. No sheet music or music stands shall be displayed in the judging area.
11. Any contestant winning three consecutive years in the PA State Championship division must sit out the next year and return to judge. Any teen or senior division champion winning three consecutive years will move up to the championship division the following year. A junior champion winning three consecutive times will move up to the teen division the following year. Local contests will follow this rule if the fiddler has won 3 times in their division the year before. Local contest championship winners do not need to sit out for a year from the local contests if they are a state champion.
12. Contestants must play in the order of the drawing. Audience applause will not influence the judge's score. The contest is a blind judging event so fiddlers should not be near the judging area during the competition.
13. Contestants must appear on stage to accept their prize money.
14. Contestants are not permitted to speak into or near the microphone.

Revised Aug, 2021

Garden Tractor Pull

Superintendent: Don Sensabaugh 724-422-6637

Assistant Superintendent: Brad Berkey 724-464-8966

General Regulations for Dead Sled Garden Tractor Pulls

1. The driver must be able to reach controls and pedals and have complete control of the tractor at all times.
2. The driver must put the tractor in the neutral position, remove his/her foot from the clutch and have his/her hands off all controls before sled will be hooked up and unhooked.
3. The pull will be held Monday evening at 7pm.
Class 225 – 700 lbs. Age limited to 17 years old and younger.
Class 230 – 900 lbs. Age limited to 17 years old and younger.
Class 235 – 1,200 lbs. Open to all ages.
4. Unsportsmanlike conduct will not be tolerated. If it exists, the participant or pit crew will be asked to leave the grounds. This includes language, gestures and the like.
5. All tractors must be stock including engine with a maximum horsepower of 20 and no more than two cylinders. Tractors will be weighed prior to the pull including the driver's weight. No tractor will be weighed without completed insurance release information sheet. All tractors must be a riding type with rubber tires and no chains. No dual wheeled or all four or all-wheel drive tractors are permitted. After weigh-in, weights may only be moved within the pulling area and in the presence of a judge. Hitch height will be 13 inches maximum.
6. No weight bar or boom to extend over 12 inches past the front of the tractor. No weight bar or parts to extend out over 6 inches to the side of the tractor. If anything falls from the tractor while on the pulling track, the tractor will be disqualified.
7. Anti-roll equipment to be in place if the front end is to come off the ground for the pull.
8. Puller must start with a tight hitch, no jerking of the sled.
9. Only one driver per class. A tractor can be pulled in more than one class with a different driver. Participants in all classes must be able to operate the tractor safely. A judge will determine this.
10. Only class 235 is open to participants 18 and over.
11. Class 235 tractors must be also be able to back into the sled under their own power.
12. Shifting gears, hydrostatic, automatic, variable, or gear type is permitted as long as forward motion of the sled does not stop.
13. Axles may be locked together if it helps to keep transaxle together.
14. A written protest can be submitted to the judges by a puller in the same weight class.
15. The judges will require a copy of the manufacturing specifications at this time.
16. Failure to present these specifications will disqualify contestant.
17. Engines may be changed provided they are stock replacement engines.
18. The Tractor Pull Judge has the right to reweigh and check the hitch height on all tractors that place.

19. Tire size no larger than 26-12-12 unless written proof of manufacturer's specifications.

20. Judges decisions will be final in all situations.

21. \$10 entry fee for class 225 and 230

22. \$15 entry fee for class 235

23. If anything falls off the tractor it will automatically disqualify that tractor from the contest.

NO REFUNDS

PREMIUM 1ST \$25.00 2ND \$20.00 3RD 15.00 4TH \$10.00



We appreciate....
Mike's Auto & Towing,
Clymer

Log Sawing & Chain Sawing Contest

Superintendent: Chad Helman 724-840-1919

General Regulations for Log Sawing & Chain Sawing Contest

1. To participate in the adult chain saw contest you must provide a valid driver's license or HOSTA certificate.
2. One Chain saw is to be used per individual. There will be no sharing chain saws.
3. Saws must be started and warmed up in the cutting area only.
4. Saws must be held pointed away from the spectator area always.
5. No competitors will be allowed to compete if under the influence of alcohol.
6. Hearing and eye protection must be worn always.
7. Cutting pants should be worn.
8. The official timekeeper will determine cutting time only.
9. In the event of a tie, the competitors will be required to cut a second time.
10. The time from the second cut will determine the finishing spot of those included in the tie.
11. Only one competitor per saw in each class.
12. FAILURE TO COMPLY WITH ANY OF THESE RULES COULD RESULT IN DISQUALIFICATION.

Cross Cut

1. Old fashion cross-cut saws only—no M-saw—hawk tooth, claw tooth—stainless steel
2. Time starts when saw touches the log and stops when saw cuts through
3. Cut-outs are disqualified
4. Saw must be handled in safe manner at all times.
5. No alcohol

Cross Cut Different classes
Elementary School (Up to 6th Grade)
High School (7th – 12th grade)
Men
Women
Jack & Jill

Section-3 Major Contest Log Sawing Contest

Class	Class
300 Cross Cut – Adult	320 Power Saw - 2-3 Cubic In
305 Cross Cut – High School	325 Power Saw - 3-4 Cubic In
310 Cross Cut – Jack & Jill	330 Power Saw - 4-5 Cubic In
315 Power Saw - 1-2 Cubic In	335 Power Saw - 5-6 Cubic In



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Department 22 Major Contests

Tractor Pulling

Superintendent: Don Sensabaugh 724-422-6637

Assistant Superintendent: Brad Berkey 724-464-8966

Tractor Pulls

General Regulations for Farm Tractor Pulls

One driver per tractor.

One tractor per class.

The Tractor Pull Judge has the right to add or remove weight to or from the sled between the first five pull attempts.

The Tractor Pull Judge has the right to reweigh all tractors that place.

Please have ID available for faster sign up.

No tractor will be weighed without completed insurance release, information sheet and pull a lottery number.

Anyone under the age of 18 must be signed in by a parent or legal guardian.

All tractor drivers must be signed up by 6:30 pm.

All tractors must be weighed and the weight slip handed to the Scale Master by 6:45 pm.

The contest starts at 7 pm.

Classes

Class 100 – 6,000 lbs.....Tuesday

Class 105 – 9,000 lbs.....Thursday

Class 110 – 12,000 lbs.....Friday

Contest open to farm owned tractors only, equipped with rubber tires, no dual wheels or tire chains allowed.

No four wheel or all-wheel drive tractors allowed.

Weight includes the driver, no weight or driver changes after the weigh-in.

Only two attempts to weigh in.

Factory installed drawbars are recommended. However, others may be used but must be well built and solid in all directions. The Judge's Decision is Final.

Drawbar height will be a maximum of 18 inches. If a pulling ring is to be used it must have 2 bolts and be secured parallel to drawbar.

No drawbar extensions will be allowed gain an advantage.

Any items bolted to the drawbar that will be used to hook up to the tractor shall have case hardened bolts of no less than grade 5.

No tractor will have a tread width that exceeds 8 feet.

All bolts shall not extend out in an unsafe manner.

Weights should be factory manufactured. However, others may be approved at the Judge's discretion.

No weight shall interfere with the hook up to the sled.

Minimum of 18 inches in height and 12 inches in width shall be open above and beside the drawbar with no weights in that area.

No suitcase weights can be attached to the wheels.

All round wheel weights shall be bolted into place and can only be used on the axle and wheels, unless they are secured on a bracket.

No loose or chained weights will be permitted.

Suitcase weights can be bracketed or will be permitted on the drawbar if there is a secure bracket to hold them.

No weight can extend more than 12 inches past the trailing edge of the rear tires.

Any weight that by the discretion of the judge is unsafe or unsecured will be removed or the tractor will not be permitted to compete.

If anything falls off the tractor it will automatically disqualify that tractor from the contest.

The tractor and driver are disqualified if the wheels of the tractor touch the out of bounds line.

All boxes on the tractor will be checked for loose weight.

Weight can be moved for balance or safety if there is a judge notified and it is moved in the judge's presence.

The fair scales will be the only recognized weighing device unless inoperable.

No altering of the governor.

No interference from drivers or spectators will be tolerated. This is grounds for cancellation of the pull.

The pull may be stopped or cancelled when unsafe conditions exist to further continue the show.

Judges have the right to stop any contestant's tractor when operated in an unsafe manner, in or out of the arena.

The judge's decision is final.

Winners to be determined by the total distance pulled.

Contestants will park their tractor within the arena upon weighing.

No alcoholic beverages permitted on the fair grounds and are grounds for disqualification from the pull.

Anyone suspected of being under the influence of alcohol will be barred from the pull.

Each hook is \$15.00.

Each driver must accompany the judge to place the sled.

Tractors can only be entered in 2 classes of the 3 for the week.

All rules are subject to change at the judge's discretion.

NO REFUNDS

Entry form

Department Number

If you are under 19 use Department 11 on the entry form.

If you are 19 and older use Department 19 on the entry form

PREMIUM 1ST \$70.00 2ND \$60.00 3RD \$50.00 4TH \$40.00



Department 23 Apiary Products, Maple Products

Superintendent: Susan Belford-724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

Bees, Honey and Wax

General Regulations for Bees, Honey and Wax

Class 1 to be judged on uniformity of color, bees, presence of queen, brood, and honey, cleanliness and appearance of observation hive.

Comb honey to be judged on perfection in filling, capping, uniformity, neatness and cleanliness of section.

Extracted honey to be judged on body, clarity and cleanliness.

Beeswax to be judged on color and purity.

Entry form

Department Number

If you are under 19-use Department 11 on the entry form.

If you are 19 and older use Department 14 on the entry form.

Dept 23	Apiary & Maple Products					
L21	Bees					
	00101	Bees, Any Race.	8.00	5.00	3.00	2.00
L23	Honey Comb					
	00103	Light Comb, 3 Sections	3.00	2.50	2.25	2.00
	00105	Dark Comb, 3 Sections	3.00	2.50	2.25	2.00
L25	Honey Extracted					
	00107	Light Extracted 3 - 1 Lb. Jars	5.00	4.00	3.00	2.00
	00109	Amber Extracted 3 - 1 Lb. Jars	5.00	4.00	3.00	2.00
	00111	Honey-dark Amber 3 - 1 Lb. Jar	5.00	4.00	3.00	2.00
L27	Beeswax					
	00113	Beeswax, not less than 1 Pound	4.00	3.50	3.00	2.50
L31	Maple Syrup					

	00115	Maple Syrup, 1 Qt. Container	5.00	4.00	3.00	2.00
L32	Maple Products					
	00117	Maple Sugar, 1 Pound Cake	3.50	3.00	2.50	2.00
	00119	Maple Cream, One Pound	3.50	3.00	2.50	2.00
	00121	Maple Sugar, Soft, Ind. Cakes	3.50	3.00	2.50	2.00



Glen Campbell American Legion

Department 24 Antique Farm Equipment

Superintendent: Corey Smith 814-931-2575

General Regulations for Antique Farm Equipment

Exhibits are to be authentic to be eligible for competition.

No Reproductions allowed.

Dept 24	Antique Farm Equipment					
L41	Farm Implements					
	00123	Tractor & Power Units Up 1940	20.00	15.00	10.00	5.00
	00125	Tractor & Power Up 1941-1960	20.00	15.00	10.00	5.00
	00126	Tractor & Power Up 1961-1978	20.00	15.00	10.00	5.00
	00127	Gas Engines Up 1930	20.00	15.00	10.00	5.00
	00129	Gas Engines Up 1931-1960	20.00	15.00	10.00	5.00
	00130	Gas Engines Up 1961-1978	20.00	15.00	10.00	5.00
	00131	Crops-grinders-presses	20.00	15.00	10.00	5.00
	00133	Wagons, Sleds, Carts	20.00	15.00	10.00	5.00
	00135	Steam Engines-station Portable	20.00	15.00	10.00	5.00
	00137	Walking Tractors	20.00	15.00	10.00	5.00
	00139	Misc. Machines	20.00	15.00	10.00	5.00
	00141	Planting Equipment	20.00	15.00	10.00	5.00
	00143	Harvesting-harvester-thrasher	20.00	15.00	10.00	5.00
	00145	Tillage-Horse drawn	20.00	15.00	10.00	5.00
	00147	Lawn Tractors-up to 1940	20.00	15.00	10.00	5.00
	00149	Lawn Tractors-up to 1941-1960	20.00	15.00	10.00	5.00
	00151	Lawn Tractors-up to 1961-1978	20.00	15.00	10.00	5.00

Horse Pulling Contest

Superintendent: Don Sensabaugh 724-422-6637

Assistant Superintendent: Brad Berkey 724-464-8966

General Regulations for Horse Pulling Contest

*Horses are required to have current Coggins Test. Puller should have the copy of the test results with them the night of the Pull.

1. The contest will be conducted under Revised Rules as formerly prescribed by Horse & Mule Association of America.
2. The distance for each shall be 27 ½ft, but distance of less than 27 ½ft will be used to determine winner or placement at the end of the contest.
3. The distance between the side boundaries shall be 20ft. Teams and sled must stay within side boundaries while pulling. Any part of the team or load on or over boundaries will void pull.
4. First and second pull shall be in the direction indicated by the judges. The third pull may be taken in either, providing enough room remains within the end boundaries.
5. In case of breakage, the team will leave the court and come in at the end of the round for their turn and pick up their proper place in the next round.
6. In case of a tie on the longest distance, the second longest distance already pulled will take top place.
7. 32,000 lbs. and lighter will be considered lightweight.
8. A team is permitted to compete in one class only.
9. Teams will be weighed at Judge's discretion.
10. Any team after competing in its respective class will not be permitted to pull in another weight class, even though they may qualify by making the required weights.
11. One horse of such team will not be allowed to be paired with a lighter or heavier horse and entered in a second class or weight division.
12. Splitting of teams will not be allowed.
13. No whipping, punching, prodding or punishing of animals in any way is permitted.
14. Helpers are not allowed in any way to drive the team and after hitching, must remain behind the sled or machine outside the ropes.
15. Any violation of the rules of the contest may result in disqualification of the team by officials.
16. No alcoholic beverages or anyone appearing under the influence of alcohol shall be permitted to pull.
17. A team must complete a successful first pull to qualify for the \$50.00 consolation award.
18. The Fair Association will sponsor an Annual Horse Pulling Contest – Saturday Evening at 7:30 pm.

Prizes for the said contest will be paid as follows:

Section – 3 Draft Horse Pulling

PREMIUM 1st \$200 2nd \$175 3rd \$150 4th \$125 5th \$100 6th \$75

A team must complete a successful first pull to receive the \$50 consolation award.

Class

520 Draft Horses Pulling Light Weight less than 3325

525 Draft Horses Pulling Heavy Weight

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Veterinarian Client Patient Relationship (VCPR) Verification Form

Part 1 to be completed by the owner or caretaker of the animal(s):

I, the undersigned, hereby verify the following:

1. I am the owner or caretaker of the animal(s) listed. *Use additional sheets as necessary.*

Official Animal ID/Other ID (list all IDs, including name*)	Breed	Sex	Age	Species	Vaccines/Tests (include name of test or product, date, results, etc.)

*If the animal has no official ID, please include a description, including color and all markings.

2. I have an established, ongoing "veterinarian client patient relationship " for the animal(s) described in the preceding paragraph with

_____ (print veterinarian's name),
a licensed practitioner of veterinary medicine having the following business address:

3. I understand this ongoing "veterinarian client patient relationship" to be a relationship in which the veterinarian named above has assumed the responsibility for making veterinary medical judgments regarding the health of the animal(s) listed and the need for veterinary medical treatment of said animal(s), and in which I, as owner and/or caretaker of the animal(s), have agreed to follow the instructions of the veterinarian in relation to zoonotic diseases.

4. I attest and affirm that a "veterinarian client patient relationship" – as that phrase is defined in the Veterinary Medical Practice Act and any amendments thereto – "exists with regards to the animals I will be exhibiting."

I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. § 4904 (relating to unsworn falsification to authorities). In witness of this, I have signed and dated this



Pennsylvania
Department of Agriculture
Bureau of Animal Health and Diagnostic Services

verification below. If the owner/caretaker is under 18 years of age, the signature of a parent/guardian is required.

Printed Name of Owner/Caretaker

Signature of Owner/Caretaker

Date

Address of Owner/Caretaker

Phone number of Owner/Caretaker

If the Owner/Caretaker is under 18 years of age the signature of a parent/guardian is required:

Printed Name of Parent/Guardian

Signature of Parent/Guardian

Date

Address of Parent/Guardian

Phone number of Parent/Guardian

Part 2 to be completed by the veterinarian:

I, the undersigned, hereby verify that I have a VCPR as defined below with the animal(s) and owner/caretaker identified on this form.

Veterinarian-client-patient-relationship (VCPR). As defined in the PA Veterinary Medicine Practice Act, a relationship satisfying all of the following conditions: (i) the veterinarian has assumed the responsibility for making veterinary medical judgments regarding the health of an animal and the need for veterinary medical treatment, and the client, owner or caretaker of the animal has agreed to follow the instructions of the veterinarian; (ii) the veterinarian has sufficient knowledge of the animal to initiate at least a general, preliminary or tentative diagnosis of the medical condition of the animal; (iii) the veterinarian is acquainted with the keeping and care of the animal by virtue of an examination of the animal or medically appropriate and timely visits to the premises where the animal is kept; (iv) the veterinarian is available for consultation in cases of adverse reactions to or failure of the regimen of therapy; (v) the veterinarian maintains records on the animal examined in accordance with regulations established by the board.

Printed Name of Veterinarian

Signature of Veterinarian

Date

Phone number of Veterinarian

Practice Name

License number

This form shall be valid for no more than one year following the date of signature by the veterinarian. Copies should be retained by the owner/caretaker, veterinarian, and exhibition.

